

We been studying the King of the South and see that he comes in 2 histories. What have we been calling these two histories? The Alpha and the Omega. What Alpha history have we been studying? The alpha is Pyrrhus in Macedonia and the Omega is Pyrrhus in Italy. We can divide it into two or we can just say this is the one history of Pyrrhus. We could just see that it's one long history but it's all Pyrrhus's life or the life of the King of the South. When we come to the King of the South in our time we have another long history. Where does the King of the South begin? World War II. We can see that it comes to life in the Bolshevik Revolution. We first see it interact in world affairs in the Spanish Civil War, which ends in 1939. And this is where we're marking World War II coming in. When were speaking about the King of the North and King of the South, we mark 1939. We can see it comes in Alpha history, because that history of Stalin ends, we know the King of the South dies, so what must happen? The King of the South will resurrect and we'll have in omega history. So the alpha is the history of World War II and the Omega is World War 3. This is what we've been studying, Macedonia and World War II and Italy and World War 3 we could see it as one long history but what we're preparing to do is to cut our line and overlay them. The alpha history typifies the omega history. Not only can the history of Macedonia show us what World War II looked like, but also Macedonia and World War II can show us what World War 3 looks like.

What we've done on our board—we cut our lines and brought the omega under our alpha histories. We've done Macedonia, Pyrrhus's alpha history, and his omega. Then we have the alpha of WWII and the omega, WWII.

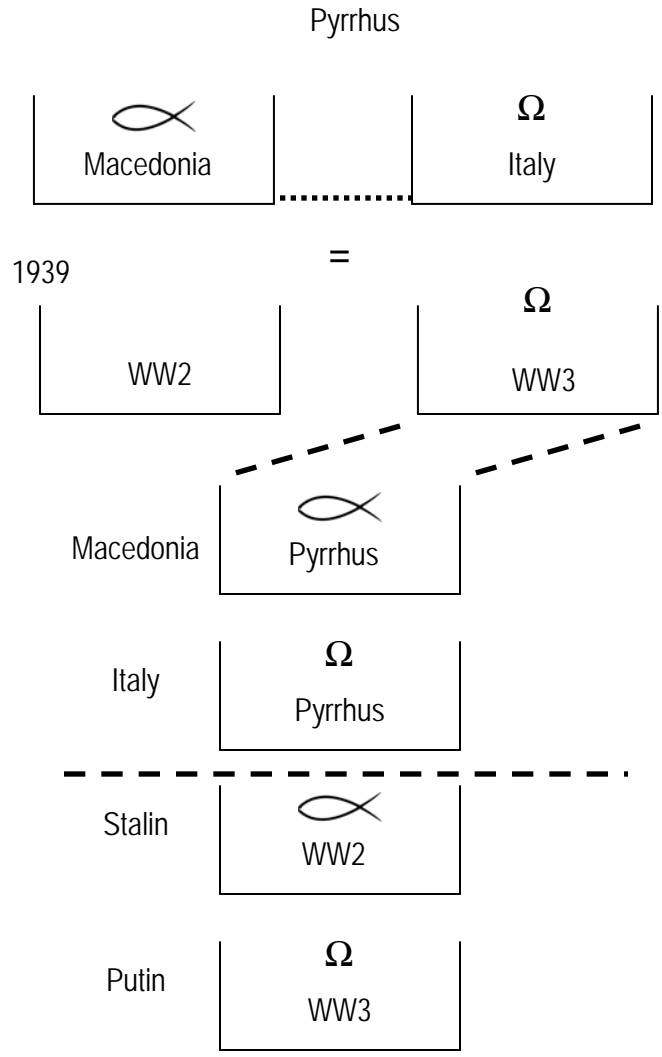
We're going to do a quick quickly review Pyrrhus in Italy. One detail that we need to mention on World War II, when we considered that line we understand that Stalin in the Soviet Union represented the King of the South, and Hitler and Nazi Germany the King of the North. One piece of information that is helpful as we're considering Germany is the King of the North, and you can see Germany comes in four parts. Germany as a nation was first unified in 1871 by a man called Bismarck. So this is known as Germany under Bismarck, he unified the

country. He essentially ran it. This is the first phase of Germany's life as a nation. 1871 to 1890 is the new German Empire under Bismarck. The second phase of the German Empire is 1890 to 1918. 1918 is the end of the first World War and there is a new Kaiser, Kaiser Wilhelm. As he comes into power, he is not willing to share control of the country with Bismarck. This King does not want a competitive government so he forces Bismarck to resign and Kaiser Wilhelm rules

1. 1871-1890 Bismark
2. 1890-1918 Wilhermine Era
3. 1919-1933 Weimar Republic
4. 1933-1945 Hitler and Nazi Party

alone, known as the Wilhermine era, where Germany was run by Kaiser Wilhelm. In 1918 what happens? In exchange for peace, Kaiser Wilhelm had to surrender the throne and leave Germany. So this is the end of the Kaiser's. Then they have a new government, a republic which is 1919 to 1933, this is the third phase. This new government is known as the Weimar Republic. If we mark the last stages of Germany, what happened in 1933? Who is their 4th leader or the 4th stage run by? Hitler. 1933 to 1945 is the fourth stage which is Hitler and the Nazi party. When we

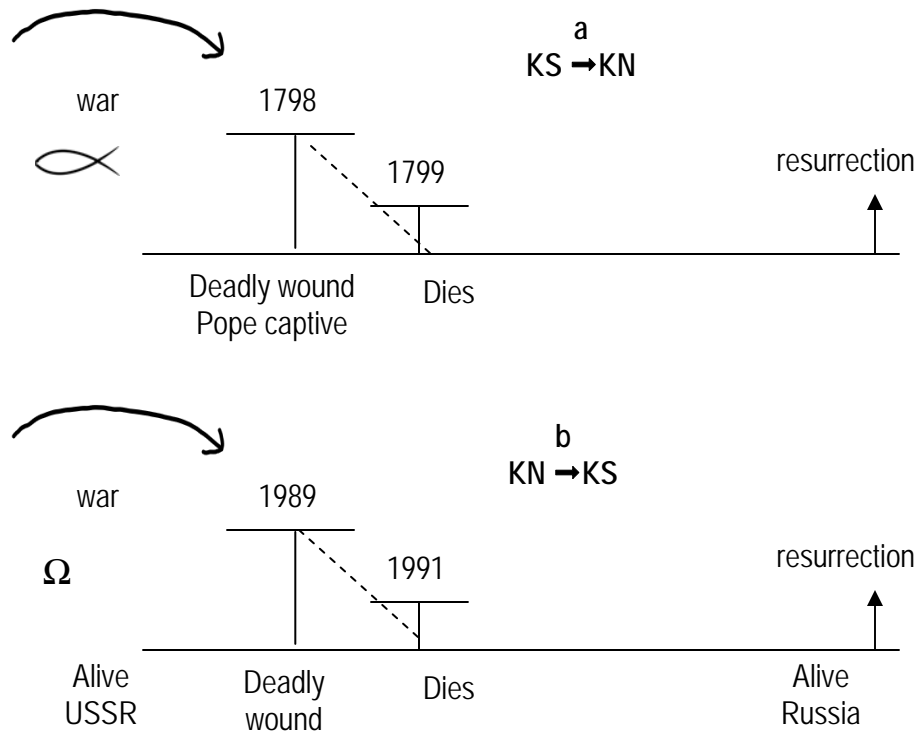
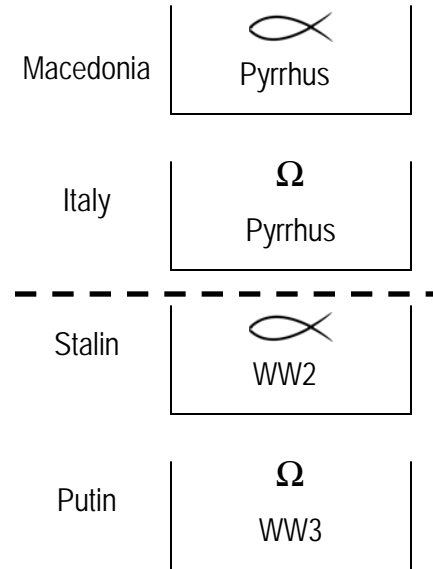
come to our history of World War II we can see the King of the North is in his fourth generation when we consider the life cycle of Germany, leading up to World War II.



Tess, Brazil

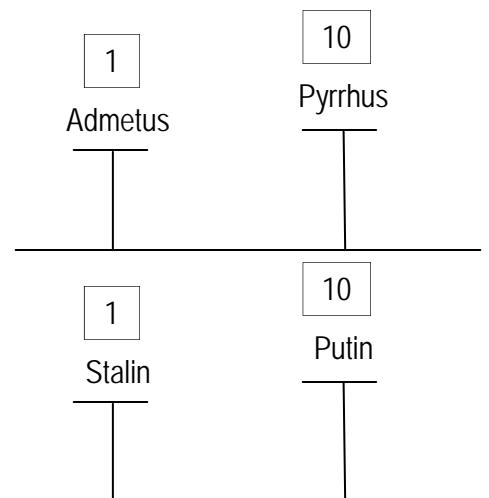
We had a question, we're still trying to understand how we can overlay our lines into 4. With all the conclusions that we're going to come too, come back to two things: just knowing the history and understanding that we can apply it this way. We need to review that.

We understand that in 1989 there was a deadly wound inflicted on the King of the South. The King of the South began to die, he died in 1991. We get this story because it's Daniel 11 40 Part b. We compared and contrasted it with Daniel 11:40 part a, which is the history of 1798 the deadly wound of the papacy. Then we compared and contrasted it, we understood that the papacy in a period future to its death, prophecy says it would resurrect. By compare and contras, we know that the King of the South died in 1991, but he's going to resurrect. When we see it this way we can understand that the King of the South is alive after 1991 at some point. So it's alive after 1991 but it dies here, at 1991. So if it dies here, it's also alive before 1991. So we understand that the King of the South is in two parts, it was alive because we know it had to be alive in order for it to die, but we also know that it resurrects. So it's alive before and alive after, comes in two parts. We can call one the Soviet Union and one



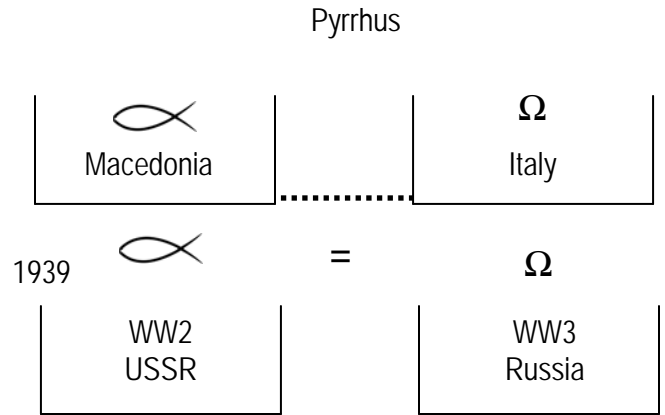
Russia. When it resurrects it has a different body. Just based on the structure we can see that it has an alpha and omega history, it will come in two parts. We have an alpha and omega. And that's what we drew above. It's the Soviet Union that goes into war with Germany and then it's Russia that goes to war with the United States. How do we know that it's life in it's alpha related to it's War with Germany? If it's alive in that history, we're saying that is WW2, Stalin and Hitler, just like in the omega, WW3 it's Putin and Trump. How do we know that it's not another history? We might want to say it's a cold war? Or maybe it's the Kaiser or the Czar in World War 1. We could just say that it's a very similar history to Pyrrhus, but we did this before we looked at any of Pyrrhus's history. We did a line and placed Pyrrhus, because we already understood that

Pyrrhus represented the King of the South, we recognized him as the tenth. We took him back to the first king, then If Pyrrhus is the King of the South in our history, which we know because we placed him up to Sunday law, then he must represent Vladimir Putin. And if Pyrrhus is the tenth, then Alpha and Omega, we want to see who the first is. If Putin is the 10th, who's the first? Stalin. We're not talking about the Czar or any other history, it's the history of Stalin. And Stalin fought against one enemy, that was Hitler, and that's the history of World War II.

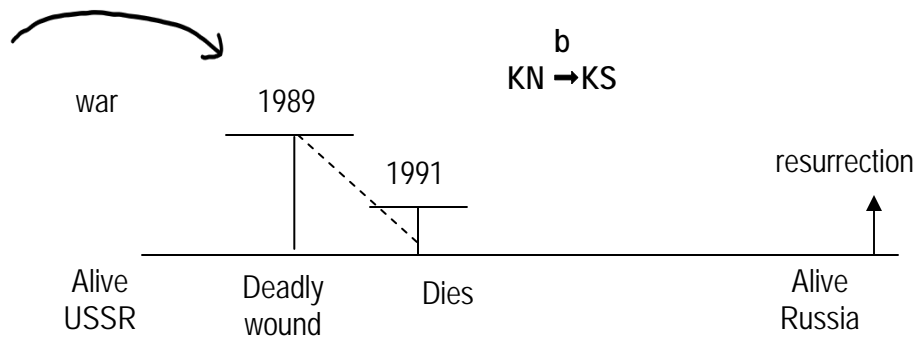


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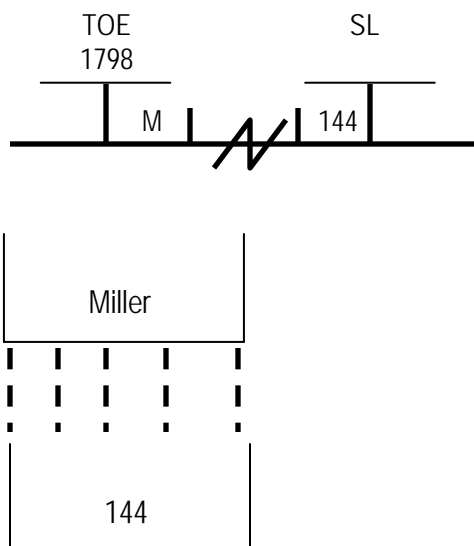
We saw that the King of the South came in two parts, we already understood that Pyrrhus typified the King of the South. We looked at many more Kings of Epirus than just those two, that gave extra weight to seeing Stalin and Putin. So if it's Stalin and Putin, it gives us the history of World War II—Stalin Hitler. From there we can actually look into their histories. The Macedonian War we mark the fourth Diodochi war and this is where Pyrrhus becomes involved in world affairs at about 15 years of age. We marked the end in Italy, 272 BC where our KS dies at the end of our line in 272 BC. So we mark it from 307 to 272 and this is his whole life. Then when we bring this history and make application and we can see the whole life of the King of the South. We understand with Pyrrhus in the middle of this history he was defeated, totally and completely. Then he had to resurrect in a totally different country. First he's fighting in Macedonia, then he dies so to speak and when he resurrects he's in a different battle against a different nation, in a different country. So we can see Pyrrhus comes in two parts.



Then we consider the King of the South in our history we see that he does the same thing. He comes to life prior to 1939, then he becomes involved in world politics and then he fights Hitler in World War II. But when we get to the history of 1989-1991, we can see that he dies he's defeated totally and completely. He's going to resurrect with the new body, he looks different, this is Soviet Union and this is Russia.



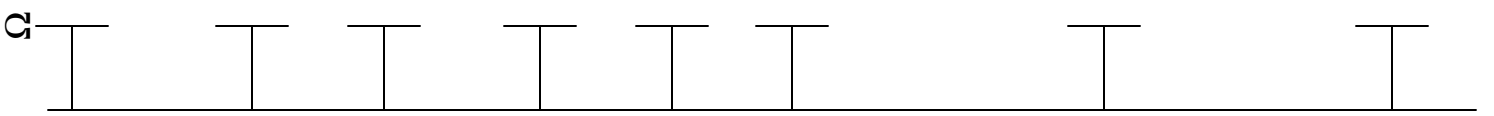
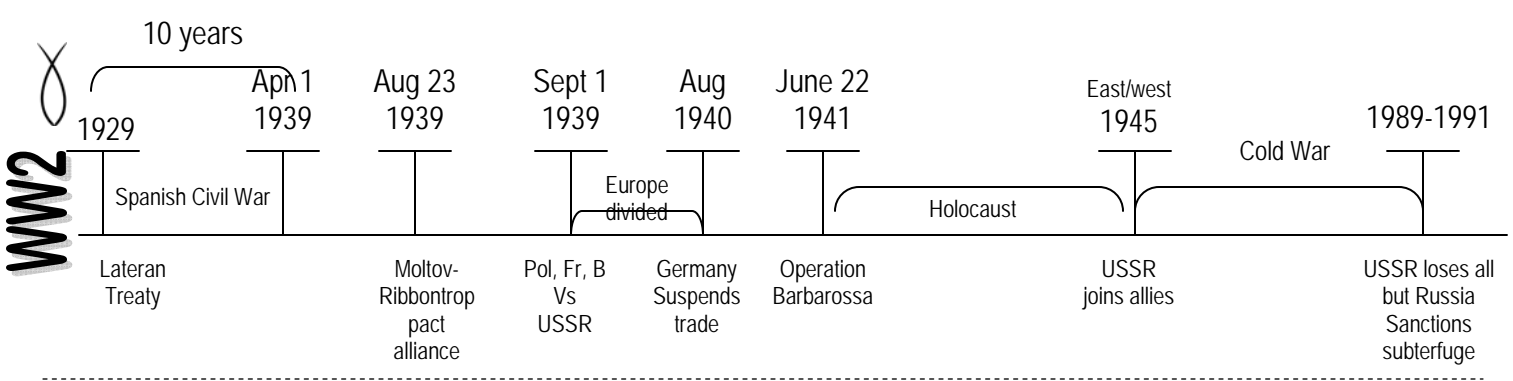
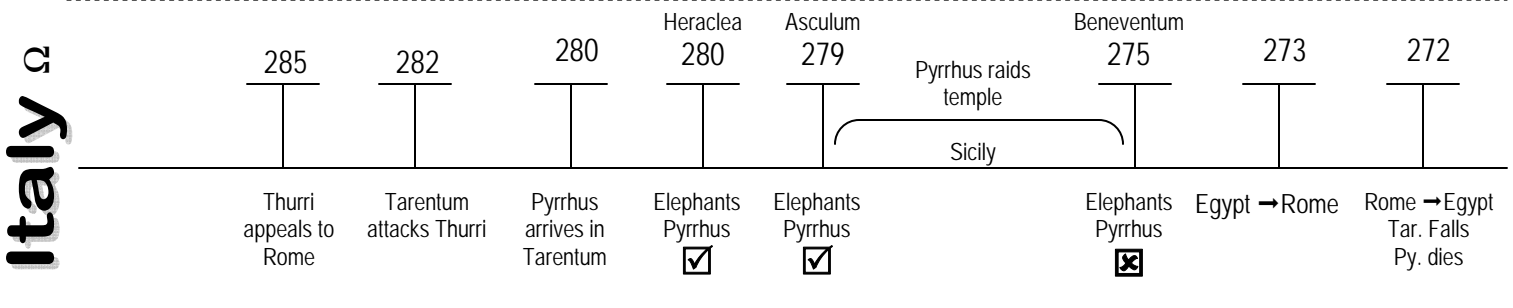
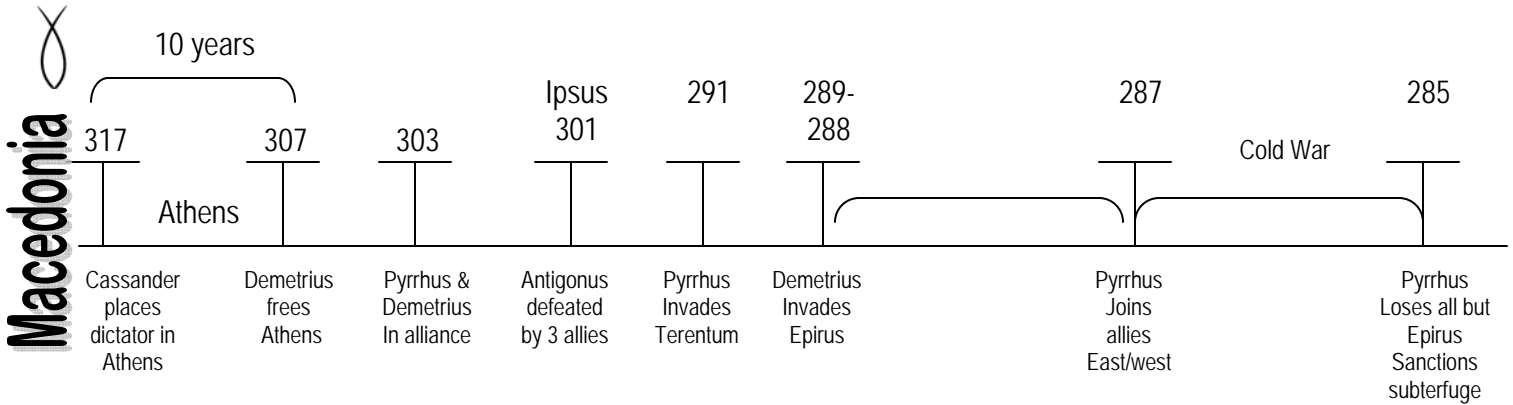
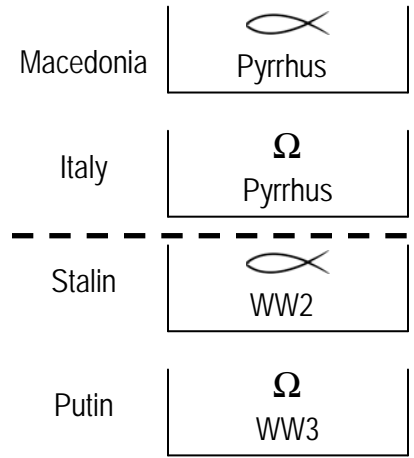
Alexandria



All we have to do is bring our knowledge of how the beginning typifies the end, which we use all the time when we speak of Millerite History. If we wanted to do this we could call this Acts 27 and the ship of Alexandria, so and it could go from 1798 to Sunday law as one long line of Adventism. If we want to do that this is ship of Alexandria that begins in 1798 and ends at Sunday law and it's just one long history of Adventism but we can see but if we go into this history we can divide it into two parts. We can call one the millerite history and one the history of the hundred forty-four thousand, an alpha and omega. Then what we do if we cut our line and we say that the millerite history typifies our history. All that we're doing here to say that World War II typifies World War 3. Now that gives us license or permission to instead of treating it as one line we can split it and overlay our line. This is what we do when we say millerite history—the hundred forty-four thousand and we draw comparisons.

Tess, Brazil

Our next structure is expanded—the same as the structure of the 2 parts of Pyrrhus and KS in two parts. We started with Macedonia over World War II and we saw an alliance and alliance. We saw all the similarities between Macedonia and World War II. Then we did the omega history of Italy. We haven't done our omega history. Below we have two alpha histories, Macedonia and World War II. So the first and third line is what we're looking. What we've done is insert or omega histories into this concept. Now we have Pyrrhus's life in two parts and King of the South in two parts: alpha omega & alpha omega. What we would have done if it had worked is left these two lines Macedonia alpha World War 2 alpha and then separately understood Italy and make application. We can understand our history just by understanding Italy most directly tyfified. That wasn't working, so we just overlaid the lines .

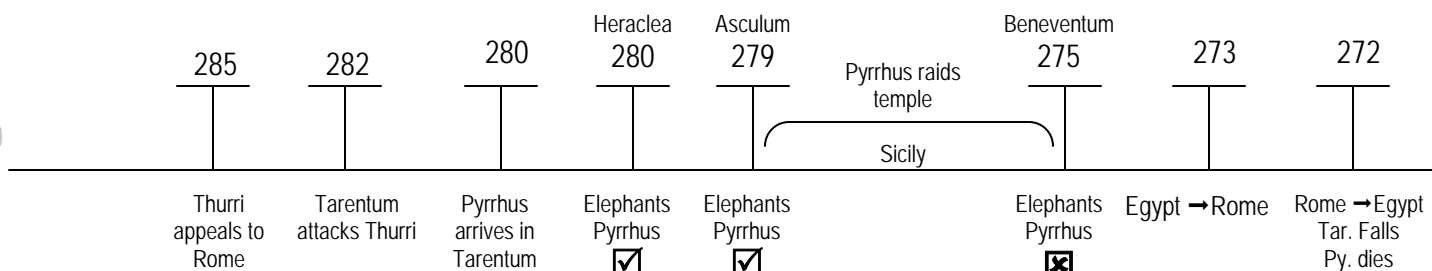


We'll do a quick review of Italy. We need to make sure that we understand it more clearly. This is where Rome enters world affairs and it becomes famous in the Pyrrhic War. The first thing we need to understand is that in Italy there is a war over spheres of influence. Also, Elder Parminder has taught about 1798 and 1840 in relation to Coele Syria. What we need to see is that this is the same story in 285 BC. There's a struggle going on in Italy over spheres of influence. If you were to choose whose influence you came under, what two options did you have? In 285 BC you are Thurri, you're not very strong on your own, you need to come under a stronger nation or power. You have two options, what were they? If we look Italy and Thurri, who's ruling north Italy? Rome. Who rules the south? Tarentum. What two options do you have? Rome or Tarentum, or to keep it simple we have a king of the North and the King of the South. Thurri is torn or divided. Whose authority does Thurri normally come under? Tarentum, because they are relatives. But in 285 they start to make a switch and they move from being under the protection of Tarentum to Rome, and Tarentum resents that. Tarentum tries to take them back by force in 282. This sparks a war between Rome and Tarentum. They are not strong enough to fight on their own and they ask Pyrrhus to come and fight for them. Pyrrhus comes to Tarentum and he fights against Rome in three battles **Heraclea, Asculum, and Beneventum**. The first two he wins. He wins Heraclea, which is as much smaller battle. He doesn't yet have the full strength of his army. How does he win that battle? With elephants. They go their separate ways over the winter and prepare for war. They fight again at Asculum, the next spring. Pyrrhus again wins because of his elephants. It's a larger battle and it goes for two days. So we can mark a doubling here. Pyrrhus makes a decision to leave the war in Italy for a while, he makes an armistice with Rome and he leaves for Sicily. He has this great plan that he will take Sicily, then Carthage, build up an incredible army and navy, and then sail back around and take Greece, Macedonia and then back around and take Rome. He has a very ambitious plan. He has a problem when he gets to Sicily, he starts to run out of money. He raids the temple of their goddess and he loses all of that money. He raids the temple but he hasn't



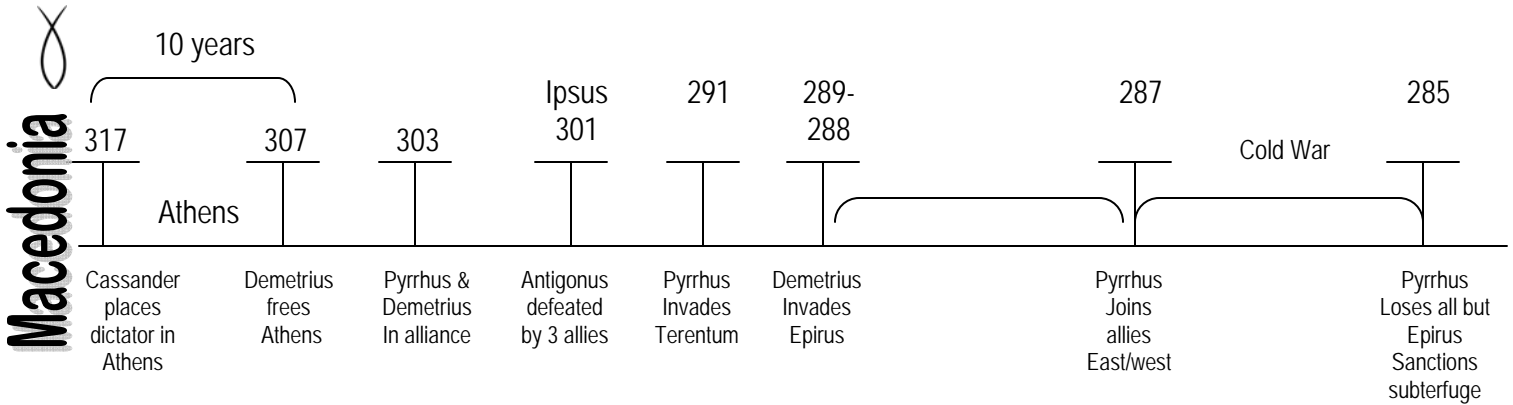
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Italy Ω



benefited by it because all the ships carrying the treasure are shipwrecked. He also demonstrates that he's a dictator in how he takes over Sicily. He put Sicily under such subjection that they regret asking him to come and help free them from Carthage. And they sail back to Carthage and ask the Carthaginians to free them from Pyrrhus. The people that they wanted to be free from, they preferred as masters instead of Pyrrhus, and Pyrrhus leaves. He's forced to leave because of the conditions in Sicily but also because Rome is marching south. They have broken the armistice but are marching on Tarentum. He sails back and fights Rome one last time at Beneventum. He loses this battle. Why does he lose this battle? Elephants. Who has elephants in this battle? It's Pyrrhus against Rome, who has the elephants? Pyrrhus had the elephants, elephants decided who won, so why did Pyrrhus lose? Rome won because of Pyrrhus's elephants, why did Rome win? Pyrrhus is marching and he has all of his elephants marching in front of him and he's coming against Rome. Rome has no elephants. One of the baby elephants was injured and cried out. The mother of the baby elephant heard its cries and turns to find her baby. Then all the elephants turn and follow her, they end up charging Pyrrhus's army. Pyrrhus loses Beneventum because of his own elephants, his own method of warfare. Pyrrhus flees and goes back to Epirus. Between 275 and 272, Rome is slowly taking control of the south, this is a process. They have defeated Pyrrhus but this is full of Greek city-states, there are treaties they have to go in to, other battles and sieges that they have to win. Even though in 275 the King of the South is mortally wounded it's not dead, it still continues on.

Tarentum itself held out against Rome for three years until 272 BC. If we considered to Tarentum as a symbol of the king of the South it's death is inevitable, there was no way they can hold out against Rome. The defeat was gradual until t 272. We also looked at Pyrrhus in this history, he went back to Epirus. There are a couple other details we need to look at regarding how he died. We looked at the city of Argos which gave us the meaning of harvest time, the appearance of rain when it's ready to harvest. What Pyrrhus does when he gets back to his country, is immediately go into another war. He finds himself fighting for the city of Argos. We need to look at who he was fighting in this history after he leaves in 275, who kills Pyrrhus? We know it was a soldier, but who was that soldier fighting on behalf of? The soldier belong to the army of Antigonus Gonatas. Antigonis was the father of Demetrius and Demetrius had a son, he named that son after his father. The son who killed Pyrrhus was the son of Demetrius. Even though Pyrrhus dies in this history he's not killed by just another random power. We can still see the link from Antigonus to Demetrius, he's Demetrius's son.

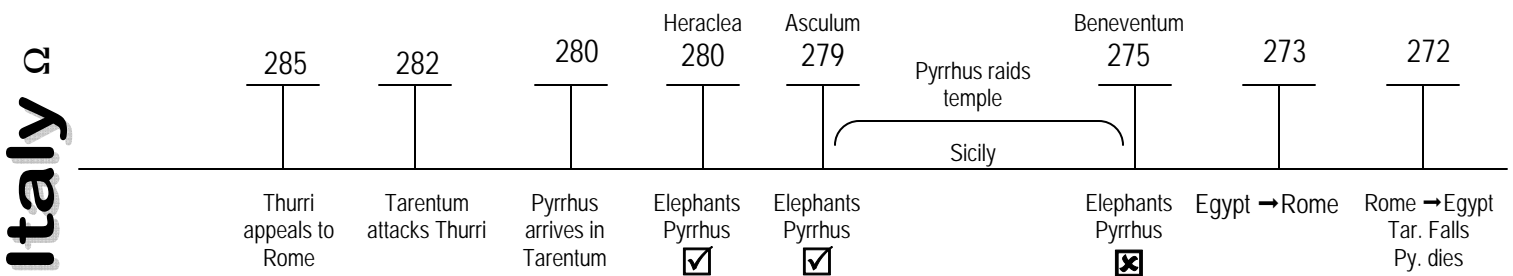


Antigonus Ganatas, related to the most powerful of the Diodochi, the Antigonid Empire. His father was Demetrius, his grandfather Antigonus the one eye from the Battle of Ipsis. When it comes to the city of Argos Antigonus and Pyrrhus had a quarrel, Pyrrhus tries to take the city because he hears that Antignous is marching against him. Pyrrhus make some poor decisions any leads his army into Argos. This is a large army fighting in the alleyways of this ancient town. When they realized it was a bad idea they couldn't even leave because they brought elephants in with them. It wasn't a place to fight a battle. When they're fighting in the streets, he's fighting against the army of Antigonus and one of those soldiers that killed him. It said that Antigonus gave him a good burial and sends his surviving son to Epirus with the remains of Pyrrhus. He treated him in a respectful way. When Tarentum heard of Pyrrhus's death they surrendered to Rome. Even If Pyrrhus's death we can tie him back to that previous King of the North.

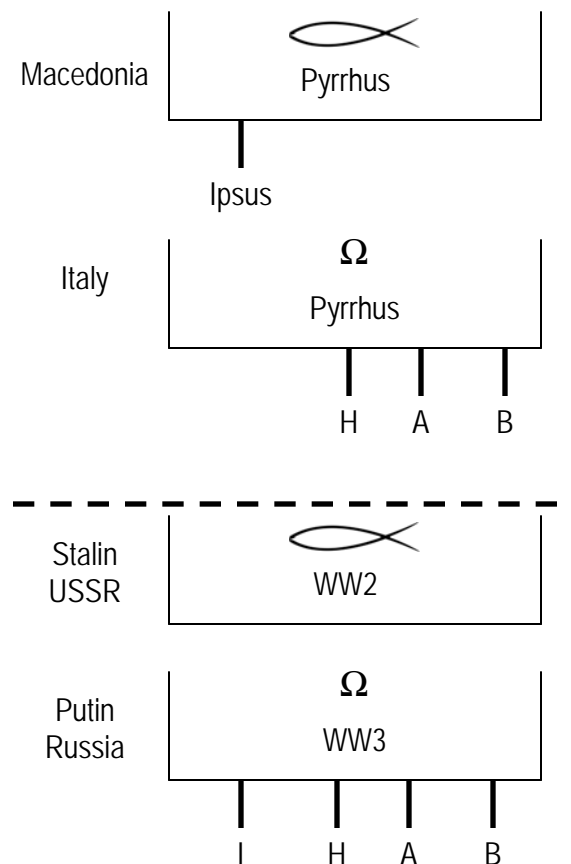
Demetrius by this time had died and had gone into captivity shortly after Pyrrhus defeated him. He spent his last years under house arrest and his son continues the work.

Beneventum is marked as a deadly wound. But we're not marking 1945's as that wound, the history of Pyrrhus is a little more complex. It's one of the reasons we need to identify 1989 to 1991 as a period of time. So when we make our application when we get to this history we'll break those bits down.

That is the history of Pyrrhus in Italy. And we got to this history by going to 273 and understanding it because of the Pyrrhic War. Egypt visited Rome and opened up a diplomatic relationship. Then we applied 272, the death of Pyrrhus, the fall of Tarentum and also Rome returns to Egypt.



We're going to look at 2014 and we will be looking at connecting our way marks. We've talked about threading the needle in connecting our way marks, so if something is going to happen you could actually trace its history of development. This becomes important as we come to our close and probation. Part of the test is recognizing what it looks like, so that on the day we are not shaken if it doesn't fit our expectations. We'll remember our four lines, and what we saw was Pyrrhus in Macedonia, his alpha history. Then we saw Pyrrhus in Italy, his omega history. We understood that this alpha and omega typified the alpha and the omega in our time. The alpha of the King of the South, who is the King of the South in our history? Who does Pyrrhus represent in the last part of our history? Vladimir Putin, the King of the South today. When we compared Pyrrhus and Putin, who was our alpha? We said that Pyrrhus was the 10th King. Vladimir Putin could also be seen as the 10th and this took us back to World War II in the history of Stalin. When Stalin is King of the South what was he ruling? The Soviet Union. So Stalin is the first and Putin is the 10th. In the history WW2 it wasn't Russia, it was the USSR or Soviet Union. So the King of the South in the alpha history is Stalin. And then Russia was the King of the South in the omega. The alpha is the history of World War II, these are the four lines that we've been studying previously. What we did without noticing, was to form natural conclusions from these histories. What we find is that Pyrrhus in both histories we can see four battles, Ipsus in the alpha history. But then there were three battles after Ipsus in the omega history, Heraclea, Asculum, Beneventum. We see when we combine the history of Pyrrhus we could see four battles. When we made application we had to understand the four battles in our history. We saw that the first battle was Ipsus, and what did we say Ipsus was? How did we place Ipsus in our history? The Battle of Ipsus in our history is the 2016 election when the King of the North and the King of the South



The first workable prototype of the Internet came in the late 1960s with the creation of ARPANET, or the Advanced Research Projects Agency Network. Originally funded by the U.S. Department of Defense, ARPANET used packet switching to allow multiple computers to communicate on a single network. The technology continued to grow in the 1970s after scientists Robert Kahn and Vinton Cerf developed Transmission Control Protocol and Internet Protocol, or TCP/IP, a communications model that set standards for how data could be transmitted between multiple networks. ARPANET adopted TCP/IP on January 1, 1983, and from there researchers began to assemble the "network of networks" that became the modern Internet. The online world then took on a more recognizable form in 1990, when computer scientist Tim Berners-Lee invented the World Wide Web. While it's often confused with the Internet itself, the web is actually just the most common means of accessing data online in the form of websites and hyperlinks. The web helped popularize the Internet among the public, and served as a crucial step in developing the vast trove of information that most of us now access on a daily basis.

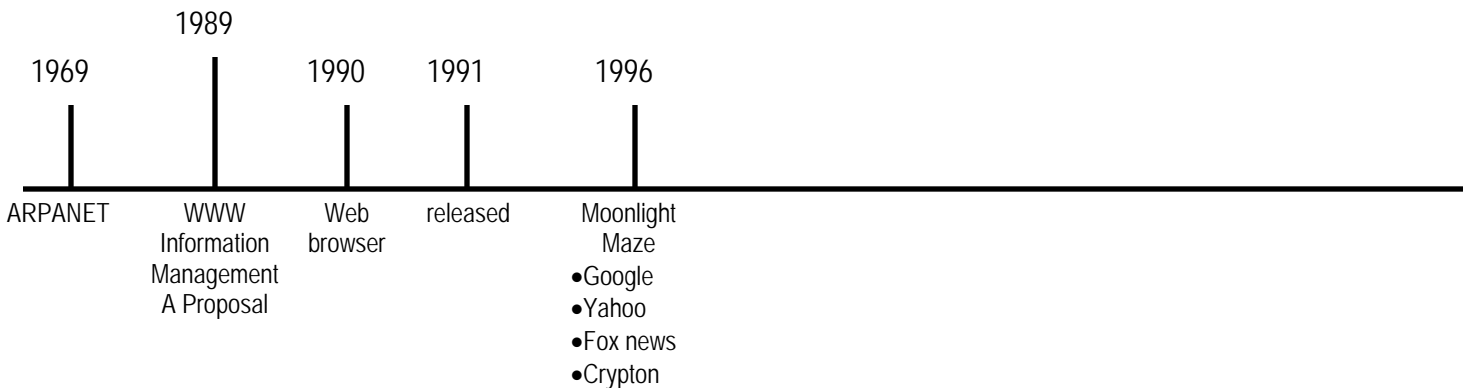
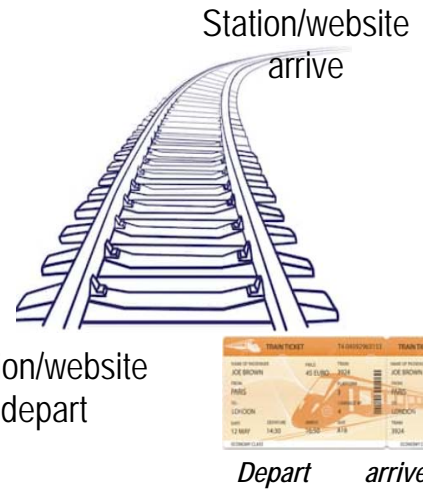
are in an alliance. So the first battle is 2016. The Second Battle is 2018. We'll look at 2018 in another study. The next battle is 2019 and it ends at Panium where the King of the South begins to fall until Sunday law. We have four battles all before Sunday law. At Sunday law we have the death of the King of the South. What we did in a previous study was expand on this story and said that in the history of Panium to Sunday law, Panium represents the deadly wound when the King of the South begins to fall and Sunday law is the death. We can find that in Daniel 11:40.

In looking at 2016 we're realizing what people are battling isn't 2016 but also 2012 and 2014. Instead of just studying these battles we went back to 2014 in 2012. Elder Parminder has also been giving us other light on 2012 and 2014 and the relationship to the early and latter rain. We're going to take it from a different perspective which is more externally focused because we know this is where the war is developing. If we're going to thread our way marks where do we begin the thread? At the time of the end. It makes no sense to begin it in the future. 1989 marks our time of the end, this is where we start our thread to understand what is happening in 2014 and what is being fought over and what weapons are being used to fight. What was invented in 1989? The world wide web www.

Internet

We haven't gone into detail we struggle to put computer terminology, in two words but there are good YouTube videos that we're encouraged to watch that explain the difference between the world wide web and the internet.

There is one man who has done some presentations that were helpful. How he described it, if you imagine train tracks it's like the structures with the train tracks being structure of the system. Then you would have a and b a is where you're leaving from and b is where you're arriving. The train tracks connect, they're like the underlined structure. We can connect some computers but the real purpose and what makes computers helpful to us is not that they are connected but that they can take us places. And those places are websites. The World Wide Web exist on top of the structure of the internet. It's like these destinations or train stations. If I want to leave from one website and go to another website I'm using the internet. But the actual website are not part of the internet, they're like an application that runs on top of it. When I leave one station for another station I'm issued a ticket and it says that I left from station a and I'm arriving at station b. You can have more information on it than that. What this does is it enables people to track what I'm using the internet for. The government with the right warrant, or without a warrant under the Patriot Act, can take these tickets and see what I've used the internet for, what train stations I stopped at. There is a way to have a blank ticket, and we discussed that in the Deep Web study. The underlying structure was invented in 1969 Arpanet, the first connections between computers was developed by the US Military. Even though you connected computers they spoke different languages. They were not websites or stations. It was difficult to put out or access information. When they talk about the internet's Big Bang, they talked about 1989.

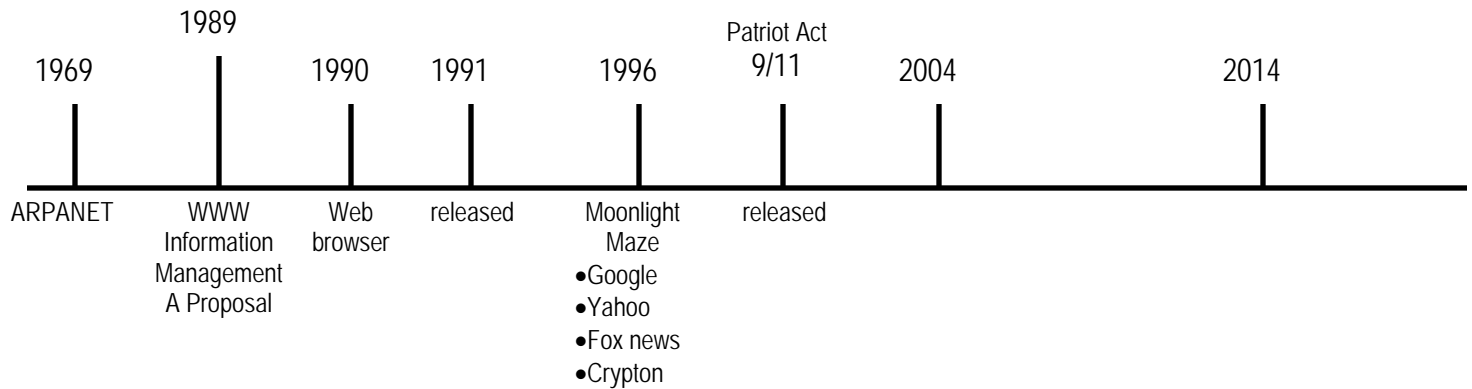


The reason they call it the Big Bang, as it's opened up the internet to be able to be used as a platform to put out and access vast amounts of information. A man called Tim Berners-Lee wrote a paper called Information Management, a proposal. Even what he is recognizing in this invention is all about information, disseminating and accessing.

In 1990, he builds the first web browser and in 1991, it's released. These two years show us the invention and the release of the World Wide Web. From the time its first suggested to the time it's built and the time it's released.

In 1996 we see that Russia conducts its first attack against the United States, called Moonlight Maze, the first hack by Russia. What were they after? It wasn't to take down electricity grids - they're after information.

Also in 1996 we see news begin to go online, Google was launched, Yahoo, and Fox News. We want to also mark the development of these news sites, Fox not necessarily being internet but we're tying it to information. Also Crypton the predecessor of WikiLeaks. So the first Russian hack and also what is significant is the release of Google our number one search engine.



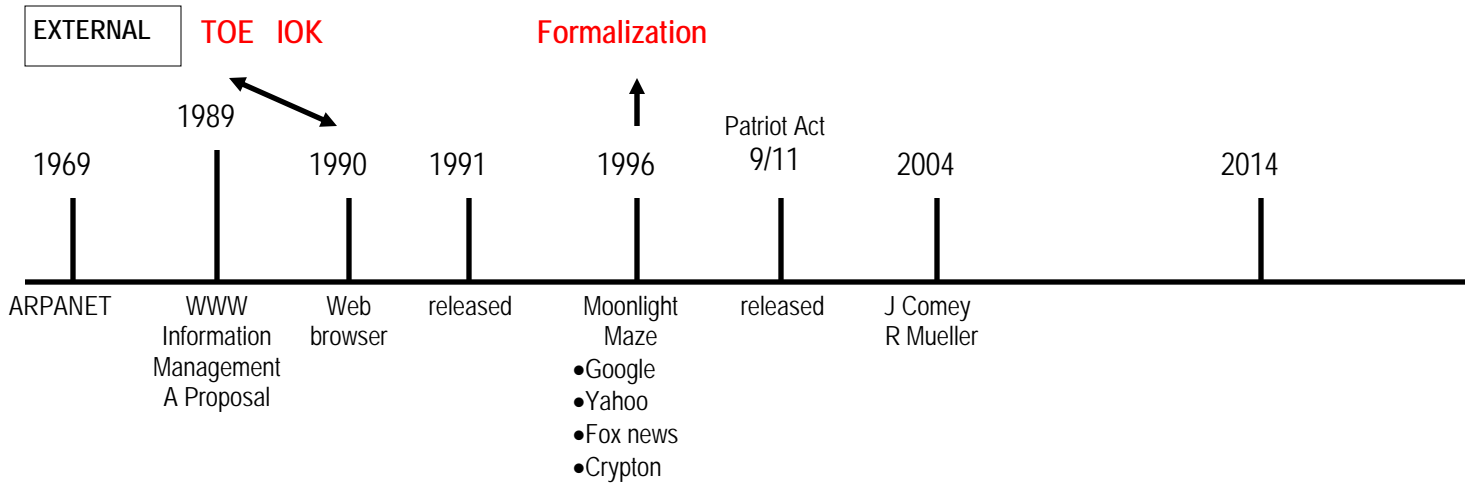
We next come to 9/11 and the government has a difficult problem to face, all of its surveillance laws were written in the time before the World Wide Web. Some people tell the story that many decades ago there would be a bank robbery and the police would get on their bicycles and ride down to the corner where the bank was and they would get there too late because these new criminals were using the latest invention, the car. The policeman didn't have cars, they have bicycles. So they would always arrive too late. So they find it difficult when there is new inventions, and their laws haven't kept up with the ability to track the internet. So they begin to get desperate and its history to be able to track people who use the World Wide Web.

Question on Moonlight maze: did the US had any reaction to the Russia? This was kept secret for many years and someone wrote a book recently that opened up this story. The reason people find this interesting is because Russia also attacks in 2014 where they hacked again. What people are doing is saying Moonlight Maze looks a lot like 2014. The reason they're similar is that the United States wasn't expecting it. They were not properly coordinated in a response. For a long time they weren't even sure who is hacking them. Both of these attacks had had a poor response from the US government. The United States has a bad habit of under estimating Russia. The government agencies we're worried about how to control this new invention. Congress would not let them have any new powers until 9/11. In the fear of that date they were able to get everything they had hoped passed, and after fighting for years their new powers are signed into law 45 days after 9/11. George Bush says, the purpose of the Patriot Act is to bring government surveillance up to speed with the invention of the World Wide Web. He said the purpose of this law was for surveillance of communication.

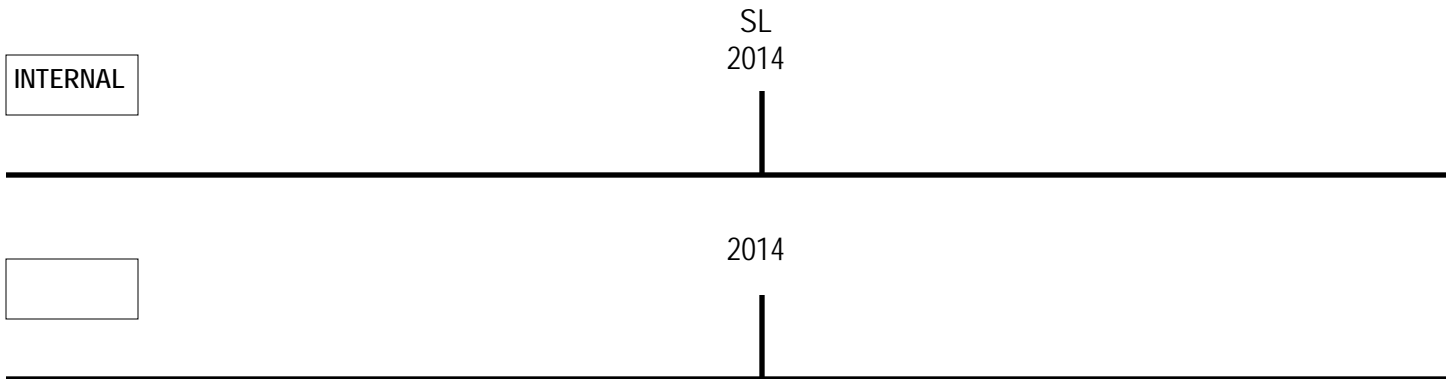
We looked a little bit at the Patriot Act but we want to mention particularly that the original main author, Jim Sensenbrenner, he said since then that when he wrote The Patriot Act that he never intended for it to be used in the way that it is now. So the words themselves are concerning. What they used it for, the mass surveillance of communication, we could also see it was actually declared illegal.

Comment: It's interesting that the Patriot Act was written with harmless intention, like the Atomic Bomb.

Sometimes when we look at these things it's fair enough that the government or the agencies just like using cars should be able to have some type of access because we've seen what people do on the world wide web if they're completely free. There is some justification. One comment by Edward Snowden, he said about the Patriot Act - the problem with the way it's written and what it was being used for is that it allowed the government to essentially have a gun to the people's heads. In his parable it's like having a gun to their head. The government is saying trust us because we won't pull the trigger. It seems mild and innocent. The problem he said, is the government we have right now might not do that, they might not have used these powers but he said one might be coming that will. Which is quite similar to Atomic weapons, it all depends on who has the button. We do hope that there are calm same person.

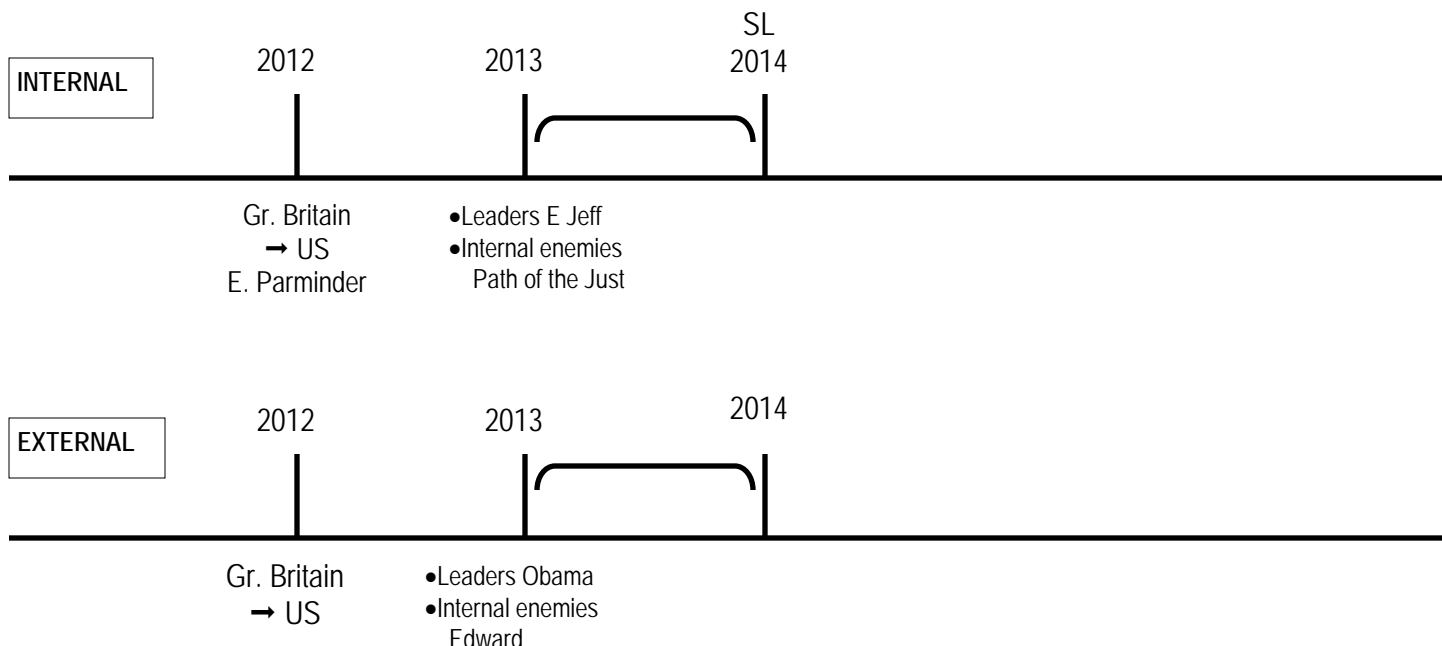


In 2004, we mark two men that restrain George Bush, the president. Robert Mueller and James Comey. What happened to James Comey a couple of years ago? He was fired by Donald Trump because he was trying to restrain the president. There's one other man that restrained George Bush and that was Robert Mueller. The same two people in 2004 are holding back George Bush. I don't think it's a coincidence that in our history those two have been the ones particularly who are holding Trump back. At this time we began to consider the external of 2014. We understand from the line of the priest, 2014 is a way mark. What waymark is it? Sunday law. We've traced our thread through our histories and this is the simple version. If we want to go into more detail we can look into court cases and how society is changing in those years.



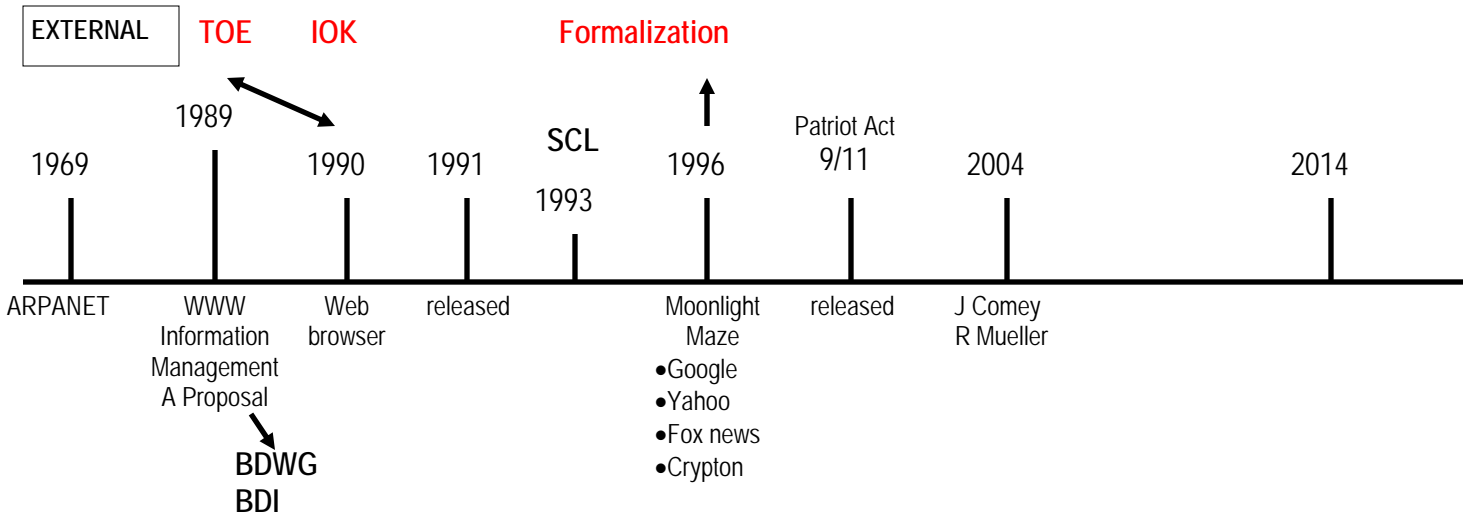
But if they call that the internet's Big Bang they're talking about a rapid change in the way we process information as a society. We can see much in that history. We can start with this template but it can also keep growing.

When we consider 2014, a key is to look at the internal and we can see a precedent for looking at the internal to understand the external. If we're going to understand the external, we can compare and contrast, and we can see that from Acts 27. Why can we see that from Acts 27? We need to understand the external of 2014. Can we understand the external by understanding the internal? Yes, and how do we know that from Acts 27? We see the one ship, Alexandria, at every waymark on the journey, had application for Adventism and the United States. The story of those two structures parallel at every way mark and we can make a story that runs through them. Even in our reform line is 1989 to 1991, are these two years of story internally? We have an increase of knowledge internally. 1996 is the formalization. Just as we're seeing internal events, we're also seeing external events that coincide with our experience. If we're having trouble understanding one, we can consider the other. One thing people have had difficulty understanding is what a Sunday law would look like in 2014. We've tried to come up with different stories, like Obamacare. We're forced to try to come up with these narratives that Obama brought in healthcare and that's a Sunday law. When we look at it it's a very weak argument. But we weren't sure what to do about 2014 because we don't see anything from the government that looks like a violation of the Constitution.

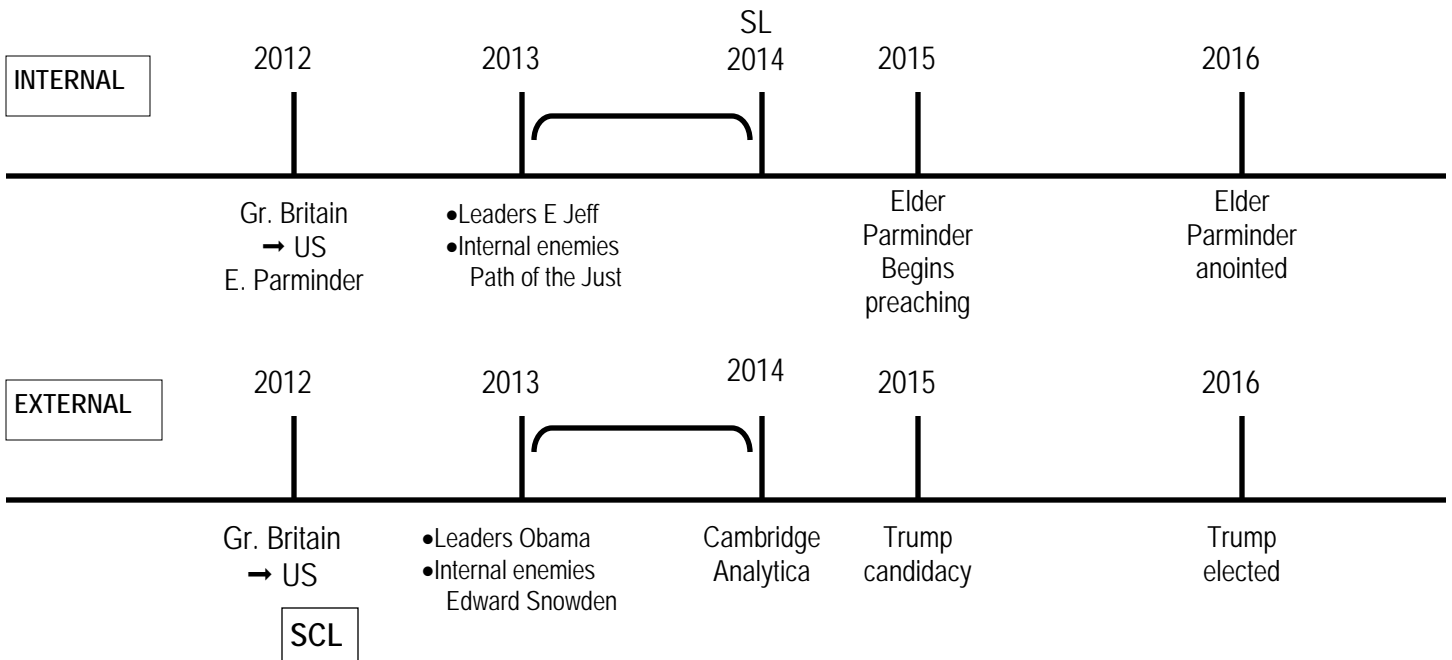


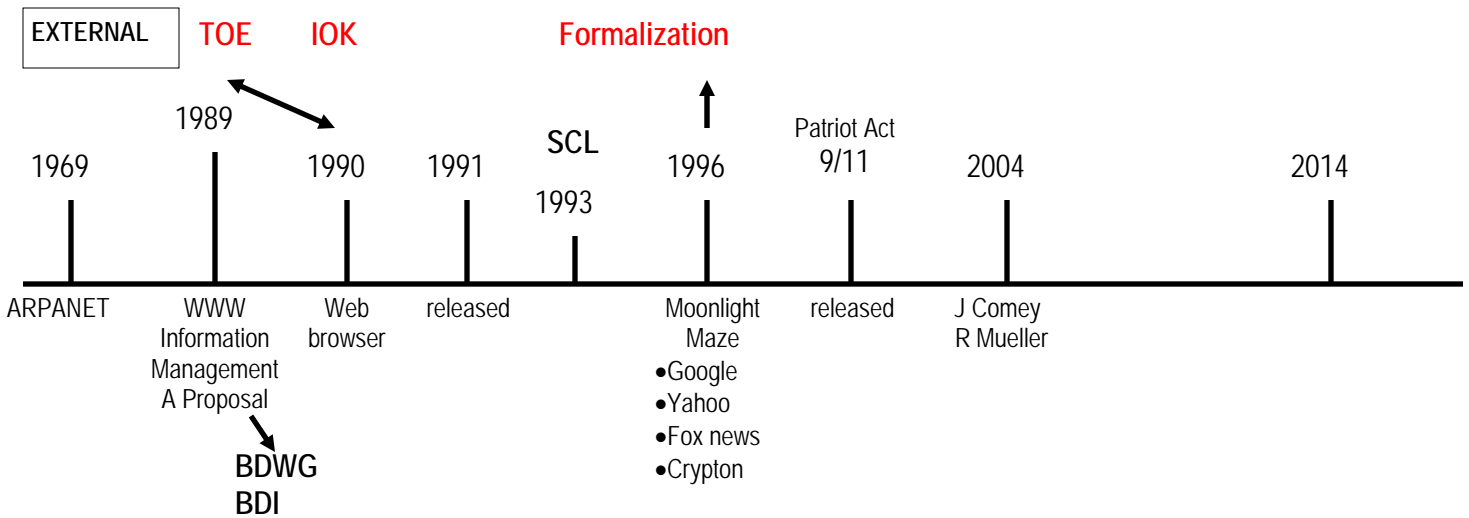
When we looked at the internal we saw that in 2012 a message came from Gr. Britain into the United States. Was that message received? No, it was rejected, it was opposed and fought against. The message of time, predicting 2014 came and was rejected. In 2013 this message had two opponents. One was the leaders, and one was internal enemies. The internal enemies were Path of the Just. This internal enemy is opposing not just the leader, but also the message. But there's also problems between the internal enemies and Leadership. They begin to split in 2013. 2014 comes, and as we looked at earlier, whether we were ready or not, it was going to be Sunday law and it was Sunday law for this movement even though we had not accepted it, we don't have a choice.

When we come to the external it would be good to consider where this message comes from. When we look at the internal we look at who's leading this movement, and if we wanted to know what the message was in this history, could we follow the leader? No. Could you follow the loudest voices in the movement? No. the message came through a different channel, it didn't come through the leadership. So we compare and contrast externally, where is this Sunday law going to come from? It came out of Great Britain and entered the United States in 2012. In 2013 the Patriot Act is under discussion in the United States government. Who is opposing any type of Sunday La in this history? The leaders and internal enemies. There's a couple things happening in 2013, internal leader: Elder Jeff, external leader: Obama. Then we can see internal enemies Path of the Just fighting Elder Jeff and the message from Britain. Not just the message from Britain, but the person associated with it, Elder Parminder. In the external history a message comes from Britain, that is the Sunday law in 2014, it can't come through the government, they're not going to use it or introduce it. The reason is Obama is president and there's internal enemies. The internal enemy that we are marking is Edward Snowden. In 2013 he took the largest leak in known history of government documents and it related to the Patriot Act. He's uncovering all of this history. People are so angry, there's not just one enemy to the Patriot Act, he inspires hundreds of thousands, you can say millions all over the world to start protesting government surveillance in the use of information. Since that time even other applications, many of us use WhatsApp. And you'll notice that they use encryption. Much of the precautions that we see today, like the use of encryption for WhatsApp, are directly related to Edward Snowden in the leaks that he exposed in 2013. When Google and all these other major corporations were made aware that the government was using back door entries to access their information. The reason WhatsApp is encrypted, we can thank Edward Snowden. Not just WhatsApp but many other of our services. We're marking Snowden at 2013 because the internal enemies begin in 2013, we mark Edward Snowden, he begins his leaking in 2013, and ends it June 2014. You can see the external in 2013 Path of the Just begin to fall away and completed in 2014. You can mark the leadership through the external history but the internal enemies are placed at 2013.



Cambridge Analytica, if we trace it back to its roots, it takes us back to 1989. We're going to give a couple of pieces of information so that we're able to look for ourselves and do some research. We'll mention some people, **Nigel Oakes**, where is he based? Great Britain. He begins to study in 1989 on how to manipulate behavior. The acronym is Behavioral Dynamics Working Group. Then we have Behavioral Dynamics Institute. In 1993 begins SCL, Strategic Communication Laboratory. What he has done is begin a new type of study in human behavior, but they're beginning to use this new development or invention, of the World Wide Web. Nigel Oakes says, they're using the same methods as Aristotle and Hitler. He develops this company designed to manipulate people, start selling his new abilities and they claim to be the most successful in the world at doing this. In 2012 SCL enters the United States, comes out of Great Britain and its purposes to begin working for the Republican Party. They have just lost an election to Obama and this is their new weapon. The study that they've done in his previous history, is not that strong, they can't do a great deal with it. The reason they haven't developed the stronger method, they haven't used the World Wide Web to its full potential. In 2013 two men become involved, Christopher Wylie who becomes their director of research and he has an idea. If we use people's information from social media, we can create algorithms and then we can manipulate their behavior.





Jim Sensenbrenner
 Nigel Oaks
 Christopher Wylie
 Steve Bannon

We'll go into the details of what that looks like in in another study. But if it sounds just a little bit bad the we have no idea how bad it is. What they did with that new development has changed the world as we know it and it was all done under the leadership of Steve Bannon—someone who wants to change the US Government. He says 'the period we are currently in is the 4th great change in the United States. The fourth Turning point.' He says 'the first is the American Revolution, the second is Civil War, the third Depression and World War II and the fourth is now. Whenever there is truth there is false or error, sometimes it seems the worse that error is the more it looks like truth. That's the art in the counterfeit.' He's not wrong, comparing what we have now to the American Revolution except he was overseeing it. He's using this company as a purpose which became **Cambridge Analytica**. What they were doing in 2014, we can research this in our own time, it was designed to build a new weapon called by some people that work for the company, particularly Christopher Wylie, as Steve Bannon's new weapon to fight his culture war or revolution. And Steve Bannon was the vice president of Cambridge Analytica. He formed Cambridge Analytica from **SCL** with the purpose of working in the next US election and bring about this revolution or change. He also used SCL to create another company, **Aggregate IQ**. It was then based out of Canada, SCL comes from Britain, they branch into the United States to work in the American election but then they branch into Canada and through that more hidden route they bring about **Brexit**. The referendum where people chose to remove Britain from the European Union. Steve Bannon said that was as much as part of his strategy as was to introduce Donald Trump. Hopefully what we can see thought there is a lot of information and a lot of things going on right now, these are key threads showing what is fundamentally changing in our history. Much of it stems from Cambridge Analytica's work in 2014. If we look at the internal, 2014 with Sunday law just the same. The person that we mark into 2012 is Elder Parminder, he begins preaching. And in 2016 he's anointed. In the external the person that Steve Bannon wanted elected hidden behind the history of 2013 to 2014 with Donald Trump. In 2015 Trump announces his candidacy and he begins on the campaign Trail. And he's preaching a different message. In 2016 Trump is elected. By comparing and contrasting we can understand what is happening in our history and have more light both on internal and external. If we want to know what the message of Sunday law was, in 2014, we know it did not come from the leaders, it did not come from Congress, nowhere in the US government. It came from another source that was rising up in this history.

internal and external events

