

# Ninja Sheep - Part One - Tess Lambert - 13-06-2020

[https://www.youtube.com/watch?v=b\\_73-MWcvV8&list=PL6-Mv8H520RkC\\_0nu6rWVT5q4c7WYnqGQ&index=9](https://www.youtube.com/watch?v=b_73-MWcvV8&list=PL6-Mv8H520RkC_0nu6rWVT5q4c7WYnqGQ&index=9)

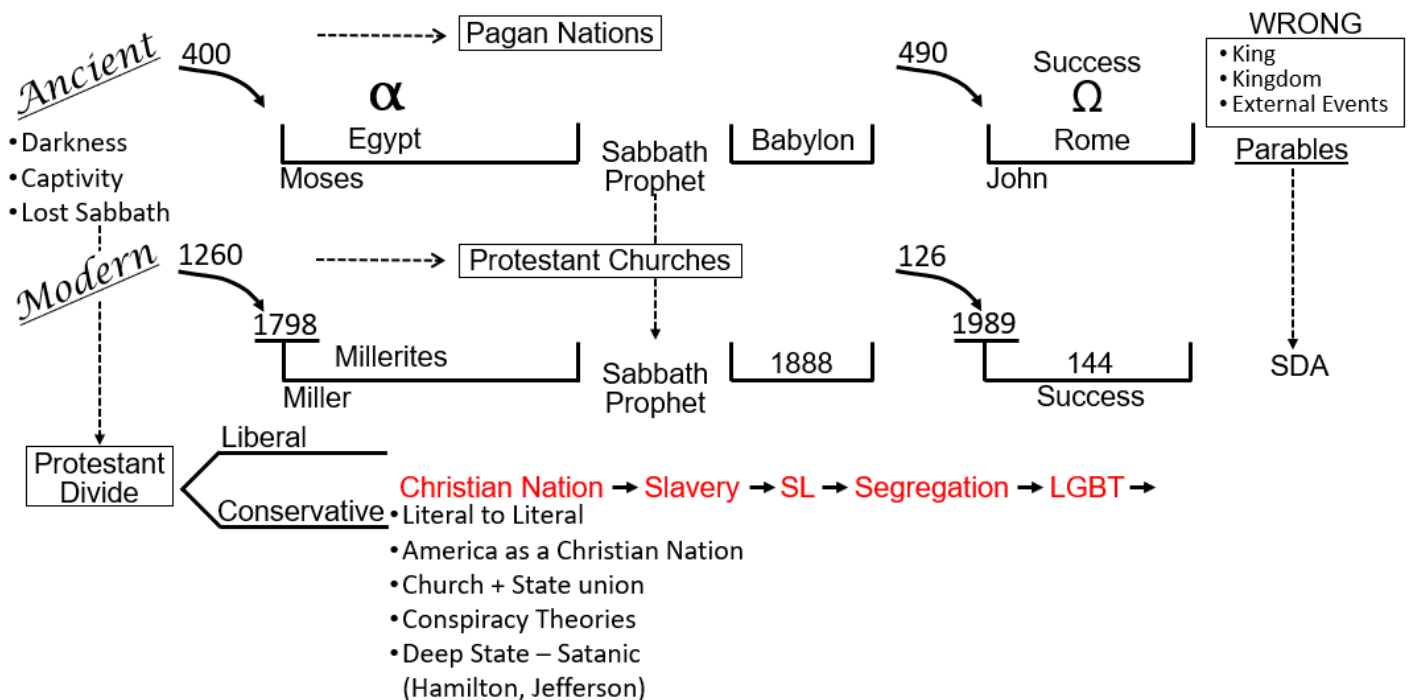
I'm really hoping to finish this series of studies today. What we've been going through I want to close today, wrap up all of our studies on this subject, and be able to kind of move in a slightly different direction.

So, I know today we're going to actually look at a lot of external sources. I'm not actually going to write them all on the board. I'm only going to refer to short parts of quite a lot of external sources. They will be put up on the media broadcast group.

There is one particular article that is very important that I believe every priest should read. It's a very good article. I'm quite excited about that one, so I'm going to post that article first and then all the other articles will be posted at a later time. Probably a similar time, whenever they get posted. Please don't lose this first article in that mass of posts. The first one posted is a must read. The others are a collection of articles that are all just speaking about the Donald Trump administration and some of the beliefs of those who participate in his administration.

## Short Summary

Short summary, as we always do. I'm sorry for those on Zoom who can't see so well, but this is essentially what we've had up for weeks now. It's showing Ancient Israel and Modern Israel going from Egypt to Babylon to Rome. Overlaying that with Millerite history, 1888 history, and the history of the 144,000; showing that Alpha and Omega. Ancient Israel coming out of pagan nations; Modern Israel coming out of Protestant churches. Ancient Israel they're in that darkness, captivity, they'd lost the Sabbath. There's a deliverer raised up when they're brought out as a denominated people. Moses, the Sabbath is reinstated. They're given the writings of the Prophet, the writings of Moses, that becomes really the foundation of the Jewish system.

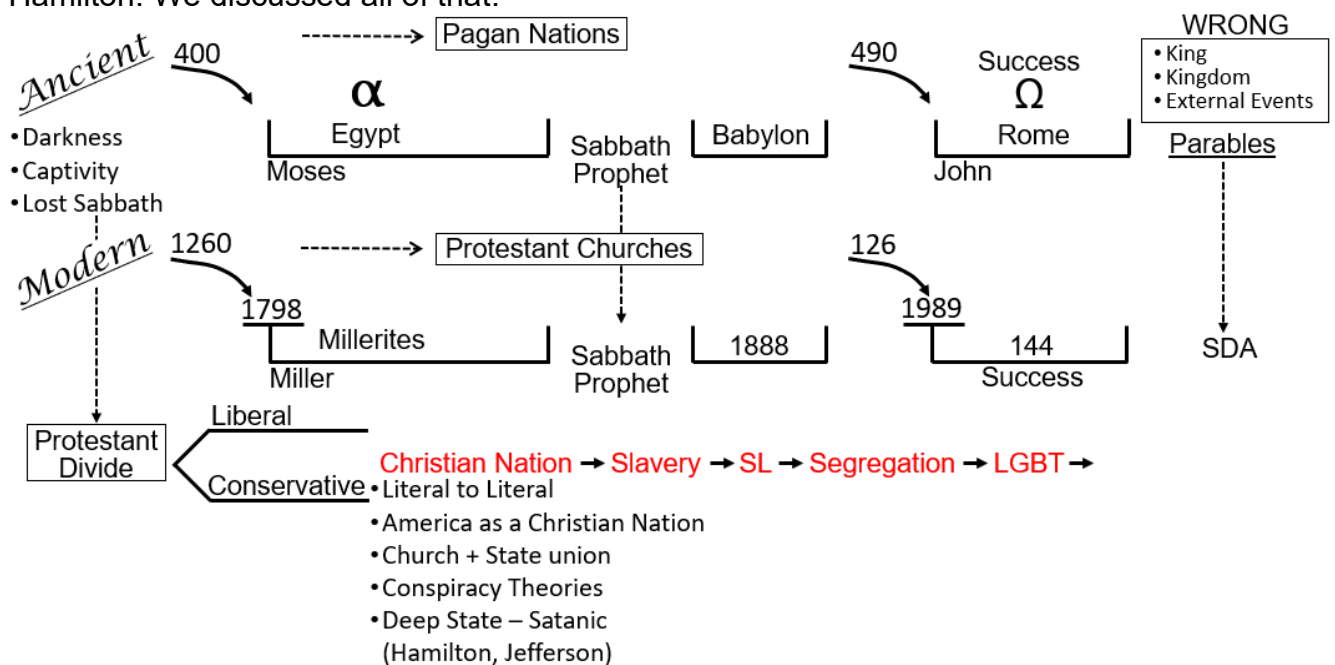


Then you see all through that history, what they're all struggling with is this Apis Bull. You can see that in different ways; you can try calling it different things, but it is this Apis Bull. It's this connection between the God, that they will try and rename (this Apis Bull) Jehovah; but they will associate the character of the Apis Bull and project that onto God. It's that mentality of a king, and that's what they struggle with from Mount Sinai through the history of their time period in Canaan. What splits them into north and south, is this behavior with the kings. Finally, when they come out of Babylon, they lose the image, but they keep the characteristics of this pagan deity and then they project it onto Christ. So, they project that pagan deity onto Christ; it's the idolatry that they were meant to leave behind in Egypt that carries with them all through that time period.

We came down to Modern Israel and we showed how Adventism came out of Protestant churches. There's another dynamic here and we discussed this at the beginning, that to understand our Omega history, we have the Omega history of Ancient Israel, but we also need to understand this Millerite time period. It's what Brody was discussing this morning [The Beginning of Time presentation]. It's the external political events that I want us to explore in coming weeks a little more closely.

[Brodie Lambert–The Beginning of Time–13.06.2020: <https://www.youtube.com/watch?v=DNV4DOMFCTs>]

Protestantism is what we came out of, but Protestantism itself is divided. There's this split through Protestantism. It's this split, between the kind of socially liberal factions and this conservative faction. The conservative faction is the one that we've spoken of the most. It was predominantly in the south. It has a literal-to-literal interpretation of Scripture. It sees America as a Christian nation. Church and State are meant to be together. It's a separation of institutions, but not a separation of influence, it's how they try and phrase that. They believe in the deep state; that's what was introduced in 1798. It's this Illuminati threat that is controlling people behind the scenes in secret societies to lead to really a satanic and Deep State Union, and that crosses party lines. Predominantly it's the opposition party. It's Thomas Jefferson and his party; but it's also the people in their own party who are not loyal to the administration of John Adams. And one of the main people that they targeted with these conspiracy theories was Alexander Hamilton. We discussed all of that.



## Protestants of America

They start off saying America is a Christian nation; that warps their views on slavery. It's the idea of a Christian nation through literal-to-literal interpretation that leads them to their conclusions about slavery, their conclusions about the enforcement of Sunday, going right into the 1960s; their conclusions about, really 1890s to 1960s, segregation. It's their conclusion about feminism, and LGBT. All of these issues come from this branch of Protestantism. But I also want to make the caveat that that is overly simplistic.

In 1863, was it the Conservative South or the Liberal North that formed the National Reform Society? Who formed that? North or south? That was formed by the North. This was the Northern Protestants, the ones that you might want to associate with the liberalism that formed that society that took us to 1888. So, it's not so simplistic, and I want us to explore that more in the future. But we've particularly traced this social conservative element.

1844 was a turning point. We have discussed before that election, most in detail in Portugal. The last three presentations in Portugal, and the 1844 US election between Henry Clay and James Polk. Henry Clay versus Polk. Clay's the good guy, if I can give the punchline. Clay's the good guy, Polk is the bad guy; if you can keep it that simplistic. It's not that simple in reality. Clay declared that the church divisions, the Protestant divisions through America in 1844, were the greatest source of danger to our country.

[Portugal April 2020 playlist that includes the American Expansion:

[https://www.youtube.com/watch?v=InfDSgzK7Ng&list=PLK-X0FNKqBqpwPGh4bNescOS\\_C46-BoOt&index=8](https://www.youtube.com/watch?v=InfDSgzK7Ng&list=PLK-X0FNKqBqpwPGh4bNescOS_C46-BoOt&index=8)]

If you were to read Ellen White in the Great Controversy GC 389.1 & 2, she speaks about the condition of the Protestant churches in 1844. I'll quickly read those two paragraphs.

“When faithful teachers expound the word of God, there arise men of learning, ministers professing to understand the Scriptures, who denounce sound doctrine as heresy, and thus turn away inquirers after truth. Were it not that the world is hopelessly intoxicated with the wine of Babylon, multitudes would be convicted and converted by the plain, cutting truths of the word of God. But religious faith appears so confused and discordant that the people know not what to believe as truth. The sin of the world's impenitence lies at the door of the church.” {GC 389.1}

That's a very significant sentence when you think about it. All the world's impenitence. The sin of that impenitence lies where? At the doors of the church.

“The second angel's message of Revelation 14 was first preached in the summer of 1844, and it then had a more direct application to the churches of the United States, where the warning of the judgment had been most widely proclaimed and most generally rejected, and where the declension in the churches had been most rapid. But the message of the second angel did not reach its complete fulfillment in 1844. The churches then [in 1844] experienced a moral fall, in consequence of their refusal of the light of the advent message;...” {GC 389.2}

She's writing the Great Controversy; she takes us back to 1844, and discusses the condition, the state, of the Protestant churches in that year. So, I've discussed before about the First and Second Great Awakening. The Second Great Awakening takes us through the late 1700s through the 1820s; but by 1844, she discusses this fall, this declension, but she never tells us the details of why.

If you're just the average Adventist (I won't say the average; the average Adventists probably doesn't even read these statements), let's just say you're a good Conservative Adventist. The Liberals don't even read her, so that can't be helped. You're a good conservative Adventist; you read about this, and what do you think about the Protestant churches in 1844? I think the idea we'd kind of form would be quite spiritualistic. It would be about, somehow, those protestant churches just became kind of depressive. They didn't know what to preach anymore. The people just felt lethargic. There was just kind of this spiritual lethargy that came over them. Maybe it was just dark every Sunday, and everyone wanted to sleep in. I think we can have that kind of spiritualistic view of what actually happened there.

I just want to speak about the main three Protestant churches, and we won't go into detail, because I want us to go into more detail about this at another time, but just so we know. The three largest Protestant denominations in the United States are the Methodists (at this point in time), Baptists, and Presbyterians. They were the three largest Protestant denominations. The Methodists, right back in the 1780s had said, "every single slave owner who belongs to our church, we will excommunicate". There was such a backlash that they brought themselves back from that position and that they said they wouldn't excommunicate. So that was happening, that tension, right back in the 1780s. All three of these denominations come to a head on these issues in 1844 and 1845.

**The Methodists.** The split in the Methodist Church finally came in 1844. The immediate cause was that at their general conference session, they censured Bishop Andrew of Georgia, who by marriage came into the possession of slaves. So, they had a bishop who had become a slave owner, and they punished him at their General Conference session. The Southern branch of Methodism then cut their ties with the Northern branch and there was a schism through the Methodist Church.

**The Baptist** denomination. In 1840, the new American Baptist anti-slavery convention denounces slave holding. Baptists in the South threatened to stop giving to Baptist agencies. So, the Southern Baptists say, "we'll stop supporting the Baptist agencies".

1845 the Home Missions Board refuses to appoint a Georgia slaveholder as a missionary. 1845 Alabama Baptists ask Foreign Missions Board whether a slaveholder could be appointed as a missionary; Northern controlled board answer's "no". Southerners form new separate Southern Baptist Convention. So, if you've ever heard of the Southern Baptist Convention, it formed in 1845, and it was a split over slavery. It still exists today, that split.

**Presbyterians.** The disputes led in 1843 to the creation of the breakaway free Presbyterian Church, whose members wished to concentrate power in the hands of Ministers. The schism reached Canada in 1844 and quickly divided Presbyterians across the country. So, it began in 1843, and full division by 1844; the Presbyterian Church divided into two. [The split] was around their other issues [also], but it centered around the issue of slavery.

These are the three largest Protestant denominations in the United States. When Ellen White says that there was a moral fall, that there was spiritual declension, I want us to see that that's just not some type of feeling that people had every Sunday. It's not that it rained on Sundays. It's that there were very real external events that happened, impacted the churches, and it centers around the subject of slavery. So, we have to think about what she's talking about when she says, "they had a moral fall". Because slavery is a moral issue. Sunday-keeping is a moral issue. To understand that, I would refer you back to Elder Parminder's presentations in Portugal.

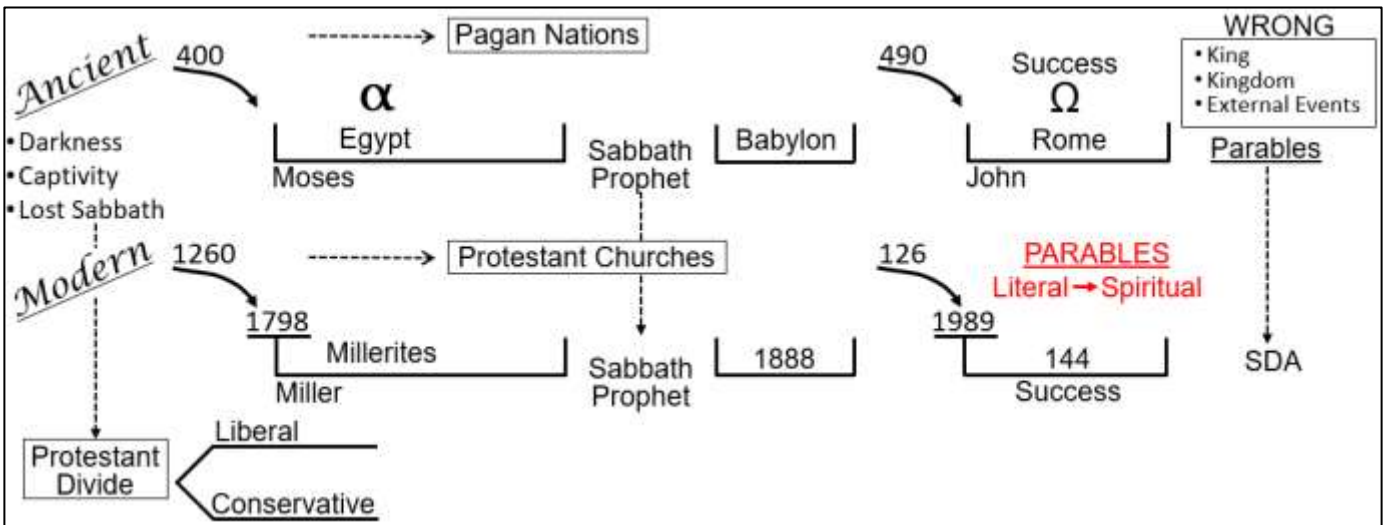
[Playlist of Elder Parminder's presentations in Portugal:  
<https://www.youtube.com/watch?v=5Kn16k08yvc&list=PLK-X0FNKqBqk3fN5CivFEZudlhZbpnSkw>]

I just wanted to touch that subject that there is this divide, really this Civil War that's going through the churches of Protestantism; and it is described by historians as, there was a 'religious' civil war before there was a 'civil' civil war. If there had not been a Protestant religious civil war, there probably would never have been an external civil war.

We discussed these two branches (Liberal & Conservative). What characterizes the particular branch we were looking at was conspiracy theories. I just want to summarize what we've said about conspiracy theories and their methodology.



We looked at the methodology behind conspiracy theories. We've already said repeatedly, that what saves a people, what makes this a history of success at the end for Christ, for the early church, the disciples, for the 144K, it's the methodology of parable teaching. The ability to go from literal to spiritual. Literal to symbolic.



The counterfeit methodology that is used to destroy parable teaching is conspiracy theories. We showed that there are two particular aspects that can form a good conspiracy theory. **First is ignorance; second is the Ramsey theory.** Ignorance is easy to understand; it's just being ignorant of the facts of the matter, which makes it easy to believe (I think what they call now) an alternative fact.

Then there is the Ramsey theory; and the Ramsey theory just is a mathematical principle, a rule, that even within a small set of data, you are most likely, or almost definitely, going to find certain structural patterns. So, when you meet someone that you know, in a place you might not expect to and you say, "it's a small world." I don't know if everyone's familiar with that phrase. If I was to run into you in the street in the town near here, we would meet, and I would normally say, "wow, small world". Now, what I'm actually saying when I say that, is that the world isn't small. I don't mean to say, that world isn't small; I mean to say, "why would I meet you here? Isn't this strange."

*Ramsey theory* is a branch of mathematics that focuses on the appearance of order in a substructure given a structure of a specific size.

When we actually think about it, we can do this more than we realize. Is it actually strange, to meet someone you know in a big city where you wouldn't expect to? And when we meet each other and we say, "small world," it's almost like a sarcastic comment. We know how many billions of people there are. We know how easy it is to lose someone in a supermarket. You don't easily run into someone unexpectedly. So, what we're really saying, in a sarcastic kind of fashion, is it's really strange to see you here.

What the Ramsey theory would teach, is that it isn't actually strange. It's perfectly normal. What it might feel like is strange, because with such a wide degree of possibilities, if you were to think about the billions of people on earth, it does seem strange, but the mathematical principle is that these so-called coincidences, these patterns, these strange events, are actually perfectly normal.

I attached some videos, I think last week, that can explain that Ramsey theory a little better. But I just wanted to remind us of how we say, "small world". The Ramsey theory would say, "it's perfectly normal", but to us it just feels strange. That difficulty for us to understand how normal it is to have these types of unexpected coincidences and patterns is one of the reasons that we can gravitate towards conspiracy theories.

[Video explaining the Ramsey Theory was mentioned in the presentation "Ignorance and the Ramsey Theory; Tess Lambert – 6.6.20 <https://www.youtube.com/watch?v=2wtvkrX0lhc&t=9s>

Video mentioned was "The origin of countless conspiracy theories- PatrickJMT"  
[https://www.youtube.com/watch?v=88\\_C-fogY40](https://www.youtube.com/watch?v=88_C-fogY40)]

How it can generally be developed is you'll have two phrases; "Why is it," (as I said before, I can hear that in Walter Veith's voice) and "Could it be," and I can hear that in his voice as well because they're phrases that he uses repeatedly. Then we started to discuss a few different conspiracy theories and show how it came back to this these two methodologies [Ignorance and Ramsey Theory] and these two phrases to develop it [why is it and could it be].

## *Conspiracy Theories*

- Ignorance
- Ramsey Theory

**"Why is it"**

**"Could it be"**

We discussed Princess Diana, her death. Now I know that some of these conspiracy theories have more details to them. I don't want to go into all the details. I just want to touch on a few, so

we have a working knowledge of them. So, you have Diana. It took 1.1 hours to travel three miles. Why is it that it took 1.1 hours for the ambulance she was in to travel three miles to a hospital? Could it be that she was murdered? That this was a plan, she wasn't supposed to survive? So, we explained how easy it is to go from "why is it" to "could it be".

Another one. We discussed climate change. The fact that ice expands. Ice is just expanded water; water as it cools, it solidifies and it expands. Then we talked about the North Pole, the South Pole, how people say, "If all that ice melted, the oceans would go down; they would not rise." And then we discussed how much of that ice is actually located on a landmass which completely destroys that theory. But people can just give you part of the information. Ice expands; why is it that ice is expanded and that ice should shrink the world's oceans. Could it be that there's no climate change, and instead it's a deep state conspiracy? According to some Adventists, it's a deep state conspiracy designed to bring about the Sunday Law.

<i>Conspiracy Theories</i>	
<b>"Why is it"</b>	<b>"Could it be"</b>
• Diana – 1.1 hours → 3 miles-----	Murdered
• Climate Change – Ice expands-----	No CC – Deep State Conspiracy
• Clinton – Shaking-----	Strokes/"Seizures"

We've discussed Diana; we've discussed the melting of the polar ice caps. I just want to add in a couple of other ones. You know that during the 2016 election, there were many conspiracy theories about Clinton. There's a video that went from 'Russia Today' on to 'Fox News' and it showed her shaking. She did this kind of violent tremor with her body. What they've done is cut the tape; so, they gave you part of the information. What she'd done is, she'd just drunk a very cold drink and then she's kind of shaken, kind of like when you get a brain freeze. It was partly a joke. They cut the part of her drinking the cold drink, just showed her shaking, and said, "why is it that she's having these health episodes and these body tremors?" and they said, "maybe she's having strokes or seizures". "Maybe she's about to die." "She's on death's door." "She can't be President." And she's still alive today [as of August 2020]. That was a conspiracy theory. "Why is it that she seems to be so ill?" "Could it be that she's dying?"

Another one. You look at Obama. Now this one I find quite interesting. His middle name is Hussein, [and this name also belonged to] a leading Muslim martyr. His [Obama's] grandfather was Muslim. Obama went to a school in Indonesia where there was some Muslim students and teachers. It wasn't just a Muslim school; it was inclusive of everyone, but he went to a school where there were Muslim students attending. Why is it that he's being so nice to Iran? What is it about Barack Obama where he wasn't entirely supportive of Saudi Arabia as had been the United States default position? He was harder on Saudi Arabia. What is it about this nuclear deal with Iran? Why is it that Obama is trying to go into a nuclear deal with Iran and is taking a softer approach with them than what many Republicans wanted?

This is an interesting conspiracy theory. I think most of us would be familiar with the conclusion. "Why is it", what is the "could it be"? Could it be that Obama is a Muslim? That's a simplistic view of this conspiracy theory. This conspiracy theory actually gained its traction not in the



United States but in the Middle East. Why is it that the Iraq war brought about a civil war in Iraq? Why is it that it split the country, and it hasn't been able to heal? The issue is, when they overthrew Saddam Hussein in 2003, they have to replace Saddam Hussein with another Iraqi government. But then the issue is, is that new government going to be Sunni or Shia? Now you have Saudi Arabia and Iran and some other interested countries keenly interested in trying to influence whether or not the new government of Iraq would favor Sunniism or Shi'ism. In other words, is it going to lean to Iran or Saudi Arabia? So, it's that debate that really tore apart Iraq.

When all of this is happening, it's particularly in Iraq, there's actually an Iraqi minister who first made the claim, "it's not just that Obama is Muslim, Obama is Shia." Because Hussein is the most famous martyr of the Shia branch of Islam. This Iran nuclear deal, it's being so-called gentle on Iran, which is the Shia power, as opposed to the hardline Saudi Arabia wanted to take, which is the Sunni. So, it wasn't just about him being Muslim, it was about him being a Shia Muslim.

So, that is the conspiracy theory about Obama. You can see, "why is it?"; it's his middle name, it's a fact his grandfather was a Muslim, it appears that his father at least was a very bad Muslim or wasn't one at all, he went to a school where there were some Muslim students and teachers, and he just seems to be nice to Iran. So "why is it"; the "could it be" Obama is a Muslim and he's a Shia?!

<u><i>Conspiracy Theories</i></u>	
<ul style="list-style-type: none"> <li>• Ignorance</li> <li>• Ramsey Theory</li> </ul>	
<b>"Why is it"</b>	<b>"Could it be"</b>
• Diana – 1.1 hours → 3 miles-----	She was Murdered
• Climate Change – Ice expands-----	No CC – Deep State Conspiracy
• Clinton – Shaking -----	Strokes/"Seizures" Dying
• Obama – "Hussein"-----	Obama is a Muslim - Shia
<ul style="list-style-type: none"> <li>• Grandfather was Muslim</li> <li>• Attended School with Muslims</li> <li>• Iran Nuclear Deal</li> </ul>	

Then we went to Walter Veith and we spoke about Veith. We could bring in Mary Stewart Relfe. She would say, "why is it" that there's a 666 on the cruiser that the Egyptian president is riding on? "Why is it?" Could it be he's the Antichrist of Revelation? So, you could put her entire methodology into this equation, but we'll just put Walter Veith. It's the same; he does the exact same thing.

We looked at a couple of his, that he threw out in just a few sentences. 1. "Why is it", that Syria is destroyed? It's a mess. "Why is it" that Syria is a mess? "Could it be" that what we're seeing, these terrorist attacks, 9/11, it's not terrorism? There's no terrorist threat, because Syria is a mess. "Why is it" that they're saying that Islamic terrorism is responsible for these terrorist attacks when Syria is a mess? "Could it be" that Islam is not responsible for these terrorist attacks. "Could it be" that it's a Zionist Papal Union? We explained how ridiculous that theory was. Then he went to explain what he believed the cause of those terrorist attacks was, and he



spoke about the Rothschilds. Their name means 'Red Shield'. Who goes into war with the 'Red Shield'? It is the papal armies, ignoring the implications of the meaning of the name 'Veith', if he wants to use that methodology, which I think is even more significant, if you trusted such a methodology.

<u>Conspiracy Theories</u>	
	<ul style="list-style-type: none"> <li>• Ignorance</li> <li>• Ramsey Theory</li> </ul>
“Why is it”	“Could it be”
• Diana – 1.1 hours → 3 miles-----	She was Murdered
• Climate Change – Ice expands-----	No CC – Deep State Conspiracy
• Clinton – Shaking -----	Strokes/“Seizures” Dying
• Obama –“Hussein”-----	Obama is a Muslim - Shia
• Grandfather was Muslim	
• Attended School with Muslims	
• Iran Nuclear Deal	
• Veith 1. Syria – Destroyed/Mess-----	No terrorists
• 2. Rothschilds – “Red shield”-----	Zionists – Deep State Papacy
• 1906 Bankers Papacy	

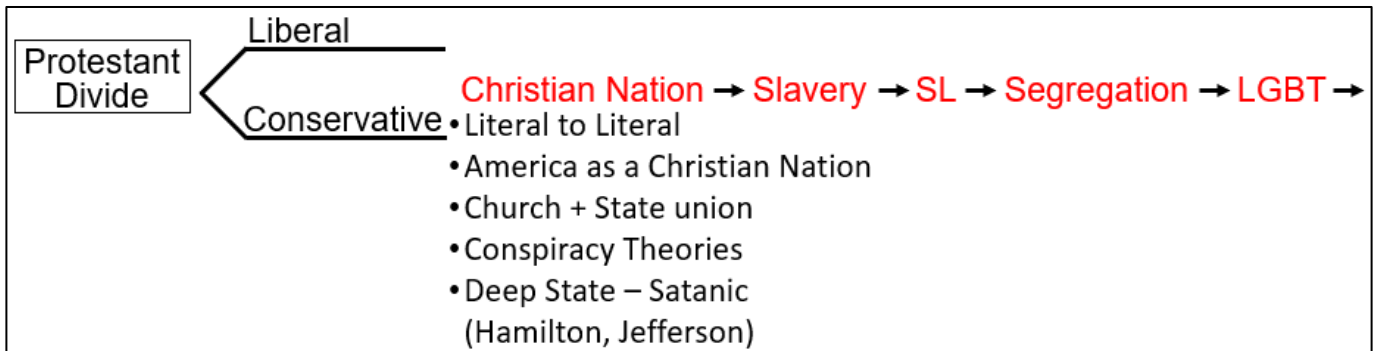
Rothschilds. That name means “Red Shield”. In a 1906 encyclopedia, they're described as bankers for the papacy. So, “Why is it?” “Could it be?” that they are Zionists engaged in a deep state conspiracy controlled by the papacy to bring about Armageddon? So, these are using the same methodology as every other conspiracy theory.

I know that last week we also discussed vaccines. The approach someone might take with vaccination is to say, “why is it that my child had a diagnosis of autism at the same age that she received a vaccine?” “Why is it that at three years old she was diagnosed with autism?” “She had a vaccine around a similar age.” “Could it be that the vaccine caused the autism?” It's the same type of thinking that sees correlation equal causation. Correlation does not necessarily equal causation.

Obama going to a school where there are Islamic students does not make him a Muslim. Even though both things are correlated to Obama, he is the President of the United States, he's supposed to be a Protestant, but he has a middle name of a Muslim martyr. The fact that those things center around Obama, doesn't equal him being a Muslim. It's just the same; whichever conspiracy theory you take to these lines, you're going to see a very similar pattern. It becomes quite simple, when you erase most of the facts, most of the data.

We talked about the 1970s. Mary Stewart Relfe, how she began to particularly use this in the 1980s. She was concerned about the 666, the Antichrist, what was happening with Israel, and the Middle East, song lyrics. What she believed was in this same belief that Jedidiah Morse taught about a deep satanic state. It's the same belief in a deep satanic state that formed it from Jedidiah Morse. He introduced it in 1798. It's been part of some branches of Protestantism; it's been part of their thinking for the last centuries. It resurrected, I think quite clearly, in the

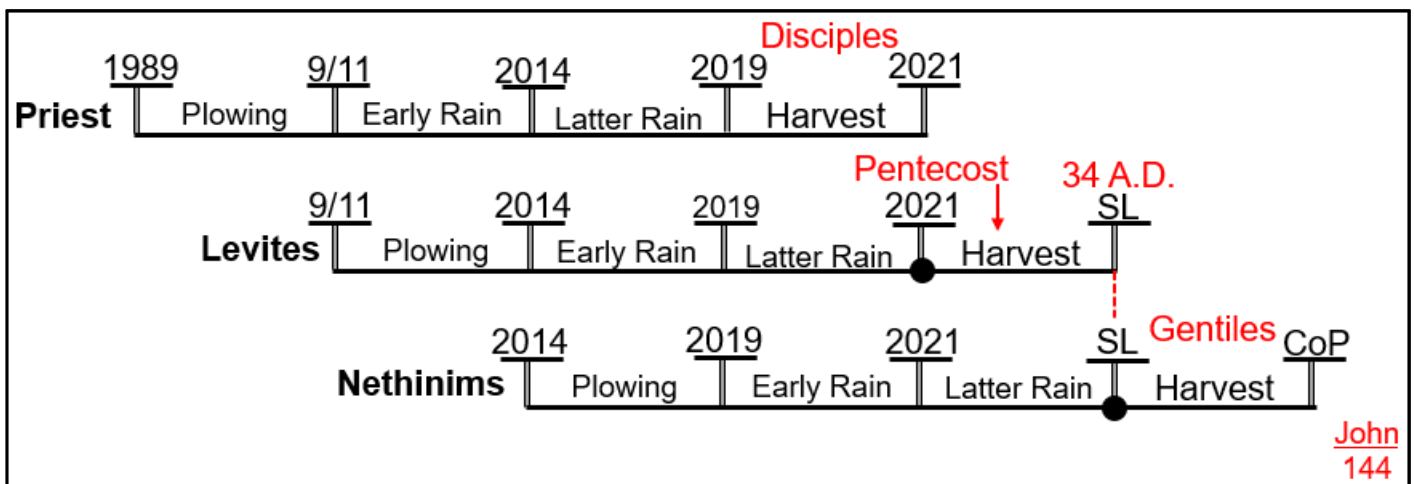
teachings of Mary Stewart Relfe; but it also worked its way into all the other people that we know of in the 70s and 80s, Falwell, etc.



What I wanted to do, was take us to our own history, 1989 forward. How is this thinking evidenced today? These aspects of socially conservative Protestantism. I wanted to take us to an article. We'll read all of it. This is an article that I referred to at the beginning that we all should save. It's from the *Advertiser*. It's actually an Australian newspaper from around Adelaide. I think it's from around Adelaide; it's another major city. And it's called "The Seven Mountains Conspiracy."

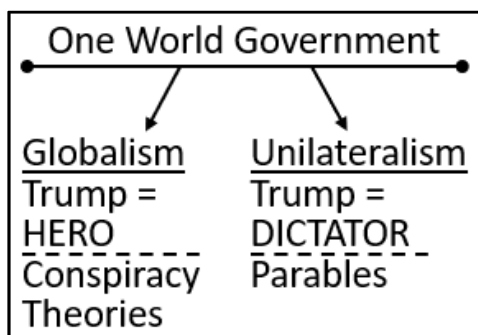
We're going to read through this document. And I just want to remind us of what we all know; when it comes to our reform lines, we have 1989, the ploughing, the early rain, the latter rain, and the harvest of the priests, 9/11, 2014, 2019, 2021. This is for the priesthood.

When does the ploughing start for the Levites? One across, because their harvest is one across. So, we're all familiar with this; this shouldn't be a strange thought. First the priests, then the Levites, then the Nethinims (the world). This you see clearly in the history of the end of Ancient Israel. When you have the disciples called, then they go back to the church at Pentecost. Then in 34 AD they go to the world. When they go to the world, we go to the Gentiles; that's the Sunday Law history. So just to remind us, this is the pattern that fits perfectly with the end of Ancient Israel. First of all, you have the Disciples. Then at Pentecost, a second harvest for the church, the Jewish nation. Then at 34 A.D. they go to the Gentiles. Then we have the history of 144,000. John, how he sees what Ellen White describes as a second advent of Christ from the Isle of Patmos, representing the 144,000.



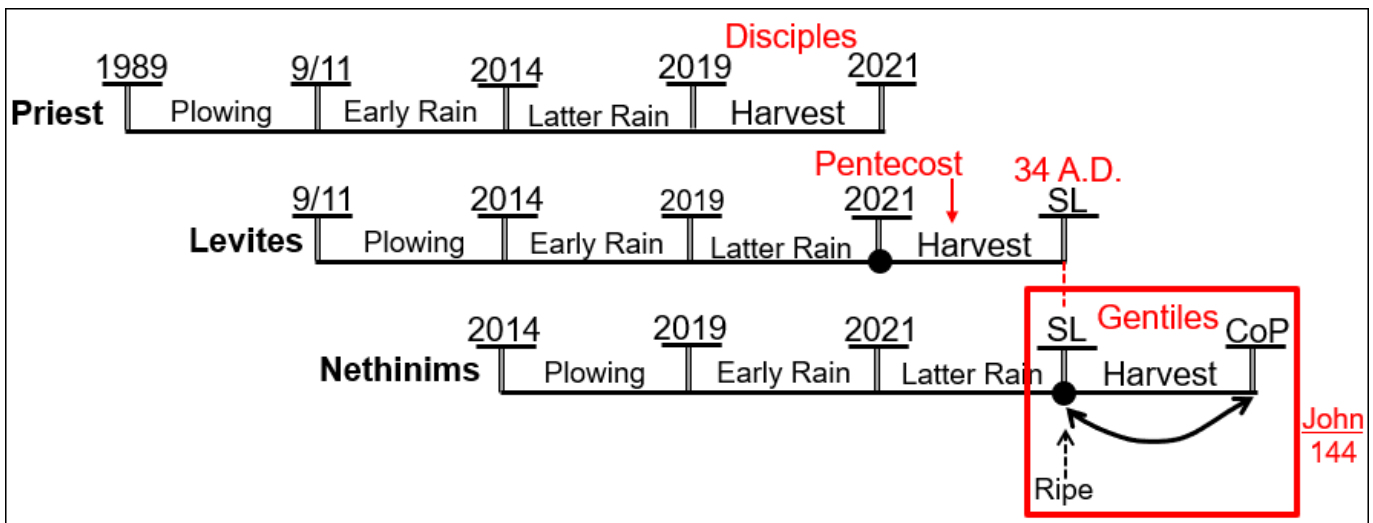
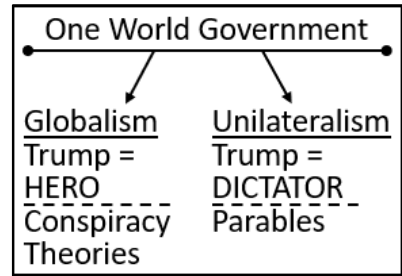
Just to remind us of that structure and what I've repeated at length over the last year and a half, the priests, that's us. The Levites, we go to them here (2021), at their harvest. We go to the world that the Sunday Law, as the disciples went to the Gentiles at 34 AD. So, for the Nethinims, for the world, who ploughs them? Who gives them their Early Rain? Who gives them their Latter Rain? It's not us. This movement, certainly not Adventism, not even this movement will Plough the world, will give them their Early Rain, will give them their Latter Rain. Our job is harvesting. By the time you go to harvest, the wheat and the tares are already fully ripe. **The work has already been done.** All you're going to do is, divide them, which is why we discussed before, that division, when we talk about the one-world government.

We talked about the one-world government, and you can have two branches come out of this. You can believe in globalism, or you can believe in unilateralism as the threat. Is the threat that comes with the one-world government globalism? It's what Protestantism teaches about the ten kings coming together. Is it globalism or is it unilateralism? Unilateralism is one world superpower. This is the United States of 1989 to 1991 rising as the one world superpower. So is the threat that we face, globalism? A satanic deep state of all of these different countries meeting at the UN over some type of spiritualistic satanic ground with their secret handshakes and their secret signals forming this apostate union behind the scenes with secret handshakes etc.

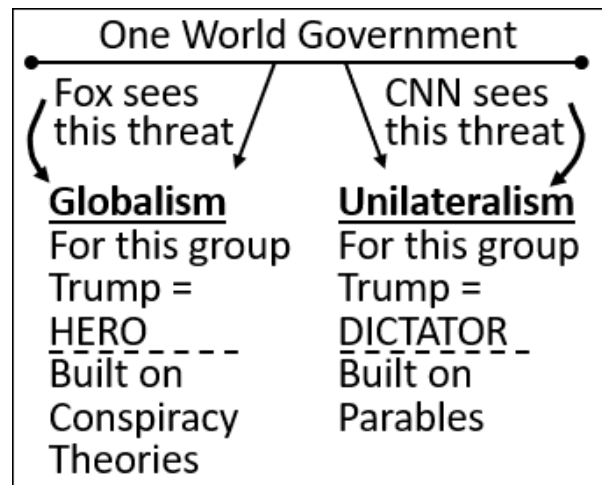


Is it that globalist threat? Or is it unilateralism, the United States rising as a dictatorship? Essentially World War 1, World War 2, Kaiser Wilhelm, Hitler, Donald Trump. If you follow down this road [Globalism], Trump = the Hero. He's going to save you from globalism and the UN and that one-world satanic deep state. If you believe in the United States as a dictatorship [Unilateralism], where the Constitution is overthrown, protecting people's Liberty, then Trump equals the dictator. Trump as a hero, the globalism narrative, is built entirely on a bed of conspiracy theories. Whether you're Kenneth Copeland, Mary Relfe, or Walter Veith, it doesn't matter. That is the ground work, that is the cornerstone, of their entire message; Adventists or Protestant, Trump equals a dictator. The foundation of that argument is built upon parable teaching; World War 1, World War 2 = World War 3 as one example, but we have many.

For those in the world, this group of Nethinims, Gentiles, they're fully divided in this history of their harvest, but they're already ripe and ready for harvest by the Sunday Law. So, how have they become wheat or tares? How is that division being created between the two classes of people? It's this narrative [understanding the difference between Globalism and Unilateralism]. You do not even need to be a Christian to start believing in these two deep state sides, but it certainly helps if you're a Protestant. So, when we go to the world, they'll already be divided into one of these two camps. It's what's happening within Adventism today and it's only going to escalate. When people talk about a polarized society, it's polarized between these two arguments; and it's exactly what's going to divide the world in the history of the Sunday Law.



What does the Plowing work, the Early Rain, and the Latter Rain for the Gentiles? For the Nethinims? It's external sources; because an external source, if you trust external sources as you should, it will place you in one of these two camps. CNN for all the mistakes they do make, for any lazy reporting, they'll put you in this camp (Unilateralism). Fox News, now it's malicious, it's not lazy reporting, it's direct propoganda; it will put you in this camp (Globalism). Because I'm writing about what the threat is. CNN sees this (Unilateralism) is the threat; they're not part of this. Fox sees that this (Globalism) is the threat; they're not part of that dictatorship. CNN will tell you that side (Unilateralism) is the danger. Fox will tell you that side (Globalism) is the danger. That decides where you stand at the Sunday Law and whether you're not you pass or fail the Sunday Law test. So, the Nethinims, the world, needs to be divided into those camps, from the history of 2014 to the Sunday Law. What happens there, what divides them, is these external events.



We're going to have a short prayer and then we'll come back immediately. We won't have a break, and finish so our translators are able to cut the presentation. When we come back, we're going to go straight into that article.

## Closing Prayer

If you kneel with me. Dear Father [God] in heaven, thank you for our blessings. Thank you that we can study these two sides that are forming; we know that the picture is more complex as we see many people struggle to understand. Many liberals Lord, still find themselves struggling with your messages. I pray Lord that you'll give us clarity on these things, that we can make sure that we stand on the right side of the Sunday Law issues; and that as we stand on the right side of the First and Second and Third Angels Messages, we can cause others under our sphere of influence to also pass this test. I pray Lord that you will bless our study this morning, in Jesus' name. Amen.