

Cause and Effect

Elder Tess Lambert – October 27, 2020

France Camp Meeting

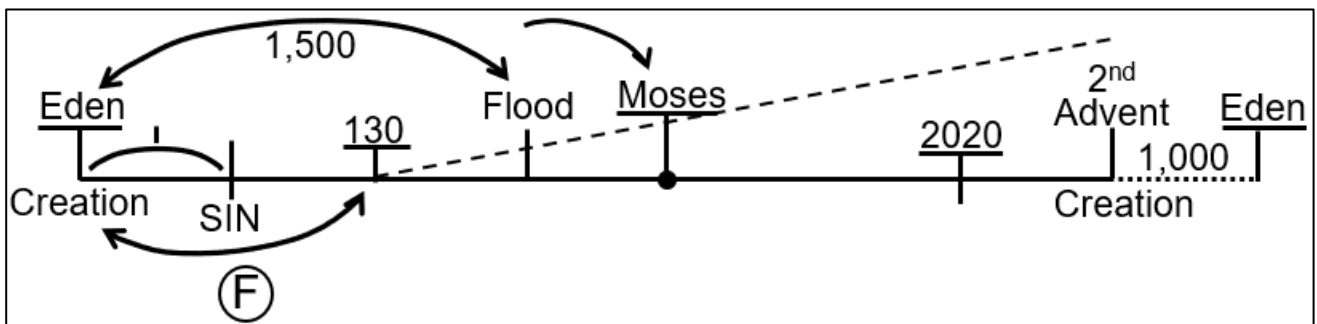
<https://www.youtube.com/watch?v=xDJoXo9viOo>

Boardwork Update & Review

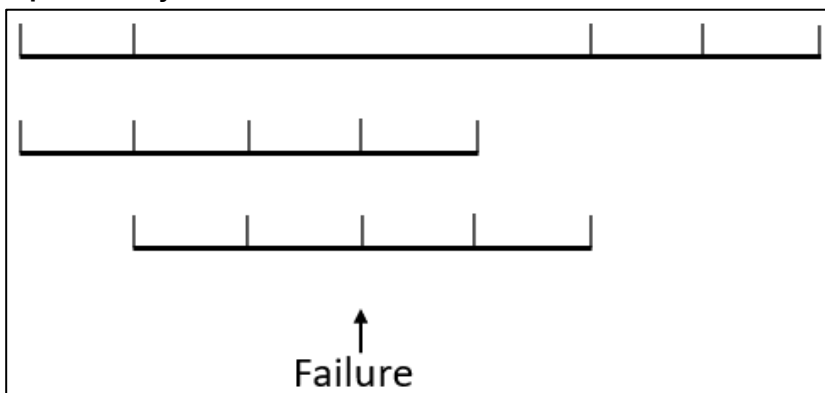
I have redrawn the board [from the previous 'Harvest' presentation]. With such a small amount of space and not a clear picture. If you can keep in mind what we've discussed; we just need to enlarge. So, we haven't yet discussed the Alpha history; when we do that, I'll put it back up [on the board]. I've left up our Omega history. For now, our line of Eden-to-Eden has been removed. Please try to keep those things in your mind.

Previous Boardwork from the Harvest Presentation that was erased:

Eden-to-Eden



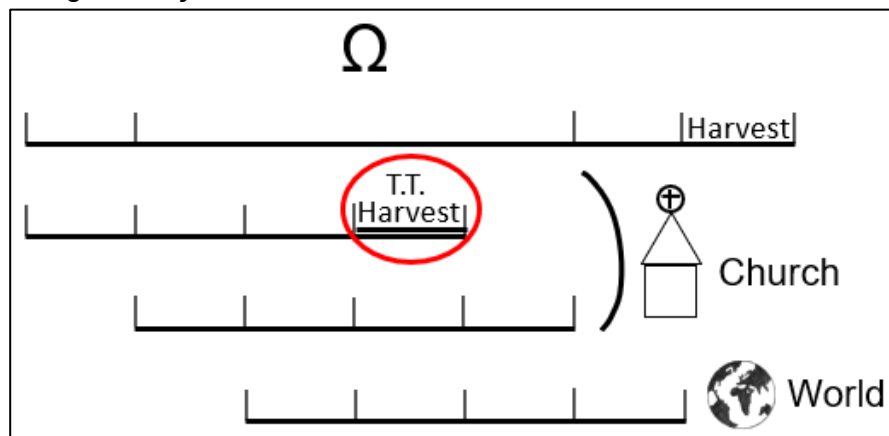
Alpha History



We discussed the agricultural model. The only point that we wanted to take from that model is that there is no rain in Harvest. So, we have Harvest in our current dispensation for the priests typifying the 144,000. We know rain to be symbolic of a message. And so, we make the point that there's no new message in the time of Harvest, and that is for our own safety as we wrestle to understand the message of the last dispensation. So, this is Harvest; it's also known as Time of Trouble. You can get that from the story of Jacob, from the Great Controversy.

Redrawn Boardwork:

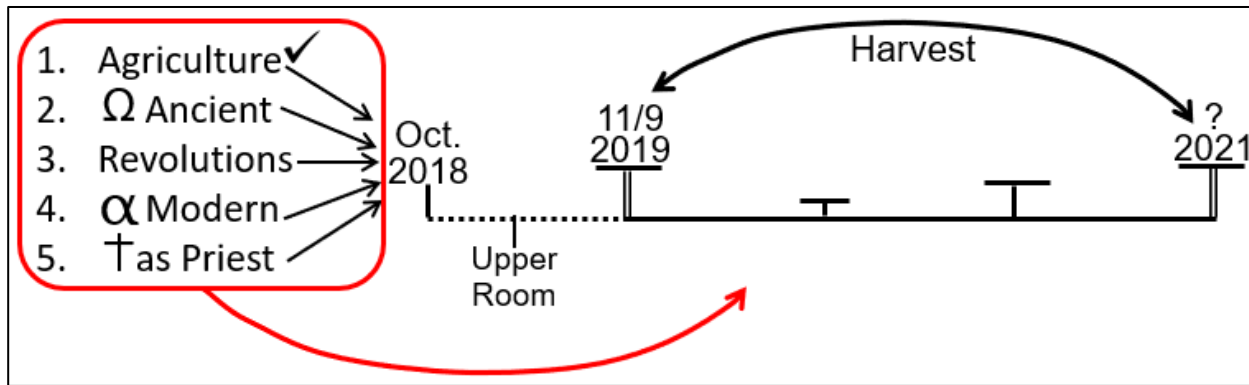
Omega History



In the previous dispensation God was doing a work. When you see God doing a work, you know that what is playing out is part of that warfare of the Great Controversy, which means he's not the only one at work. When you look back at Millerite history, it was as if Satan was restrained so that message could spread. Then when you come into the Time of Trouble, that restraint comes to an end and Satan has the ability to attack in a way he didn't have before. You know that if he could bring about the death decree in the Sunday Law history, he would, but he can't; so, there's this restraint until the Time of Trouble where Satan decides that he'll have this last effort to destroy. You can expand that out and see the True and the Counterfeit, God working through Millerite History, and then you have the ability of Satan to come in with World War I and World War II; but you also see this within a reform line in the Time of Trouble.

It was as if there was a restraint, all the way until November 9, 2019. November 8, we were at a camp meeting in Australia; the fires came too close and we left that venue. Two weeks later it burnt to the ground. Immediately there were the attempts of Satan to destroy the work of the Movement through November 9 itself.

We know that we can overlay World War I and World War II. What we have up here is our dispensation. Harvest; Jacobs Time of Trouble. What we want to do is understand it through our reform lines, particularly the end of Ancient Israel and the beginning of Modern Israel. But we also want to understand it through the model of Agriculture, the Lines of Revolutions, the Line of Christ as a Priest, and also that Great Controversy model of Time of Trouble, Death Decree, Time, Second Advent. So, these are the lines that we wish to bring to this dispensation. We've looked at agriculture as much as we are going to. So, no new message.

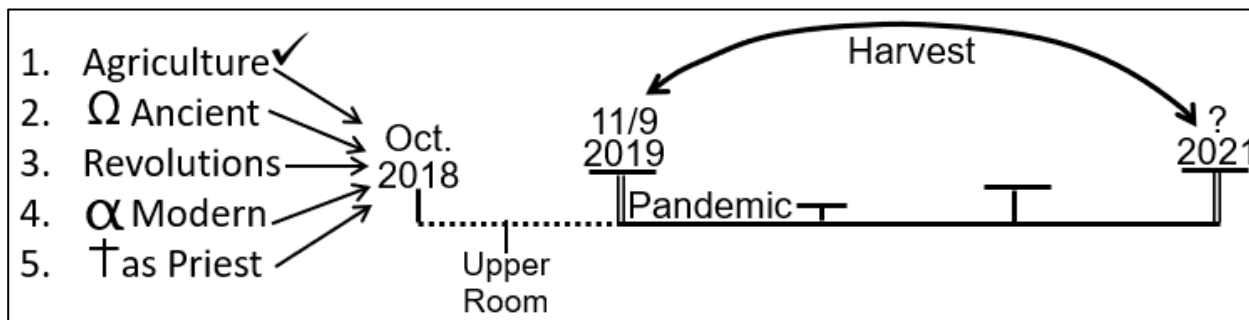


November 9, 2019 the Time of Trouble begins; there is an immediate attach on the work of this Movement.

This is an article from 'The Guardian:'

"The first case of someone suffering from Covid 19 can be traced to the 17th of November. The report in the 'South China Morning Post' said Chinese authorities had identified at least 266 people who contracted the virus last year. These are the ones who came under medical surveillance. The earliest case was November 17, 2019."

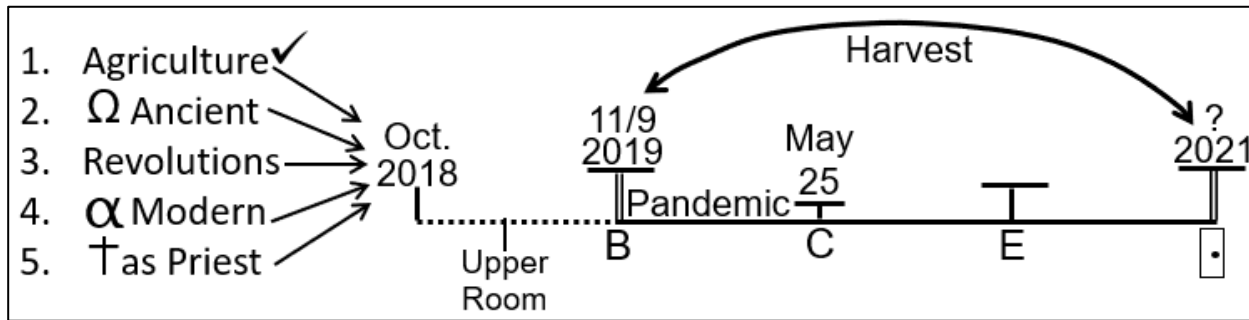
So, we should, we do, see a pandemic. We know from the line of World War I, this [November 9] is the Treaty of Brest-Litovsk. That treaty was signed March 3, 1918; the first known case of the Spanish Flu was march 4, 1918, immediately after that treaty. So, when we bring in the history of World War I, it clearly shows the pandemic. And what I said in our first presentation is that God prepared us just in time with our understanding of the medical system of vaccination and conspiracy theories; because when it comes to Covid 19, these conspiracy theories have come in like a flood. They've destroyed Levites and Nethinims. God build us an ark with the message of conspiracy theories.



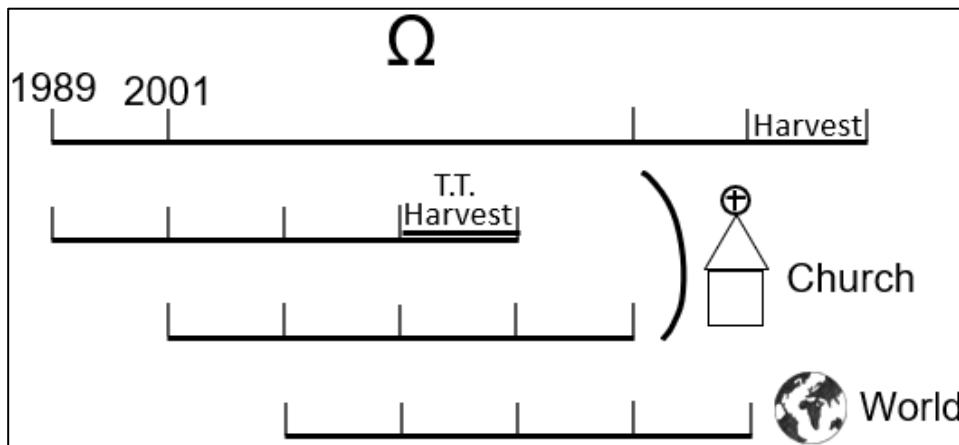
External Framework. Cause and Effect.

Then we began to go into a study of Ancient Israel. I want to put that to one side for now; we'll come back to it. What I'd like to do is look at the external. We'll look at the external and identify the framework. Then as we look at the framework, we'll apply it to the internal. I've been saying for some time now, we need to understand waymarks better. Our understanding is too narrow. So, I'd like to offer some suggestions of how better we can understand the nature of a waymark. I've already said before, Boston, Concord, Exeter, Test, that this waymark of Concord is May 25; and these dates mark the external events. November 9, 2016

is not when Acts 27 was understood; that occurred in the time period, but it marks the external event, the election of Donald Trump. September 11, 2016, we mark the external event. So, in going through the external, we can build the framework, and then we'll take to that our internal experience.



So, I want us to consider 1989. What date do you associate with 1989?



I think everyone will say the fall of the Berlin Wall, November 9, 1989. I want to offer a different date. I've got a few quotes to read. This first quote is Radio Free Europe/Radio Liberty. It's titled 'September 11, 1989, When Hungary Tore a Hole in the Iron Curtain.' So, 1989, 9/11:

"Hungary lifted restrictions on travel to Austria, enabling tens of thousands of East Germans to flee to the West. The September 1989 events in Hungary are often described as the first cracks in the Berlin Wall."

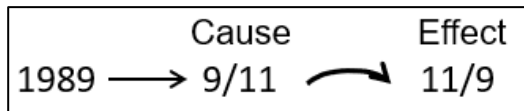
This is a 2009 article now from the LA Times. It says,

"20 years ago, on September 11, 1989 the plug was pulled on the bathtub of the Soviet Empire."

This is by Michael Mayer the author of the book *The Year that Changed the World*. Hungary had elected a more progressive west-centered government. Back in August 19, 1989, some rebellious people decided to have a stab at the Soviet Empire; and to keep themselves safe, they just said they were having a picnic. They advertised it, and said everyone come to our picnic; by the way, it's on the Hungarian border between east and west. And if you want to cut part of that fence that separates east and west, go for a stroll across the border, we won't stop you. It was a subtle and not so subtle protest. Buses started rolling up to this picnic; it's known as the Pan-European picnic. About 700 East Germans came to that picnic and then fled

across the border. And because the Hungarian government had looked the other way, it placed them in an awkward position because now people knew this could happen. The government of Hungary would be held responsible every time people tried to cross and was stopped or were killed.

This the 'National Security Archive.' They're going to give this history back to March 3 and trace the events from March 3, 1989. They'll mark August 19, 1989, the Pan-European Picnic, but they say, "The fate of the [Berlin] Wall may well have been sealed on September 11, 1989." Here was "when the Hungarian Reform Communist Government" ... "took down its own iron curtain." On August 19 there was about 700 people that fled. Then they closed off that boarder again. September 11 they properly took down their own wall, their own curtain, and 30,000 people fled. August 19, 700 people; September 11, 30,000. It's the crack in the Berlin Wall when Hungary opened its border. What you have is cause and effect. Cause with Hungary September 11, effect with Berlin November 9.



Question: Consider 2001; what date do you want to mark? You're going to say 9/11. What are you going to say happened on that date?

Responses from Chat: Restraint of Islam; Twin Towers came down.

Think prophetically, not just the external event.

Responses from Chat: Third woe; Beginning of civil war; spiritualism; arrival of second angel.

What we've tended to say is the restraint of 'Radical Islam.' I would say that's incorrect. What about Islam was restrained on September 11?

They have, for an Islamic terrorist, it's a huge success. There's no restraint on Islam September 11. Soon after the United States invades Afghanistan. When we look back at 1840 and the restraint of Islam, what was restrained? Terrorist organizations or states, countries, governments? It's an empire; it's a state, a country. Sometimes I would suggest we spend too much time focusing on Al-Qaeda and ISIS; not that we shouldn't focus on them, but we should not fail to focus on the Islamic countries of the Middle East. Because in prophecy, in history, we can tend to be looking at countries. The U.S. invades Afghanistan and tries to take down the Taliban government. It's the Taliban they need to restrain.

I'm going to read from Radio Free Europe/Radio Liberty. And I want us to note the date; it's October 18, 2001. They titled this *Afghanistan: The Battle for Mazar-i-Sharif Seen as Turning Point*. So, they haven't really engaged in this battle yet, but they're already recognizing that a fight for this city, will be a turning point. So, the United States is working with the Afghanistan Northern alliance. The US has started bombing the front lines of the Taliban. The forces of the Northern Alliance seem ready to take Mazar-i-sharif. It's the largest city in Northern Afghanistan. Already they're marking that the fall of

Mazār-i-Sharīf, also called Mazār-e Sharīf, or just Mazār, is the fourth-largest city of Afghanistan, with a population estimate of 594,551 people.

Mazar-i-sharif could change the strategic balance in Afghanistan; they are marking that already October 18, 2001.

This is a quote from PBS from a Frontline page; it says,

“In their first major victory, Northern Alliance forces led by General Rashid Dostum and General Mohammed Atta, with U.S. Special Forces A-teams 595 and 534, captured Taliban stronghold Mazar-e-Sharif on November 9, 2001. Thousands of Taliban and Al Qaeda fighters fled east to Kunduz.”

Just as was predicted in October 18, this was the turning point; from the loss of this city the Taliban quickly lost control of power in a matter of days.

This is an article from the Washington Post November 18, 2001. It describes the devastation caused by the U.S. bombing, particularly to the front line of the Taliban. Thousands of its fighters suddenly fled to the south; they ran into abandoned buildings and hide out in bunkers. The turning point was the battle for the northern city of Mazar-i-sharif where US Special Forces operatives on the ground selected the bombing targets and directed the strikes. The fall of Mazar-i-sharif on November 9 broke the Taliban aura of invincibility, sapped their morale, and started a domino effect of defections by regional commanders and provincial warlords. By November 14 the U.N. Security Council was already starting to set up a transitional government for Afghanistan.

	Cause		Effect
1989	→ 9/11	↷	11/9
2001	→ 9/11	↷	11/9

We have cause and effect; September 11, November 9.

I want to come to a little waymark now. 2016; we'll get into our own history. We mark November 9, but what other date do we need to mark?

Responses from chat: November 9, someone says November 8.

I would agree.

Responses from chat: Lana says December 19.

	Cause		Effect
1989	→ 9/11	↷	11/9
2001	→ 9/11	↷	11/9
2016	→ 11/9	↷	Dec 19

What happens December 19, 2016? The vote of the electoral college; correct. What you have is cause and effect. 2016, November 9; that vote is the cause; effect is the electoral college. It's at the electoral college that he actually wins the election. And it's in that two-month time period that Acts 27 begins to open up.

2018, external events. Dates? What is December?

Reponses from chat: We call this the Battle of Heraclea.

Correct. When do we mark the beginning? When do we mark the end?

Reponses from chat: Wesley says September 23.

I may be inclined to push it back to the 21st, but the 23rd you can still mark. It's significant; the 23rd. And it ends when? December 19. When Trump orders the full withdrawal of troops from Syria. So, that's our history of what we call the Battle of Heraclea, this fight between the United States and Russia. It centers around Ukraine, spheres of influence, and cyber-war. I won't review the study of Heraclea, but we should be familiar with that time period. This is a three-month time period, and in these three months the Midnight Cry is given on the earth, on the sea, and on the islands of the sea.

	Cause		Effect
1989	→ 9/11	↷	11/9
2001	→ 9/11	↷	11/9
2016	→ 11/9	↷	Dec 19
2018	→ Sep 21	↷	Dec 19

At every waymark we have a significant event; for 1989 it is November 9; for 2001 it is September 11; for 2016 it is November 9; for 2018 it is December 19. But we are actually interacting with a story, a story that has a beginning and an end or a cause and an effect. One of the reasons I have so much confidence in 2019, is while we might not understand November 9, we have the beginning date. What I would suggest: we will understand to be the cause of what whatever November 9 is.

	Cause		Effect
1989	→ 9/11	↷	<u>11/9</u>
2001	→ <u>9/11</u>	↷	11/9
2016	→ <u>11/9</u>	↷	Dec 19
2018	→ Sep 21	↷	<u>Dec 19</u>

There's an article by the New York Times that gives the significant events, the key dates, at the center of the Ukraine matter. That's its title. It starts April 21 when Zelensky is elected president of Ukraine; immediately president Trump starts placing his personal lawyer Giuliani as the intermediary between himself and Ukraine. May 6, they begin an attack on the new president of Ukraine, start a smear campaign against the US Ambassador to Ukraine. They accuse her of disloyalty to the president.

May 10 Giuliani tells Fox News that Zelensky was surrounded by operatives from the democrat party, enemies of the president and enemies of the United States. Shortly after, he begins to be warned that they're going to withhold the U.S. aid. There are more events in that history. July 18, there's an announcement that Trump is going to freeze 391 million dollars in Ukraine aid. July 25, Trump tells Zelensky what he wants in return for that aid; that gets repeated August 9. August 12, the whistle-blower files his complaint. September 1, Zelensky asks Mike Pence about that aid; Pence says, don't speak to me, speak to Gordon Sunderland. Sunderland tells a Ukrainian official not to expect the money until there is an investigation into Biden. You have all of this dirt happening behind the scenes.

We discussed November 9 at the Oceania Camp meeting a few weeks ago. What is November 9? Is it Eastern Front or Western Front? We demonstrated how you can make an argument for both, but the emphasis is placed on the internal. Of course, when anything happens with information war or Ukraine, Russia is involved; but all of this centers around an internal fight in the United States.

Trump is withholding nearly 400 million in Ukrainian aid. A whistle-blower files a complaint; that complaint doesn't reach the ears of the House until September 9. The Democrats have control of the House. September 9, they hear of the complaint; they immediately launch an investigation. This is what is going to lead to the impeachment. September 11, Trump caves. September 11, he released that 400 million in aid. Zelensky ends all plans to investigate Biden. John Bolton quit on September 9. September 11, all of John Bolton's staff in the White House also resign. So, all of this attempt of Trump to hold Ukraine to ransom comes to no end for him September 11.

Remember this is a battle in the West. 1989 we have September 11 to November 9; cause and effect. Iron Curtain falls in Hungary; Berlin Wall falls in Berlin. 2001 cause and effect; attack on the World Trade Centers; restraint of Radical Islam, the state government. I'm just going to repeat those thoughts.

	Cause	Effect		Cause	Effect	
1989	→ 9/11	↷ <u>11/9</u>		2019	→ 9/11	↷ <u>11/9</u>
2001	→ <u>9/11</u>	↷ 11/9				
2016	→ <u>11/9</u>	↷ Dec 19				
2018	→ Sep 21	↷ <u>Dec 19</u>				

In 1989 you have a story that happens. We tend to focus on the result of that story, not on what leads to it. There are many events in that history. We mentioned August 19, but on investigation you can particularly mark September 11 as the beginning of what will lead to the fall of the Berlin Wall. Hungary opens its borders. It leads to the fall of the Wall November 9, in Berlin.

In 2001 you also have a story. September 11 is the beginning, but we focus on that; Radical Islam attacks. But you don't have the restraint of Islam until November 9, in that famous battle; cause and effect. So, we can see that a waymark, if you stand back, is in the context of a story; and prophecy identifies what that story is going to be about.

You can see that in 2016; the cause is the popular vote; the effect is the electoral college vote.

In 2018 the cause is Donald Trump beginning to be antagonistic towards Putin, that sparks a fight between the two; the effect is Trump's loss of that fight December 19.

When we come to November 9, 2019, last year, we're marking the date given us by prophecy, but we need to look for the story. There's been many events; a month-long fight over Ukraine and Trump's political interests. September 11, that aid is released, which is pretty much the surrender of Donald Trump. When we understand November 9, we'll understand it in the context of that story.

What we have done, all of this build up for, is to understand Concord 2020. We need to understand this waymark just as the disciples will look back and identify what happened at Close of Probation, but part of the process of doing that is understanding the nature of waymarks.

When it comes to 2020 what's the theme? What is prophecy telling us of the external events? What's the study that gives us 2020 in the first place?

	Cause	Effect		Cause	Effect
1989	→ 9/11	↷ <u>11/9</u>		2019	→ 9/11 ↷ <u>11/9</u>
2001	→ <u>9/11</u>	↷ 11/9		2020	→
2016	→ <u>11/9</u>	↷ Dec 19			
2018	→ Sep 21	↷ <u>Dec 19</u>			

Responses from chat: Wesley says, counter revolution. Revolutions.

We understand the revolution from 2001 to 2019. A revolution is a fight over who controls government. It isn't a neat history. In the middle of that revolution, you have the presidency of Barack Obama. Victory goes back and forth between two sides, until the election of Donald Trump, the overthrow of the Republican party, and the Judicial Branch. That all takes place from 2016-2019, particularly that Judicial Branch. So, while you have different sides winning through a revolution, by November 9, 2019, last year, you have a side that has won. And what is going to begin in 2020, is a rallying against that new system of government.

So, from 2018 we were expecting to see a powerful attack against that system of government. People wondered if this was the US election. The US election does not bear the right characteristics to fulfill that prediction. It does not galvanized people worldwide, and you can't mark a key date; it's something that occurs over years. Some looked to the impeachment. The impeachment didn't even unify the democrat party, let alone galvanize people worldwide; and it did not have the correct timing.

So, we were looking for a worldwide unified attack on the system of government that was a response to what had been set up from 2001-2019. And the key revolution we take to understand that, is the American Revolution. For years the British had been oppressing the colonists. There is bloodshed, there are other fights, there is the Boston massacre of 1770; but there's a key battle that unifies the colonists. It's known as

the shot heard around the world. These sides had been at odds for a long time, but somehow this fight is a tipping point. It unites the people with purpose and with passion; the Battle of Lexington and Concord. That's what was used in 2018 to demonstrate what we expected to see this year. True Concord, passionately, a worldwide shockwave.

Black men and women had died before George Floyd. There had been a long history of oppression and fighting. You have the Boston Massacre; you have Eric Garner, but somehow George Floyd was a tipping point. The recording of his death did go as a shock wave around the world. People united in concord with passion and purpose. The protest began. It sparked a counter-revolution against the system of government that had been set up by the Republican party specifically. That counter revolution will not succeed. If it did, there would be no Sunday Law. The Judicial Branch is gone. Biden is a Centrist; he wants to spend more money on the police, not defund them. It's not going to succeed; the United States will come to an end at the Sunday Law.

May 25 is the beginning of the counter revolution. It perfectly fulfils what we expected from the Battle of Lexington and Concord. It triggered civic unrest in America at a scale not seen since the assassination of Martin Luther King Jr over 50 years ago.

	Cause	Effect		Cause	Effect
1989	→ 9/11	↷ <u>11/9</u>	2019	→ 9/11	↷ <u>11/9</u>
2001	→ <u>9/11</u>	↷ 11/9	2020	→ May 25	
2016	→ <u>11/9</u>	↷ Dec 19			
2018	→ Sep 21	↷ <u>Dec 19</u>			

Summary

Because we're out of time, I want to summarize. When we come back tomorrow, we're going to discuss Concord as a time period. To understand Concord as a time period, we've gone back and looked at other waymarks. We have five witnesses of the nature of a story. What I would suggest is cause and effect. The defeat of the King of the South in 1989 can be traced from Hungary opening its borders to Berlin opening its border. The story of 2001 and the third woe, a terrorist attack, the restraint of radical Islam. 2016 the election of Donald Trump; November 9 he takes the states he needs and December 19 the electoral college votes. 2016 is Ipsus. 2018 is Heraclea; September 21, Donald Trump decides he's going to pick a fight with Vladimir Putin; that's a cause. December 19, he loses that fight; it's an effect. 2019 I've already suggested we need to not call this story Raffia in the same way we think of it, because this isn't a fight for spheres of influence. This is the internal struggle in the United States; Western Front; this isn't Syria; it's not Afghanistan. We've already marked September 11. We don't have a complete story yet. And all of this is to help us understand 2020, the Battle of Lexington and Concord. And Concord in application was May 25.

When we come together tomorrow, I want to understand this date for the effect; understand the external history. And once we have our prophetic external framework, we can then start to discuss the internal experience of this movement, the Increase of Knowledge.

	Cause	Effect		Cause	Effect
1989	→ 9/11	↷		2019	→ 9/11 ↷ <u>11/9</u>
2001	→ <u>9/11</u>	↷		2020	→ May 25 ↷ ?
2016	→ <u>11/9</u>	↷			
2018	→ Sep 21	↷			
					<u>Dec 19</u>

Closing Prayer

If you will kneel with me, we'll close in prayer.

Dear God in Heaven, thank you that you do not wish to leave us ignorant, confused or afraid. You prepared us for this pandemic. So, when confronted we don't have the fear that comes with confusion. I pray that you continue to work with your people, especially those souls who are struggling in this time period, finding them divided from loved ones, in disagreement with those that they are close to, perhaps personally weak in an understanding of this message. I pray Lord they will get a glimpse of the beauty in what you are doing, even in the way your hand has traced prophetic events on a line with the sole purpose of establishing us in such a significant time period as the final scenes of the Great Controversy. I pray Lord that each of us will play our part faithfully. In Jesus' name. Amen.

1. Agriculture
 2. Ω Ancient
 3. Revolutions → Oct. 2018
 4. ∞ Modern
 5. † as Priest

11/9 2019 Pandemic May 25 Harvest ? 2021

1989 → 9/11 ↷ 11/9
 2001 → 9/11 ↷ 11/9
 2016 → 11/9 ↷ Dec 19
 2018 → Sep 21 ↷ Dec 19

2019 →

Ω
 2001
 H
 H
) Ch
) W

51:06 / 1:18:24

Cause and Effect - Part 3 - Tess Lambert - 27-10-2020

1. Agriculture ✓
 2. Ω Ancient →
 3. Revolutions → Oct. 2018
 4. α Modern →
 5. †

11/9 2019
 Pandemic
 May 25
 Harvest → 2021

Upper Room
 B C E

10 → 11/9
 20 → 11/9
 ? → Dec 19
 Sep 21 → Dec 19

2019 → 9/11 → 11/9
 2020 → May 25 → ?

Ω
 1989 2001
 H
 H
) Ch
) W

1:15:10 / 1:18:24

Cause and Effect - Part 3 - Tess Lambert - 27-10-2020