

# The French Penal Code

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This is the penultimate (*second to the last*) presentation with just one more to go. I've been speaking about the gender of God and I've tried to explain or show both the feminine and masculine sides. Some of the ways I've done that is by looking at Bible symbols. When we looked at Proverbs 1:20, we spoke about Wisdom and we saw that it was symbolized by a Woman.

You might remember the name that I gave this woman, Sophia. It won't surprise you, that if you go into Greek mythology you will see that Sophia is the Goddess of Wisdom. I didn't pick the name Sophia based upon Greek mythology and I fear some of you may have thought that.



**Sophia** (Koinē Greek: σοφία *sophía* "wisdom") is a central idea in Hellenistic philosophy and religion, Platonism, Gnosticism and Christian theology. Originally carrying a meaning of "cleverness, skill", the later meaning of the term, close to the meaning of *Phronesis* ("wisdom, intelligence"), was significantly shaped by the term *philosophy* ("love of wisdom") as used by Plato.

In the Orthodox Church and the Roman Catholic Church, the feminine personification of divine wisdom as Holy Wisdom (Ἁγία Σοφία *Hagía Sophía*) can refer either to Jesus Christ the Word of God (as in the dedication of the church of Hagia Sophia in Constantinople) or to the Holy Spirit.

References to *Sophia* in Koine Greek translations of the Hebrew Bible translate to the Hebrew term *Chokmah*. Wikipedia

You'll remember after the Babylonian captivity the Medes and the Persians became the superpower of the World. After the Medes and the Persians, came Alexander the Great and after the death of Alexander his kingdom became divided.

One of the centers of education or philosophy under the Grecian Empire was Egypt, specifically Alexandria. Sometime in this history as the Greeks were hellenizing the world they not only gave but they also took.

What I mean by this is that they took wisdom from other nations and one of the things they wanted to do was to have the Torah or the Old Testament in their own language.



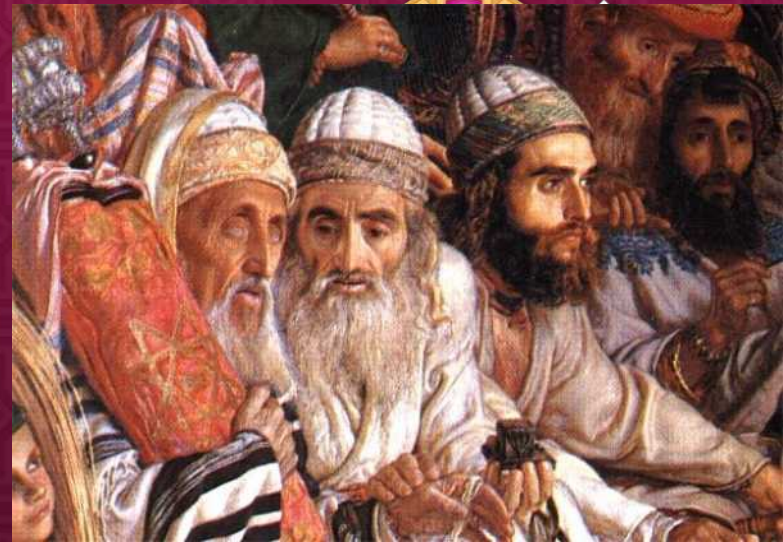
The Torah includes the first five books of the Hebrew Bible, named: Genesis, Exodus, Leviticus, Numbers and Deuteronomy. When used in that sense, Torah means the same as Pentateuch or the Five Books of Moses. It is also known in the Jewish tradition as the Written Torah. [Wikipedia](#)



So, they commissioned 70 Hebrew theologians, locked them in a room until they produced a Greek Bible. It was only the Old Testament. The name of this Greek Bible is called the Septuagint which means, The Seventy.

I just wanted to point out that the subject of Bible Translations is not a new issue. In fact it's been around for a very long time.

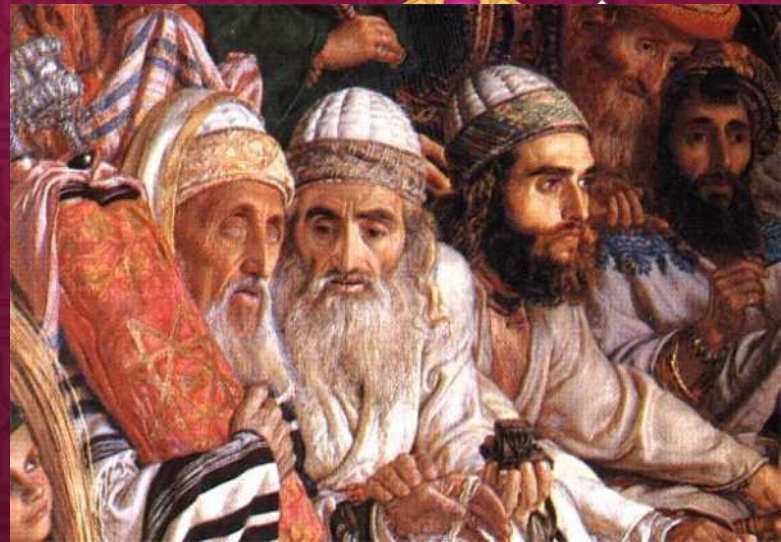
You might have thought that a Greek Bible was an apostate Bible as many conservative Christians do. Many Christians today, will only use the authorized version or the King James Bible. But when they translated it from the Old Testament they really didn't use the Septuagint.



Many conservative Christians including Adventists steer away from the Septuagint and say that it's an apostate version. Of course, the problem with that is that both Jesus and Paul when they quoted from the Old Testament they were quoting from the Septuagint, the Greek version, not the Hebrew. I think it's something that people don't know or don't consider seriously.

If you go to Proverbs 1:20 and you go to the Septuagint, the Hebrew word for Wisdom is Chokhmah. But if you go to the Greek version and you go to the same verse, the word Wisdom is not Chokhmah. It's, you guessed it, Sophia.

I just want to clarify when I mentioned Sophia. I'm not going to Greek mythology I'm going straight to the Old Testament.



The image features a dark purple background with a repeating geometric pattern. On the left and right sides, there are decorative borders composed of various colorful geometric shapes, including stars, hexagons, and octagons, in shades of yellow, pink, and teal. Interspersed among these shapes are stylized pink flowers with teal centers. The text is centered in the middle of the page.

There's an old Adventist song  
and it goes something like this,

“If it's good enough for Jesus  
it's good enough for me.”

In other words, if Jesus can use  
the Greek Old Testament then  
so can I.

I chose the word Sophia for Wisdom and then I took us to the French Revolution. What distinguished that Revolution was the idea of equity, reasonableness or human compassion. They encapsulated all of these thoughts into the word "Reason" just like the bible says to sinners,

**"Come let us Reason together."**

In other words, let us think about the situation, let us talk about it and understand it. I'm going to give a very crude and basic definition of wisdom. If we take the idea of knowledge and say, I know something and then I take the concept of understanding, when you combine knowledge and understanding you get Wisdom.



**Knowledge &  
Understanding =  
WISDOM**

This is not a dictionary definition of wisdom, this is my definition because wisdom equals knowledge that you can understand. Many of us have lots of knowledge but we don't understand it. This is what's so special about wisdom, its understanding what we already know.

In the French Revolution they don't just want to know things they also want to understand it. What they are going to do is what the bible tells us to do.



**Wisdom =  
Knowledge that you  
can understand**



## What is that?

In the book of Proverbs what does it tell you to do?

Wisdom or Sophia is in the streets crying, she's crying to be listened to. Foolish people flee from her, they ignore her but others who are of a contrite spirit go to her and receive a blessing.

I argue that wisdom is the Word, the Logos and the Logos is none other than Jesus Christ. In the beginning was the Logos, the Logos was God and the Logos was with God. This is Christ. Wisdom is God and was with God from the very beginning.

The most important thing besides love that you need to understand, that you need to possess is knowledge. But not just knowledge, you need to understand the knowledge which means you need to have wisdom.

**Wisdom = The Word =  
The Logos = Jesus Christ  
= GOD**



The number one job function or the number one task of a human being is to understand themselves.

That's from inspiration, its to understand our humanity. Therefore, if your going to understand your humanity, you need to know your humanity first. You need to do some research on the human form, get some facts and figures then understand the human being and you will be wise unto Salvation.

This is why it's essential to understand the gender of God because it's the nature of God. Remember we spoke about this term up here in the corner, Anthropomorphism. It's giving God human characteristics so we can understand him better. We are required to understand God because we're in the Cataphatic stage of our experience, not the Apophatic stage.

**Anthropomorphism**  
**GOD - Male**  
**- Female**

**Our number one job  
function is to understand  
our humanity**

**Apophatic = "Negative" dont understand God**  
**Cataphatic = "Positive" do understand God**

Apophatic - "Negative" John Mystical Spiritual

Cataphatic - "Positive" Jesus

In the apophatic history, *God* is a mystery but we are required to understand *God* in the cataphatic history. You need to know and then understand. You need to know what *God* does but then you need to understand why he does it. I'll give you an example.



We know that God allowed Slavery, that's knowledge but if you only have knowledge it can make you very angry. Especially, if you're a minority in a certain dispensation. In America today, if you're an immigrant or from an ethnic race or you're not white, when you read all these stories about slavery in the Bible, you have knowledge and it can turn you against God. There's a saying,

**"A little bit of knowledge is dangerous."**

And I believe it's true. It's not just the quantity of knowledge but what you are required to have with the knowledge is to understand it.



**We are required to have knowledge and to understand it**



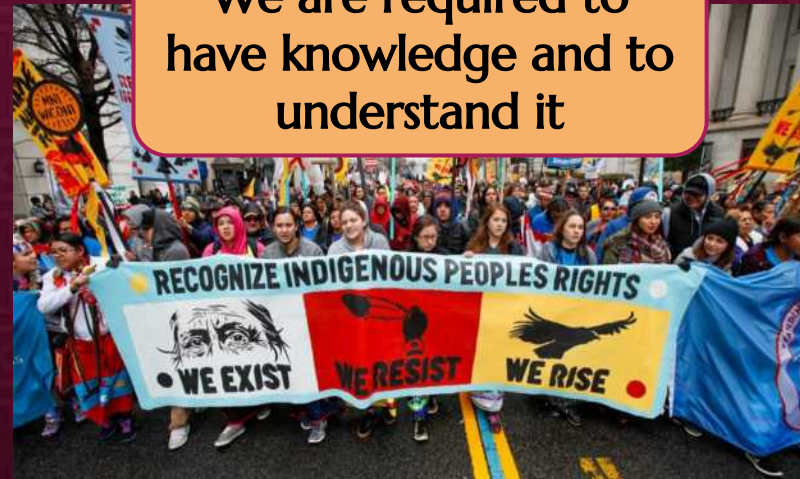
What we have done as conservative Adventists, is if someone said to you, look at all the death look at all the genocide, look at all the slavery. Could you explain it to them?  
Because we would say,

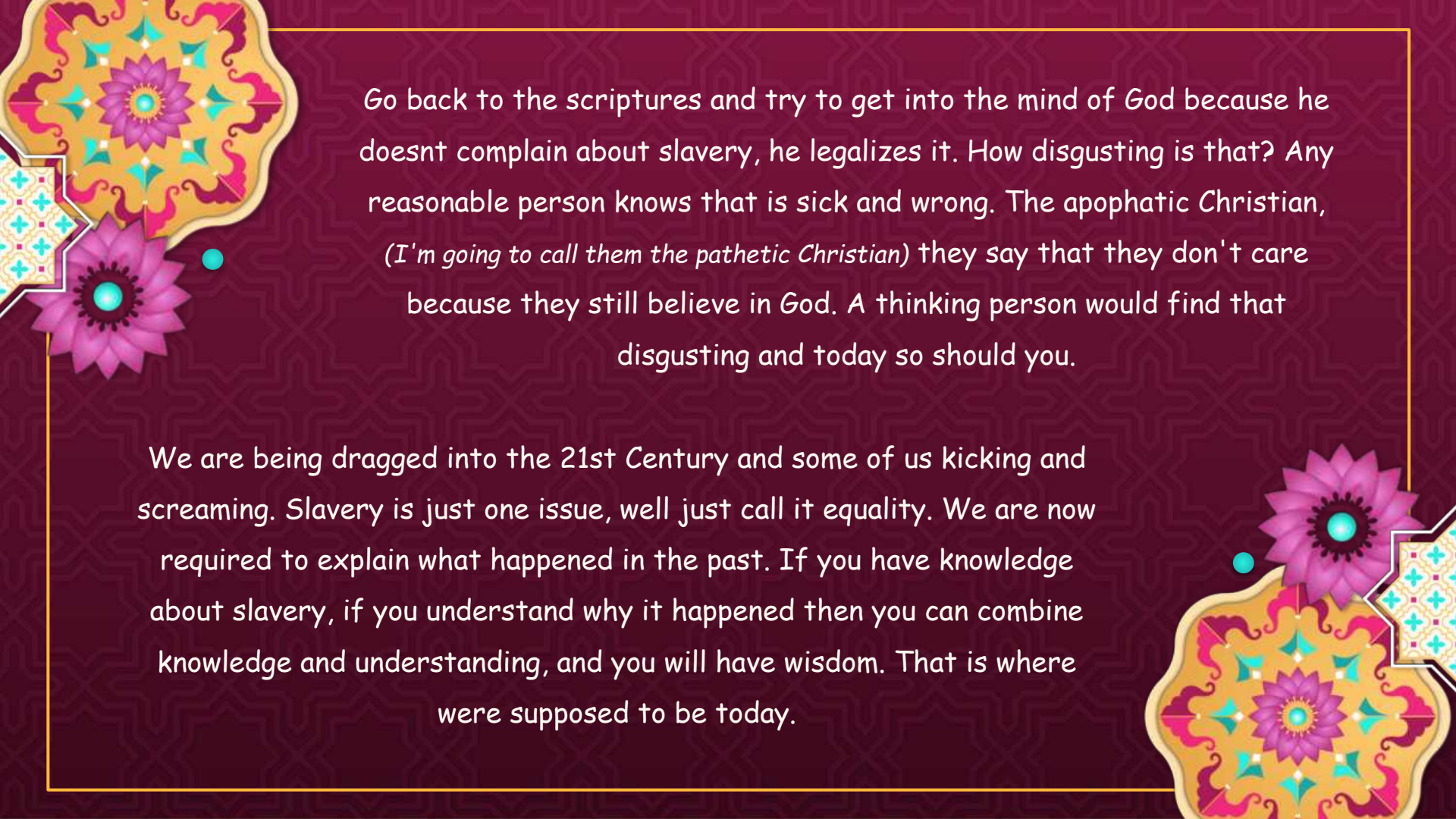
“Ours is not to reason why, ours is but to do and die.”

I will paraphrase, we just obey, we don't question because we're apophatic, we're ignorant. We have knowledge but no understanding. It's good enough for me but for thinking people it's not. We've come to a dispensation where we are required to understand the subject of slavery as one example.




We are required to have knowledge and to understand it






Go back to the scriptures and try to get into the mind of God because he doesn't complain about slavery, he legalizes it. How disgusting is that? Any reasonable person knows that is sick and wrong. The apophatic Christian, *(I'm going to call them the pathetic Christian)* they say that they don't care because they still believe in God. A thinking person would find that disgusting and today so should you.

We are being dragged into the 21st Century and some of us kicking and screaming. Slavery is just one issue, well just call it equality. We are now required to explain what happened in the past. If you have knowledge about slavery, if you understand why it happened then you can combine knowledge and understanding, and you will have wisdom. That is where we were supposed to be today.



It has been explained using a different language. The Apis Bull, it's the form then the spirit, it's the same concept, like knowledge and wisdom. So, my argument is, if you want eternal life you can't just pray, you can't just accept things. You have to understand what you're doing. This is why many times I have forced you to think when I discuss the subject of prayer because in my opinion too much of our prayers are based upon mysticism.

It borders on spiritualism, we pray like pagans and the bible forbids us from doing that. We use many words but we don't know what we mean. The more words you have, the longer the prayers the more holier you are. You may pray a certain time of the day, you may forbid sleeping and do prayer sessions all night long. These are what mystics do, these are not what thinking Christians do. We should be people who know about prayer and understand prayer. This is not a study on prayer, so don't get distracted by this.



My point is the French understood one thing, the number one most important thing in life is to understand. They called it reason and that's how they got this idea of the Goddess of Reason.

They've got a sense of humor and like us Christians what did they want to do to reason or wisdom? They want to use this methodology, Anthropomorphism. Which is the very thing that we do, where you take an object and give it human characteristics. They're going to turn wisdom into what?

### A Woman

They do it roughly 2500 years after we did. We called it Sophia but they call it the Goddess of Reason. They've got a sense of humor because they use a real woman to personify Reason. I can't understand why we think it's silly. Why we think it's wrong, why we think it's immoral because they just borrowed the concept from us. The more you look into the symbology I believe the more you will learn.





I didn't intend to spend so much time talking about Wisdom but I'm fearful that people will misunderstand me. That you can take one history and overlay it on top of another. We can take from the book of Proverbs one concept and when an atheistic society copies it, we think they're crazy. I don't see any problem with it, I don't see any difference.

We have to rise above the human, rise above the literal and not get fixated on the human or that literal woman. This is the personification of Wisdom.

Of course they have to call it the Goddess of Reason, she has to be a Goddess. For one thing she has to be female and the other thing is that she has to be God. They didn't invent this, it's straight out of the scriptures. Proverbs 1 and John 3, study the subject for yourself and you will see it there.



There going to place Wisdom on a pedestal where it belongs, they're not worshipping a literal woman. I don't understand why we cannot see this. I want to remind you if you think that's wrong, the Israelites worshipped a metal snake that was stuck on a pole. We don't have a problem with that and why don't we?



Which is worse, bowing to a woman or worshipping a metal snake? All of you would defend that. You would go to the Spirit of Prophecy or the Old Testament and explain it and you would say, using the apophatic model,

**"don't question the snake just bow down to it."**



You would use your fast brain not your slow brain because if you take any time to think this through you will die. My argument is, what's the difference?



You all know that the snake on the pole is the personification of Christ and you don't have any problems with that.

I think we should be humble enough or gracious enough to view The French Revolution in the same light.





Remember, I'm going to call this the Age of Enlightenment. This is the first European power for over a millennia since antiquity, the Grecian and the Pagan Roman Empires. There is no nation that has made so much progress in such a short time and how did they do that? What was the catalyst for making such rapid changes?

We all know the answer and it's found in Revelation 11. The problem that you are faced with is the following. What does it say in Rev.11? What did they do? It says they crucified the Savior and that sounds negative. How did they crucify the Savior?

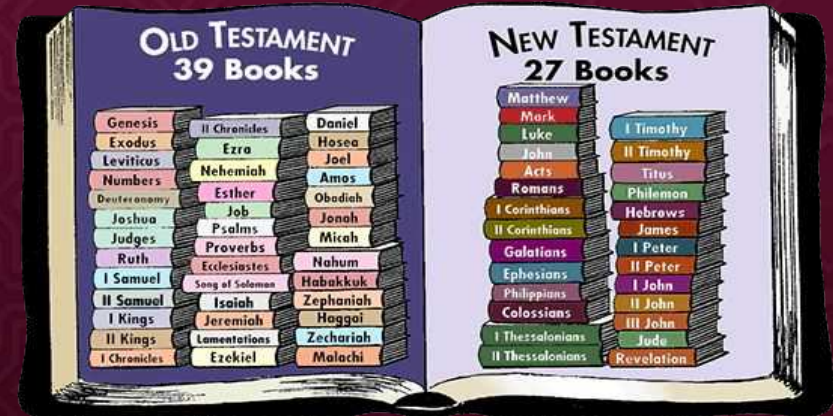
In the person of his two witnesses. They took Christ and they personified it in two witnesses. Who are the two witnesses?

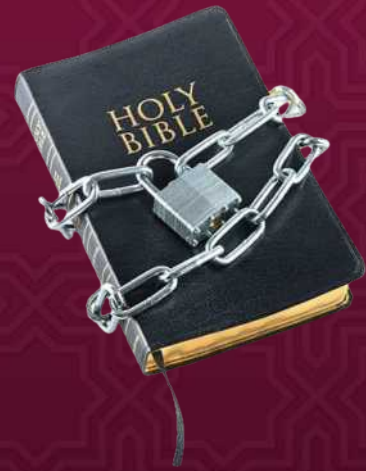




# Moses and Elijah

We can express it in another way, not Moses and Elijah but the Old Testament and the New Testament. Which is the Logos or Sophia. So, they're going to crucify God's Word and in Rev.11 it looks ugly. Is it a good thing or a bad thing to crucify the Word of God? Eradicating it? We all know the answer to that.

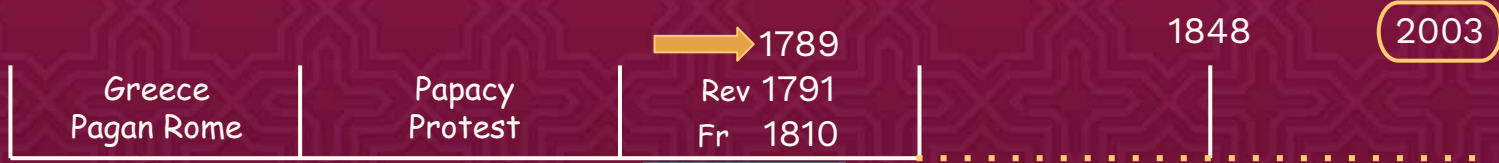




It's right here. They made rapid progress. Progress that had been resisted or delayed for over a millennia. They're thinking had not progressed for centuries and who was stopping that progression of thought?

Christ, Christianity or The Bible. The bible had stifled that nation, it strangled the thought processes and destroyed their ability to think.





Antiquity  
Pagan

Christ



Declaration  
of Human  
Rights 1789

Penal Code  
1791 v.1

Penal Code  
1810 v.2

Once they took the bible out they could look at 1789, well call this the Declaration of Human Rights. 1791 is the Penal Code version 1 and 1810 Penal Code version 2.

Once they took religion or the bible out, everything went well for them. What did they now have?



Wisdom, and they called it the Goddess of Reason





The problem that you are confronted with (*because we're going to take the perspective that's found in Rev.11*) is that France is an evil nation. How does Rev.11:7 describe it? Let's turn there.

## *The Two Witnesses (The Bible),*

*"when they finish their testimony, the Beast that ascended out of the bottomless pit shall make war against them and shall overcome them and kill them."*

Then God is going to describe this city with two words, The Great City.

France is described as Sodom and Egypt, bear that in mind.

What we need to understand is when you look at a story or an object there are different ways to look at it. Our problem is that we think there is only one version, the Rev.11 version.








We say, it's evil France that destroys the Bible and rejects God. It's a beast that comes out of the bottomless pit and Ellen White calls it,

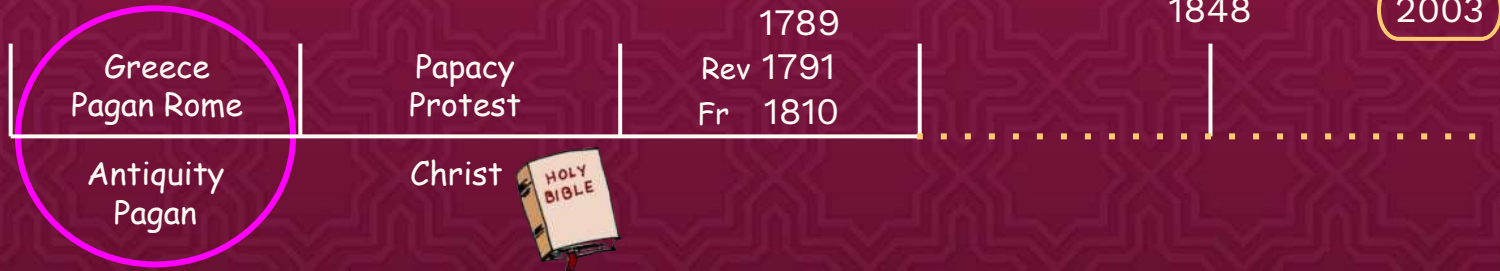
*"A new manifestation of Satanic power."*

Just think of that and I'm saying it's a great thing. What is a bottomless pit? It's a grave where someone is buried. So, this beast comes out of the tomb, what does that mean?

**Resurrection!**

That means that France was alive and well before. When and where? The answer is given to us. Egypt.





Who killed Egypt? The King of the North, it died and was buried for millennia. Somewhere in this history it dies and then what happens? It resurrects. Is that a good or a bad thing?

It depends upon the storyteller. But in this story I'm saying it's a good thing because It's different from the story in Rev.11. You have to decide the legitimacy of doing this.

As for me and my house, I will follow the Lord because he gives us permission to change the story's perspective.





2003



Antiquity  
Pagan

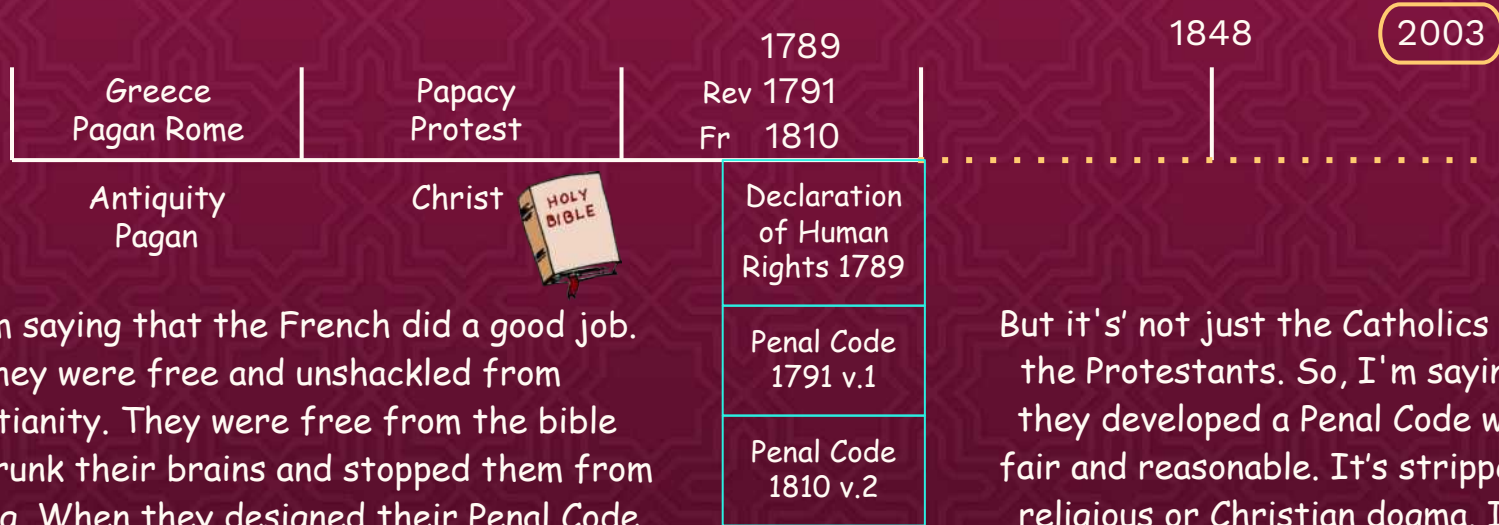
Christ



I stand with Paul and Ellen White, they take a story and they change it or they give it a different perspective. The perspective that I am giving now, is not one of my own inventing because it is based upon inspiration.

If you don't understand line upon line, if you don't understand three-dimensional time, that you can layer histories on top of each other, this wont make any sense to you. You will leave this presentation thinking that I'm an apostate. You need to decide for yourselves.



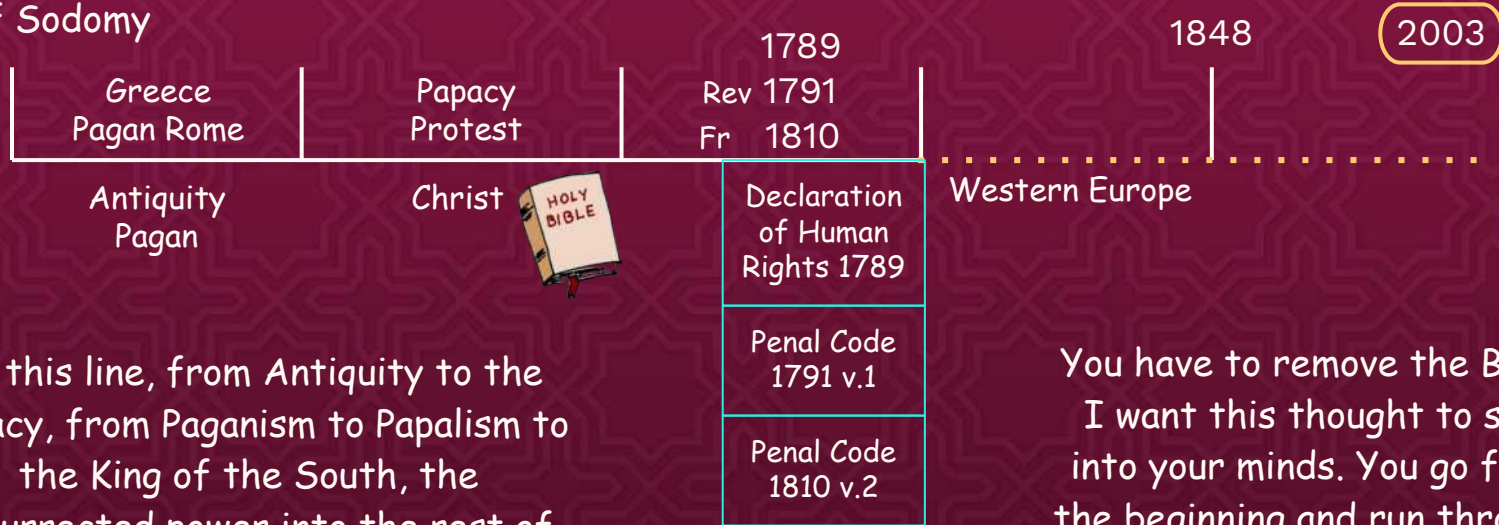


So, I'm saying that the French did a good job. They were free and unshackled from Christianity. They were free from the bible that shrunk their brains and stopped them from thinking. When they designed their Penal Code they said that they will only have legitimate crimes in that document, not ones that were manufactured by the Catholic Church.

But it's not just the Catholics it's also the Protestants. So, I'm saying that they developed a Penal Code which is fair and reasonable. It's stripped of all religious or Christian dogma. I'm not trying to say that these people were perfect because we are only talking about one issue.



# Story of Sodomy



In this line, from Antiquity to the Papacy, from Paganism to Papalism to the King of the South, the resurrected power into the rest of Western Europe. This is the story of Sodomy. In order for this story to develop, what do you have to do?

You have to remove the Bible. I want this thought to sink into your minds. You go from the beginning and run through. Sodomy is not a natural crime, its a crime that's been manufactured by Christians.



# Story of Sodomy



The Ancients understood it and the French understood it. Who else understood it? The Christians did. Many of you are confused on this subject because you think this has something to do with natural law and it doesn't. Remember what the French said because we read it yesterday.

They will remove all false or bogus crimes. These are not crimes against humanity, these are crimes that have been manufactured or created by religionists. You can't put your finger on the religionists so what do you put your finger on? What do you point to?



## The Two Witnesses,

who are the personification of God's Word. So, therefore they need to be attacked. You have to kill those two people, who are themselves a personification of Christ. Remember, Christ is the Word, the Logos, the Old and New Testament. What is the problem with all of this? You've heard me testify that I like the Goddess of Reason and if I like her, if I worship her, who else do I worship?

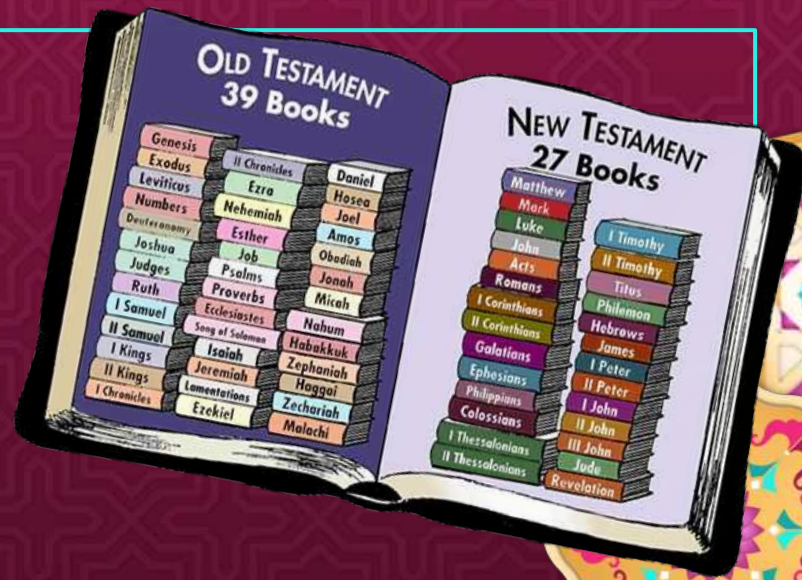


Sophia, and if I worship Sophia, who else do I worship?

The Logos, The Word, who was with God and was God, which is Christ.

## There is a Dichotomy

either you love the Bible or you hate the Bible, which is it? I want to leave you with the following thought. If the French nation had not been given a corrupted Bible, if they had been given the true Word of God, the pure unadulterated version, there would have been no need to kill it. They would have remained alive and well, nurtured, fed and taken care of. However, they had a corrupt Word and therefore they had to target the criminal. They can't attack a human being so they have to attack the book. So, what is the problem with this book?



They're going to ask  
the Christians,

“What kind of a  
book is this?”



## It has strange ideas

even wrong ideas and what do the Christians say?

"Ours is not to reason why... because we just do what were told, like dumb brutes"

Because we are apophatic. The French won't have any of it and neither should you. That's the problem today because we are going through our own Age of Enlightenment. I worship the Bible and you can call it by different names, The Word, The Logos, Christ, Sophia, Goddess of Reason. In fact, whatever name you want to give it, it's all the same.



The problem is that many of us are worshipping a corrupt Bible.

I'm not saying that the version that you read is wrong, the problem is not the printed words, the problem is your instructors, your fathers and your interpreters. Because they have given you dogma, they have not fed you with the Word of God. We are in a place just like the French, where they were asked to believe a lie. They said they won't do it. What was their solution?

Burn the bibles, free themselves. What is our solution, because it's certainly not to burn the bible. What are we required to do?

Take two things and join them together, knowledge and understanding.

Knowledge

Understanding

# Who is it that understands?

Daniel 12, the Wise shall understand.  
When you've got knowledge and you understand,  
what do you have?

Wisdom or You are the Wise.

Our job function today is to metaphorically or symbolically burn the bible. Which means to destroy all of your old concepts, those wrong ideas of reading. The Slavery, the Patriarchal System, the Headship and a Male Priesthood. All of these are wrong models and they need to be destroyed. The French managed and they literally burnt the bible and they came out of darkness. That's what we need to do.

Knowledge

Understanding

# Story of Sodomy



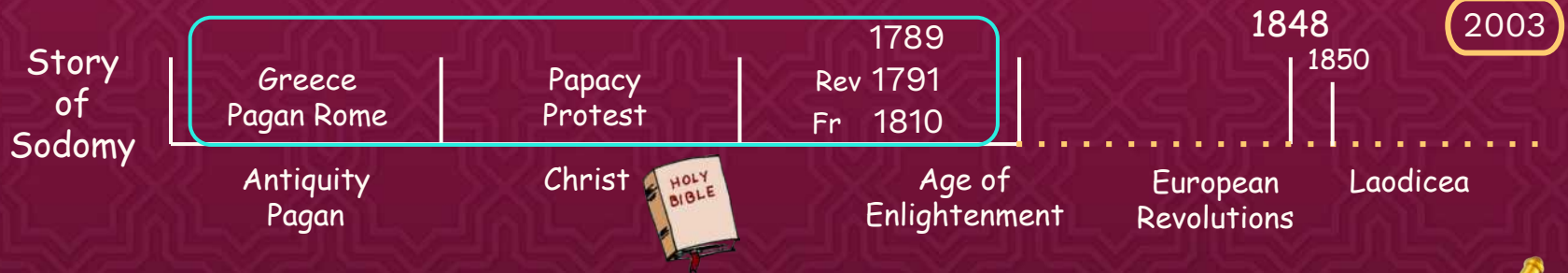
Apophatic - "Negative" John Mystical Spiritual Millerite  
Cataphatic - "Positive" Jesus TIME

-2520  
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We need to destroy these old Apophatic models and come to Cataphatic models. How do you do that? You need a key to begin to unlock that door. The Millerite history is the key that unlocked who God is. That was our Age of Enlightenment. What was it symbolized by?

**TIME.** We were unshackled by the Millerites through the study of time-setting. The Millerites understood time-setting and it's going to free them from church dogma. I want to call it the Age of Enlightenment. It's all happening in this same history, the history of the French Revolution and the history of the European Revolutions. Who is going to put a stop to that enlightenment? Who will squash it?



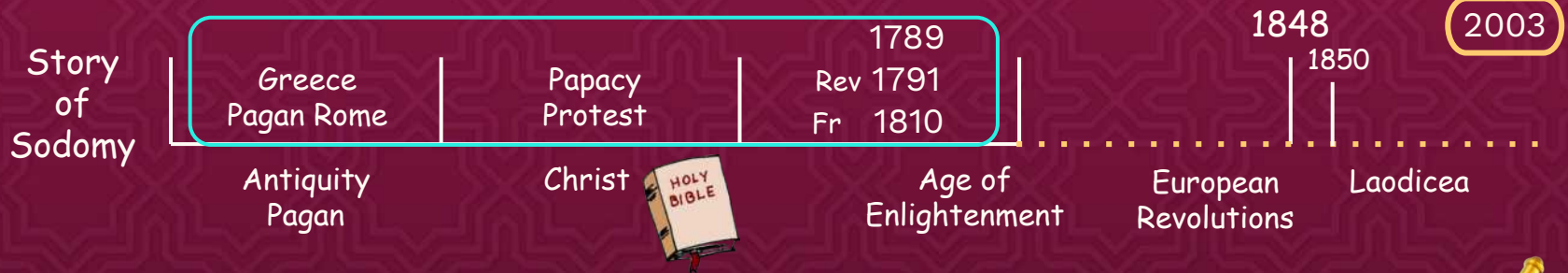
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The Christians will. Seventh Day Adventists will destroy this Enlightenment and we go into an Age of Darkness, Apostasy. We call it in Rev 3, Laodicea. 1850, just two years after the Revolution. We have been stuck in that mindset for over a hundred years. Now, in the Age of Enlightenment, in the Illumination of the Midnight Cry, what are we being asked to do?

Gird up the loins of your mind. We need to rethink how we understand God's Word. What part of his Word do we need to reevaluate? It's the same issue these people were dealing with.



Apophatic - "Negative" John Mystical Spiritual Millerite  
 Cataphatic - "Positive" Jesus

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It's all about how you relate to other human beings

Not how you relate to God, it's not about the Sabbath, that's not our test today. It's a test of marriage and human relationships. That's what we're being confronted with today and it's the only way that we will pass this test.

Figuratively speaking, the only way you will pass the test is if you put your head into a furnace and burn all the false concepts that are in your mind. Burn all those wrong ideas of reading and understanding the bible. The French literally destroyed the bible but we have to do it spiritually which means you have to remove your false concepts of *God's Word*. You have to remove all those wrong ideas and concepts of how and what you read. This is where freedom lies and there are people in our movement that don't want to do this.



They want to remain in the dark ages, they want to get new wine and put them into old wineskins and the bible tells us what will happen if you do that. The skins or your brain will burst because an old mind cannot retain this new wine or new message. You must be born again, John 3:3 and that's where many of us are stuck. You think you were born again under the ministry of John and you're wrong because you need to be born again under the ministry of Jesus.



**3 Jesus answered and said unto him,  
'Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.'**



If you're not prepared to look at *God's Word* in this positive cataphatic model you're not prepared to go to God and challenge, think and understand. Positive doesn't mean a good mood and negative doesn't mean you're upset. Negative means mysticism and spiritualism.

Apophatic - "Negative" John Mystical Spiritual

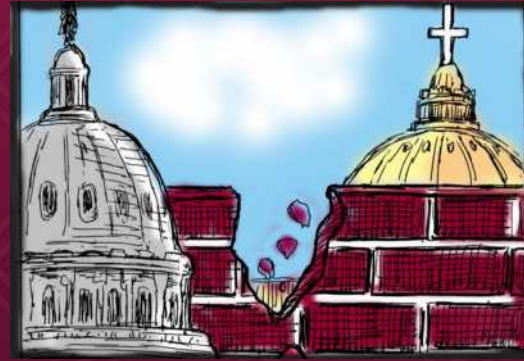
Cataphatic - "Positive" Jesus



**3 Jesus answered and said unto him, 'Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.'**

You're not prepared to go to God and challenge and think so that you can understand but now you have to.

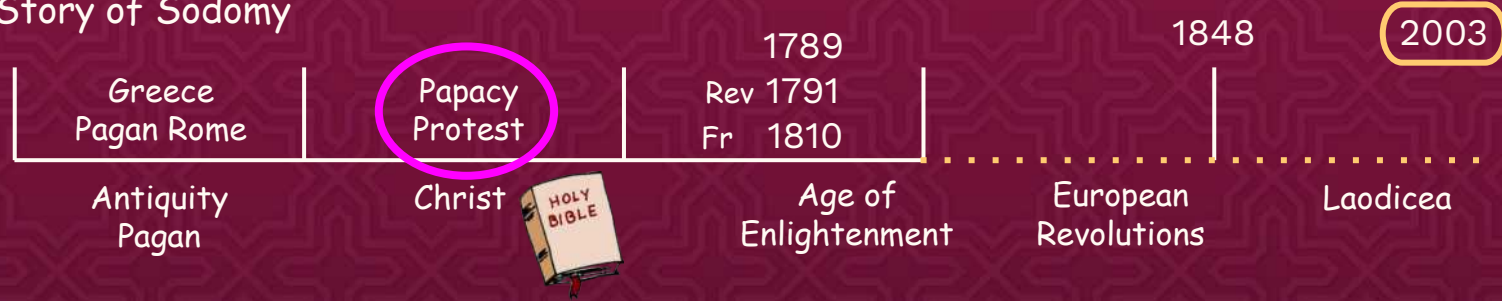
You have to understand what has happened to the Sabbath Sunday Law doctrine because the how and why has been replaced. You have to understand why we require women to wear trousers. It's so that they can be an object lesson for people to see. You have to understand why we require women to be leaders in this movement and why we have to give them preferential treatment. It's that old way of thinking, the old wineskin, the unconverted brain.



Jesus said to Peter, when you're converted then you can do something. That's what the problem is for too many of us in this movement. You think you're converted and you're not. You need to be converted on the present truth, not on good truth.



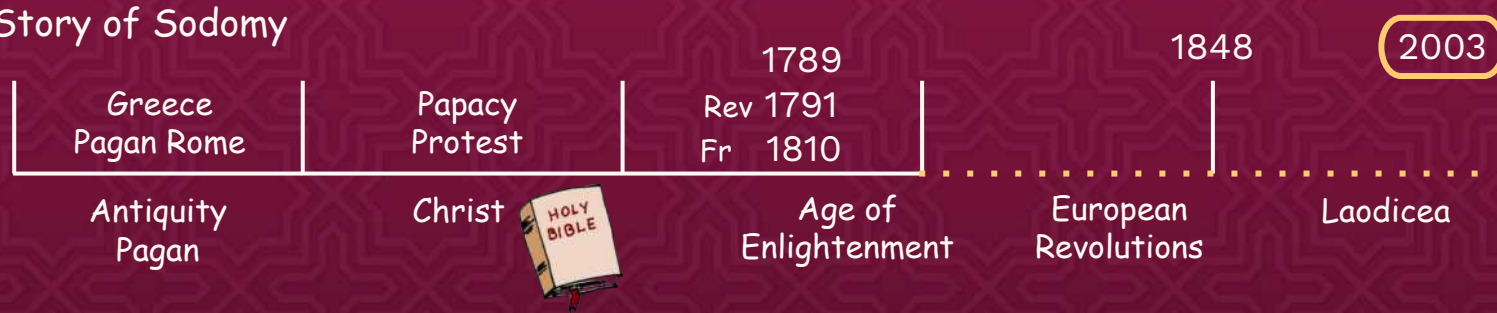
# Story of Sodomy



There are many precious truths in God's Word but it's the present truth that the flock needs. What that means is that too many of us like the taste of the old wine and we don't like the taste of the new, John 2. If we don't understand the seriousness, the life and death issue of equality, were like these people. Whether there Catholics or Protestants there all the same because by the time you get to 1798, the history of the French Revolution, the Protestants are harlots, Rev.17. You cannot trust that old way of thinking.



## Story of Sodomy



While the Millerite Movement was led by *God*, it failed towards the end. It wasn't able to complete its task because it got taken over by the Adventist Church and they locked the door and threw away the key. There was no way of understanding the truth as it is in *Jesus*. They spoke all the good words but they were locked in Laodicean darkness.

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Today the Midnight Cry has unlocked that truth. What you need to decide for yourselves is whether you are willing to have a new mind in Christ.

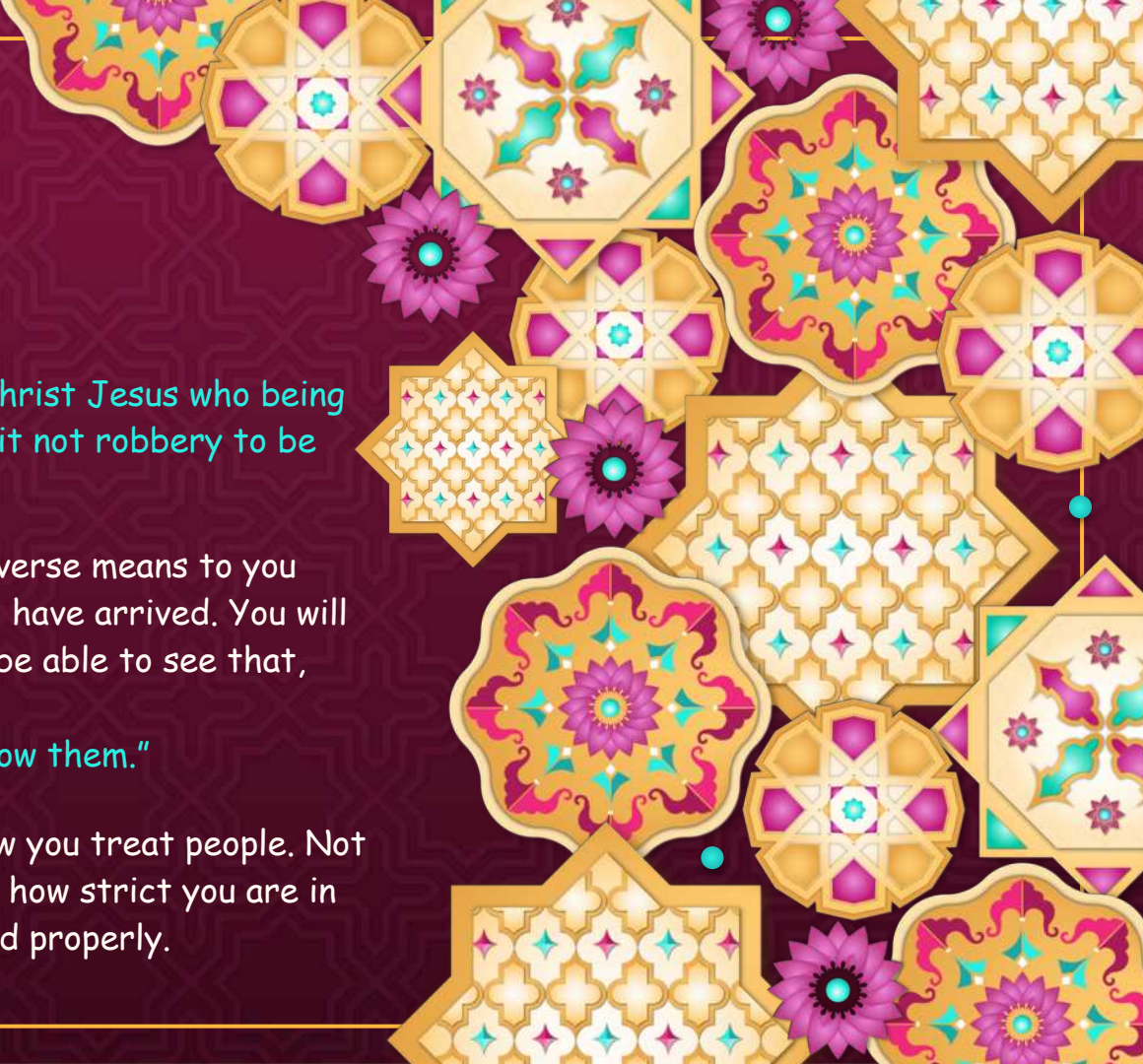
The bible says it this way,

*"let this mind be in you which is also in Christ Jesus who being found in the fashion of a man thought it not robbery to be equal with God."*

When you can understand what that verse means to you personally, as they say in English you will have arrived. You will have eternal life, now. And we will all be able to see that,

*"by their fruits you shall know them."*

We will be able to look at you and see how you treat people. Not how strict your Sabbath keeping is but how strict you are in dealing with people, fairly and properly.





Lord God we thank you, we pray and ask that you would guide and direct us. Lord, I pray for myself and I hope that every single one of us bow before you now and sends up a prayer for themselves. Lord, for so many years I was in darkness as a Christian thinking I understood who you were. But the reality was that I wasn't interested in who you were because I was content to just follow the rules, the dogmas that were given to me. I thank you for the light of the Midnight Cry that's given me the strength and the energy to investigate your word and to challenge my own thought processes. I pray that I might have eternal life and that I might have it more abundantly. I pray this in Jesus' name for myself and for all of my friends. In Jesus' name, Amen.