

ORGANIZATION PT 1 ELDER PARMINDER

PRESENTING >< ANTOINETTE

FIN 1844 <<>> DEC 30, 2020

This is the first of my presentations, and in these first presentations, I want to deal with some varying subjects, but they are not specifically prophetic.

So, I'm sure all of you by now have received communication from Elder Tess and myself. the subject of the communication was the Ordination of Sister Terry.

The reason why I bring that subject up, is because we want to, at the beginning of this camp meeting, address a particular issue. It has been about 18 months since the Movement split.

Even before the Movement split, without any particular direction from any human agent. It was already quite clear that the Movement was being organized, in a way that people had not designed, maybe in a way people had not envisaged.

Since the split and perhaps even a little bit before that, the work of reorganization has been a key thought, an important issue for Elder Tess and Me. We recognize that this is a Movement that is in its infancy. The Movement is 31 years old, so that may surprise you.

But those of you who have been in the Movement for any length of time, if we were to go back a decade, 10 years. You will know through most of the history of this Movement, that there has been no Organization.

We, like the Millerites' have taken a similar course. When William Miller began his work. He had no idea, no will, to create an organization, in fact he was proactive in his rejection of organization. He saw his work

as being one that would lead people back to, I will call it the **Mother Church**. For **William Miller** it was the various **Protestant** denominations. And for this **Movement** it was the **Seventh Adventist** Church.

Sometime after **2014** things began to change, perhaps in the minds of some, those thoughts had occurred even earlier. So, around **2014**, as I say, things began to change in our mindset. In a remarkably similar way that the mindset of the **Millerites** changed. The way they identified themselves in comparison to the **Protestant churches**.

So, that work of **reorganization** began sometime after **2014**, And initially it was developing relationships between **Future for America** and **Ministries** across the world.

An important consideration to have in this history, is the subject of **Baptism**. Around **2008, 2009**, there were some, I will call them **leaders**, you might just call them **teachers**. There were some **leaders** in this **Movement** who were insisting that people needed to be **re-baptized**.

So, if you are an **Adventist** and you join this **Movement**, there was a call for **re-baptism**. Around that time there was a clash of ideas, and the **argument** was over what **Baptism** represented. These **teachers** had the notion, the idea to **Baptize** people into a **message**

So, that was one side of the **argument**. On the other side of the argument, were people who said that **Baptism** represents entrance into the **Kingdom of Heaven**. So, I will simplify, are you joining a **message** or are you joining a **kingdom**?

You may not think that there is a big difference between the two, but at the time, those were two **powerful arguments** and people took sides. Those who **advocated** that **Baptism** is entrance into the **kingdom of heaven**, they won the argument, And, so essentially after around **2009** **Baptisms** ceased to happen.

I am not saying that all the **leaders** stopped, some continued. But that work that had begun, essentially collapsed. I say a work, let me rephrase it, this call for **Baptism** died a **death**.

And from **2010**, from the next six years, there are essentially no **Baptisms**, At least none that were driven by a principal, a principle that was prophetic.

I think we are all familiar that **2014** was a watershed moment or what we called a turning point. Both in the world and in the **Movement**. There was the first major **split** that occurred, and all those **teachers** that had previously advocated **re-baptism**, all left the **Movement**.

I want to remind us whether they see it this way or not, is irrelevant. But my perspective is that they left the **Movement** because of the rejection of the **Sunday Law Message**, and that message was given two years prior, in **2012**

So, let us just summarize what we have said thus far; this **Movement** is raised up in **1989**. There is no plan to **organize**, in fact the plan is to never **organize**. This is the message that is to go to **Adventism**. And if you can think about it this way, the premier **message**, that we must give to **Adventism**, is the **2520**.

Now that is not discovered for many years afterwards. We will put the year **2005** a long time later. The **2520**, I wanted us to understand it in this way, it is the key, it is the key that unlocks our **history**, our **message**,

Our **message** is simple, the **Sunday Law** is coming **Jesus** is about to return. Now you can't just say that you have to have some logic, some reason. Now in our **Movement** we are so focused on **9/11**, which we were back in that early history. But I will suggest that is not the most important tool, or idea, or doctrine.

That gets worked out, I'm going to give the date of **2004**, Three years after the event. It's not that individuals didn't understand before they did. But it becomes an established point then.

And what happens the following year? I already gave you the answer, **2005**, **2520** comes.

So, these two important tools or concepts or truths are linked together. The reason why this is important is because in **2009**, which was the **Increase of knowledge** of the **2520**, as you all. The argument that is used to say that **Baptisms** are wrong, is the **2520**. Is the premier argument.

Because the **2520** is what, what is that truth? It is the **scattering** and **gathering**. And as soon as you start thinking in those terms, these are **experiences** that someone must go through. And the someone is the same person. The same person who is **scattered** is **gathered**, not two separate people.

So, if **Adventism** is **scattered**, and what do we call the **scattering** experience? When I say we, I mean **Ellen White, Revelation 3** the **Laodicea** experience

So, we go into a **scattering** in **1850**, when we go into the **Laodicea condition**. And according to **Early Writings** page **74**, the Lord had shown **Ellen White** that **1850** was meant to be what? **The Second Gathering**. But what it turned out to be was a continuation of the second **Scattering**. So, it was **scattering** number 2-part **B**,

We will call it the **Laodicea condition**.

So, if you are **scattered** then you must be **gathered**. So, you can see the **argument** that is going to be used now, the **argument** for no **re-Baptism**.

So, the **2520** is going to be used as the **premier** argument against **re-baptism**. So, if you are **scattered**, you must be **gathered**. The **Seventh-day Adventist** church was **scattered**, so therefore the **Seventh-day**

Adventist church must be gathered, beginning in 1989. I will say it this way, worked out in 2005.

23'47

So, there are teachers in our Movement unwittingly, that which means they do not know, are teaching false doctrines. What is the false doctrine that they are teaching? That to be saved you need to be Baptized into the message. Baptism is not into a message it is into the kingdom. And seeing as there is no new kingdom, you cannot get re-baptized into something else.

2009, one of the premier reasons we have the Increase of Knowledge on the 2520, four years after it was discovered in 2005, is to address the issue of organization. Things continue, three years later 2012, the agitation of the Sunday Law begins, that is a way mark, we might call it the Loud Cry that the Sunday Law is coming. It arrives two years later in 2014.

All those teachers leave, and in that power vacuum, in that teaching vacuum, the Movement begins to flourish. And there becomes an internal awareness that organization must happen. And what is going to trigger this, is what issue, what subject? The same one that was tackled in 2009, Baptism.

So, a work begins to be done to investigate the requirements, the necessity of Baptism. That work is done quietly, privately, it is done here in the UK

So, the culmination of that work brings us to the year 2016. And in 2016 the work of organization really begins to take effect. A year before, there was discussion about how ministries should relate one to another. But in 2016, the subject of Baptism becomes an issue in this Movement.

So, it is now recognized that this Movement must organize. I will say in terms that you are all familiar with, Daniel 2, this Movement is the

stone, we might call it the **144,000**, It is the **people** that are cut out of **Adventism**.

Ellen White describes this group in different ways. But the way she writes is interesting. You know that **Ellen White** is, what I will call a **conference** leader. A regular **church** leader. And so, when she writes about the split or the division in **Adventism**, she speaks about it in two ways, We, meaning **her** and the **good people**, or just **them**, the **good people**. And because we know **Ellen White** is good, we would associate the **good people** with her way.

The way she writes, I say this carefully. is deceptive. Because we do not think clearly, slowly, if you remember the fast brain, **Ellen White** is a **conference** leader, we will call it the **church**. She is good, therefore in her models, in her visions, when she talks about the **good people**. And the **bad people** what you see is all there is. The **church** must be the **good people**.

And so, what happens is, what we do not fully realize, is that the conference **structure** is to be **destroyed**. In fact, we ignore information that is right in front of our eyes. Like the **reformation**, the history of **Christ**, the **ecclesiastical authorities** never accept the truth. In plain words that means the conference **structure** will not accept.

So, what we begin to find is that this **Movement**, which is small, insignificant, nothing, ends up being this group that **Ellen White** identifies in her writings.

The way she writes will trick you, she describes it as some large powerful **organization**. not a few hundred disgruntled **Adventists**. All this begins to come together in **2015**. By **2016** the idea has crystallized.

The same people that were fighting against **Baptism** in **2009**, are the same people that are going to advocate for it now. They won in **2009** it was too early to **organize**. And they win in **2016**, same people. Now they are going to say, you must **organize**, also known as, you must

re-Baptize. Because now it is understood, now it is conceptualized, the models are clear.

Because of **Ezra 7**, that story opens for us, the truth, not that we can **organize**, but we are required to **organize**. Because this is a group of people that are coming out of **Babylon**.

So, this Movement now **recognizes**, it must **organize** itself, the stone, it must also **recognize** that the **Adventist Church**, the mountain, is destroyed. And so, **re-Baptism** or **Baptisms** are now brought to the forefront.

In **God's** order the **Baptisms** will take another two and a half years before they would begin. But what happens in **2016** is, that the work of **Ordaining Elders** begins. And that is also an interesting story, how certain people were selected, and others were put aside. I know people have their own theories, their own ideas. but it was not as engineered as people may think.

So, what happened then, connected with the work of **ordination**, was also the work of **reorganization**. That is a strange way of saying it because the **Movement** had not really been **organized** properly before.

So, there were three members who were **ordained**, and they were given three **geographical** areas. We will call them three **continents**. These were the **Continents** where most of the **Movement** resided.

Now there were some gaps, in fact there were **two** gaps, one was the **United States**, and one was **Oceania** or **Australia**. And those were not dealt with. One of them was ignored, and the other one was not even thought about properly.

So, we are in **2016**, and we have the beginning of **organization**. From **2016** to **2019**, rapid progress begins to be made, in this work of **reorganization**. I call it **reorganization**, technically is not. But I say it that way to make a point.

What I want to portray to you, is that what is happening in those three years, is an attempt to correct the mistakes, and the ignorance of the past.

You are all familiar that in the midst of that history, the **Midnight Cry Message** comes. And it culminates in **2019** with the complete **separation** from FFA in this **Movement**. At that moment in the summer of **2019**, the **organizational** structure that is going to take us through to Pantium is already settled. it is settled but it is not **formalized**. And it is not publicly or openly discussed.

I have discussed this concept before, the one I'm going to say now. When you look at an object, if you look at it from different perspectives, it looks or appears different. I did it with a graphic showing the cylinder and the shadow that it casts, and I think this resonated with people in the **Movement**. And I think the fellowship in **California** has it as either part of their logo or part of their pictorial artwork on their, Fellowship's website.

The reason I mention that is because there are different perspectives of why there was a **separation** in **2019**.

So, when I give this perspective it does not nullify or destroy other perspectives. So, I want to say this, the reason the **separation** occurred in **2019** is because of those two areas that had not been addressed before, **Oceana** and the **United States**.

Those two areas become the catalyst for the **separation** to occur. The one that is the most obvious, the easy one to see is the **United States**.

So, what happens in **2019**, is that the United States begin to be **reorganized**. And the resultant **organizational** model is one that **Future for America** simply finds **unacceptable**.

Perhaps I should not even say **Future for America** because at that time technically, I was the boss or the leader of **Future for America**.

So, perhaps it might be **appropriate** to say there was a **coup**.

So, **Future for America** had been legitimately taken over by the **Movement**, and that was me and then very quickly Elder Tess. And what happens is a coup, the generals of **Future of America** want to take it back. And so, in this perspective that I have given today, in “parenthesis”, there are others.

The reason why there is a **separation** in the **Movement** is because of the work of **organization**. Because the **United States** had not been **organized** properly before. It came suddenly as an overwhelming surprise. And what they saw they did not like,

We are having those concerns today in our **Movement**, in certain **areas**, certain **individuals**, certain **groups**; they do not like what they see. When I say see, I mean what the **organization** that they see. And they want to reject it. So. what we are going through today is not something new, this is what **2016** was.

So. the **United States** has never been properly, organized, so we come in the new leaders, in English they say, with a heavy hand, maybe if you do not know what that means, with a hammer.

So, we come with force, no persuasion, no argument, we tell them this is how it will be. We do not consult, and it is so surprising, so shocking, they leave. I would suggest if the **United States** had been **organized**, I will say properly, but I mean better, in the past. The crisis in **2019** would not have happened

So, people in **Africa** thought that **FFA** was the **Movement**, maybe others thought the same, and that was the problem. **Future for America** thought they were the **Movement** as well. And that is why I call it a coup. They did not like the new **management** and they do not like our **management** style.

So, the **separation** occurs because of **organization**, that is the point I want us to see. That was 18 months ago. You want to mark **September** a little less than 18 months.

Since then, by and large, the structure of the **Movement** has not changed. We have had to make some adjustments. But what I want to do at this camp meeting, before I discuss any other issues, I want to take this opportunity to describe our understanding of what the **organization** of the **Movement** looks like today. to formalize it if you like.

Now you might ask why now, my answer would be this; **God's** ways are **mysterious**, they are beyond our understanding. But I think we can all see, now that we have come out of the 40 days, now the **upper room** experience is beginning, heading to the **outpouring** of the **Holy Spirit**.

Pentecost, which is the **formalization** of the **message**, it doesn't seem surprising to me that the **organization** would also be **formalized**. I think we all need to be humble enough to recognize that the **Movement** that we have today is almost certainly, it is not going to look the same in five years' time.

So, when I talk about the **formalization** of the structure, it must be understood, **dispensational**, and I don't mean in 144 **dispensation**, I mean in a smaller **dispensation**,

What we are describing now, is what the structure will look like going into Pantium. And it seemed appropriate to **God** and us, to publicly explain, to **formalize**. what that **structure** looks like. Like any **formalization**, it should not come as a surprise. Because you know the **formalization** of the message is not a new message, it is a Pre-explanation or **formalization** of an existing truth.

So, if you have been looking, thinking, you already know what the **organization** looks like. So, it should not come as a surprise, but there may just be some small **refinements** or details that you are not aware of,

Elder Tess and I recognized that our current structure is not perfect. I don't want to say it has **faults**, but it does have **weaknesses**. And as time goes on, we believe that those **weaknesses** or cracks will get fixed.

You all know that sister Terry from Australia is to be ordained this week. And we Elder Tess and I consider this to be the final piece of the puzzle, the final step in organization before we come to the Midnight Cry to Pantium.

And because we see it this way, we want to take an opportunity to describe the organizational structure as we understand it today.

So, what we have discussed in this presentation. is a short history of organization. How two key ideas were connected to that, Baptism, and the 2520. Without those two we would not have understood the organization properly.

I have given you key dates, 2004, 2005. 2009, 12, 14, 16. 19. and then this year 2020.

And this camp meeting is, I think significant because it connects or is a link between two years 20. 21.

So, we discussed the organizational structure as we have it in 2020. In fact, it is the same organization structure that we had in 2019, nothing has changed. And then the final touch, the final piece of the puzzle, will be put into place next year, in 2021. But that is only a few days away as you all know.

Next year this Sabbath, that is when we will have the ordination of the final Elder, the final organizational Elder, at least in our current understanding. Now, Lord willing. that does not mean I will this, does not mean I want this, I mean if He wills it, if He wills it, we may have further organization before Pantium.

And you will understand what I mean when we discuss the details. But that will be for Him to decide. But also, for us to pray for, because the Lord is not death to our entreaties

So, that is a summary of what we have discussed. In my next presentation I want to lay out on the board what the structure looks

like. Some of the weaknesses or cracks in the structure, so we can all understand where we are today.

THE END

Let us pray, Heavenly Father we thank you for your goodness, for your mercy, we ask and pray Lord for your watch care over us. Lord the work of organization has gone on for many years often without us realizing, Things happen on time, not because we designed them to be so, but because it is your will. As we discuss organization, we thank you for the work that you have already done and for the remaining things that need to be corrected, that need to be refined. We pray that you would take those things into your hand as well, and in your good time we prayed that you would address them we thank you in Jesus name