

The Midnight Watch



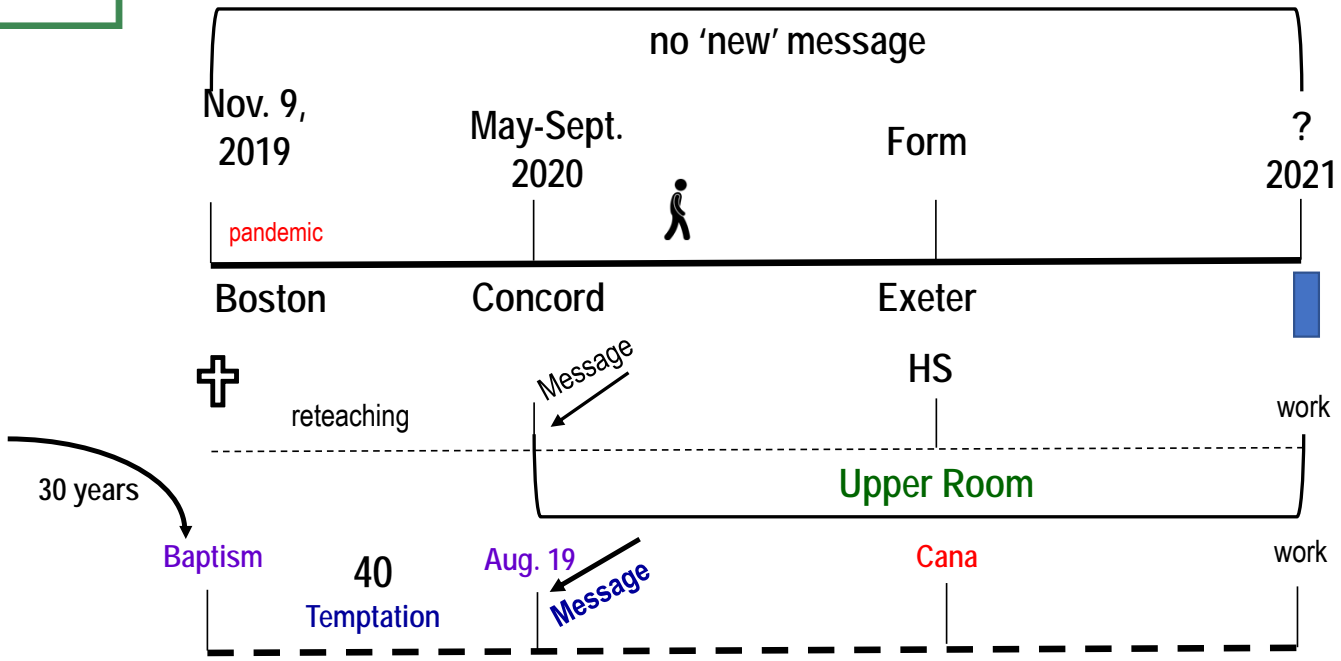
Presentations May 2020 to August 2021 - Tracing the Journey - Part 2

Tess Lambert - 21-8-21

So we are in our document, our list of presentations we have gone from May of 2020 to the end of October. The last being the French camp meeting. We started with the increase of knowledge of May where we have moved our focus from the end of ancient Israel to the beginning of modern. We were doing that because we were wondering why could ancient Israel not recognize Christ. That took us to the history of Adventism but particularly also the history of Protestantism. And while also discussing the founding of the United States and 1619, also connecting the first Great Awakening of the early 1700s, we have particularly traced 1798 to present day, Protestantism and how their journey has impacted Adventism.

21 st Nov 2020	The Purpose of the Messages
●	(Brief) 2020 election results discussed
●	Blindness to sexism in 2014 - 2019 dispensation
	Abuses as litmus test - eyes must open

The Purpose of the Messages the 21st of November 2020. This is my first presentation post the 2020 election. In the first part of that presentation, we discussed the outcome of the election. We start with discussing the results of the election but then we segway into the subject of sexism. And after spending months laboring over the subject of the golden calf I wanted to labor the point of how many people were blind to sexism in 2014 to 2019. And almost every issue that we're encountering in this movement is just a continuation of that same blindness. Every time there are cases of shakings, of marital abuse, of all these different problems, they come like a litmus test. We were blind, can we now see?



19 th Dec 2020	The US Election & Prophetic Maturity
● 1 Corinthians 13:11	Child ⇔ Adult
● Daniel 11:40	growth & development
	Verse 41 must develop the same ↑
	Verse 41 link to "Last President" study
● 2020 election	in dispensation of compromise

19th of December **The US Election and Prophetic Maturity**. It's here that we get back to the results of the 2020 election, so there's nearly a month between my November presentation and my December presentation but we finally got back to completing what started at the last November presentation discussing the results. We looked at 1st Corinthians 13:11, **how we at one stage can think like a child, prophetically like a child and how we must now think like a prophetic adult**. This is repeating and enlarging on what you'd remember we've already done a number of times. The exponential growth that occurred of our understanding of verse 40 of Daniel 11. How the last president's study is just part of the subject of verse 41. And verse 41 will grow and expand the same as verse 40 has grown and expanded. Then we looked at the results of the election, not just for the president but especially for the house, for Congress and for the states. Seeing it as a victory for Biden is really simplistic.

45th President

Extol Const.

Nationalist

Uplift 2nd Amend.

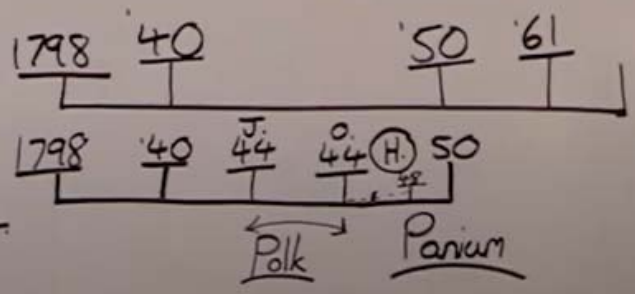
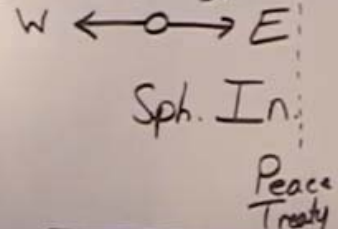
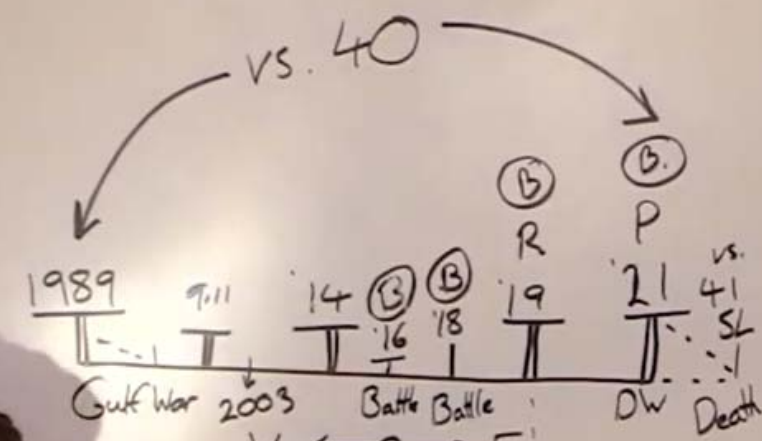
Protect from taxes ✓

tearing up Constitution

Globalist UN

Martial Law
- guns
- lock cities

Send in IRS



Georgia
1 seat
1 seat

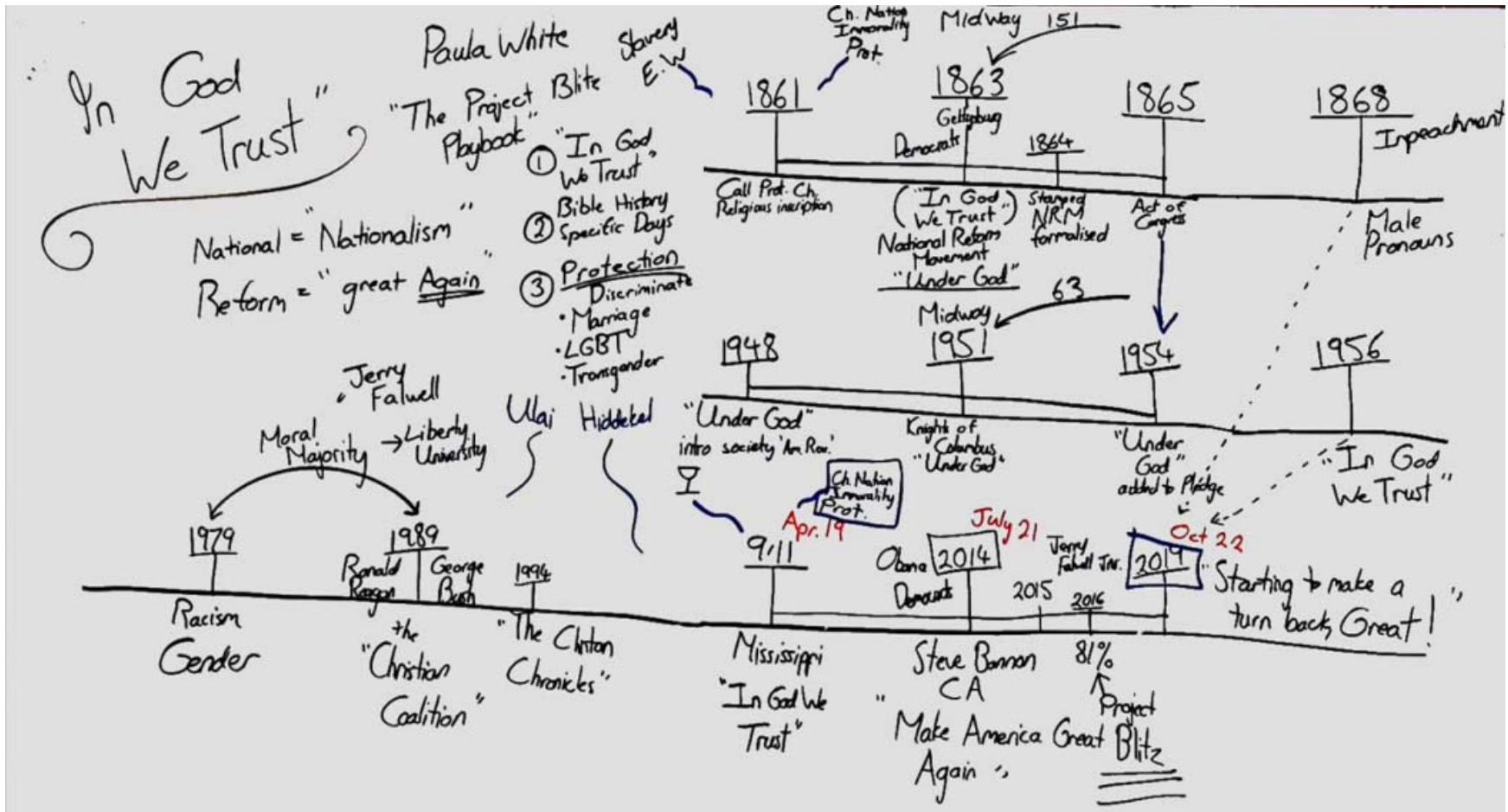
2020 Election

- Popular Vote → 51.3% B 46.8% T
- The House → ↓ D. 9 seats
- The Senate → 50 R / 48 D

31 st Dec 2020 to 4 th Jan 2021	
GERMAN CAMP MEETING: 6 Presentations	
Presentation 1: "In God We Trust" Revisited	
●	When was the Increase of Knowledge on SL ⇒ 2019 Issue with ignorance regarding 1888 history
●	Introduction of two documents <ol style="list-style-type: none"> 1. How the Constitution became Christian 2. Church & state in the early republic
●	"In God We Trust" - model
Presentation 2: The Three Structures	
●	The three models of 2019 <ol style="list-style-type: none"> 1. Modern Israel - Adventism - <i>Failure, Failure, Success</i> 2. Counterfeit - Papacy - <i>Failure, Failure, Success</i> 3. "In God We Trust" - Protestantism - <i>Failure, Failure, Success</i>
●	Introduction in document: compare & contrast three "Christian" movements
●	Obama's speech - understanding of the Constitution in contrast to Christian nationalism

Shortly after began the German camp meeting December 31st. Here's when we introduced the document you're all familiar with, *How the Constitution Became Christian*. We all know the increase of knowledge of the Sunday law is 2019, we wanted to ask then when in 2019 did that increase of knowledge arrive, because you'll remember from the last camp meeting a waymark is not just a point it's a period of time.

And that brought us to the Brazil camp meeting of early 2019 and what was discussed in Brazil early 2019 was the ignorance that Adventism has on what actually happened in 1888. I don't mean Jones and Waggoner, I mean Sunday legislation, external politics. We introduced two documents that were sent out as PDFs, we spent the vast majority of our time for this camp meeting and in the future on the first document. We had already been studying protestantism from 1798 in some detail, but this document was going to give us even more information to lay over what we had discovered. The second document was titled *Church and State in The Early Republic* and if you think of like a stream with a source in the mountains, it was going to take us to that very source of the dangerous camp of protestantism. Then we discussed the model developed in 2019 that we titled *In God We Trust*. This model showed protestantism had two histories of failure before a history of success: 1888, 1950s and present day.



1798



SL

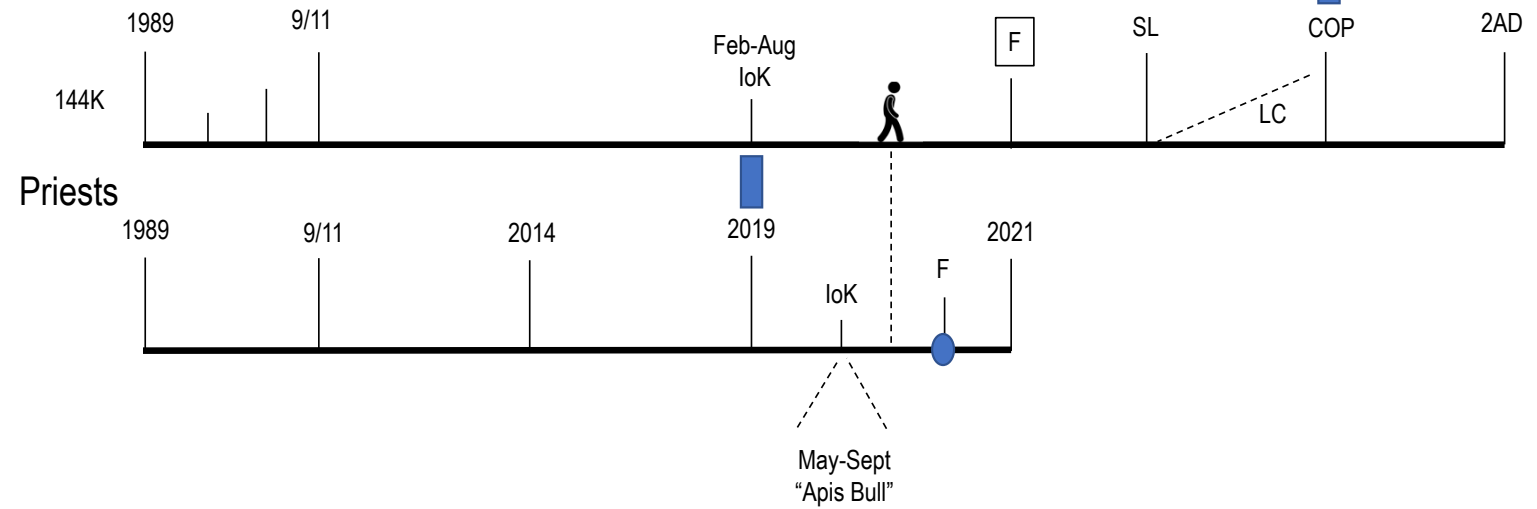
2nd Adv.

Jedediah
Morse

Conservative Liberal



144,000



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●	Obama's speech - understanding of the Constitution in contrast to Christian nationalism

In presentation two of that camp meeting, **The Three Structures**, we continue with that same thought of the structure, but we show how it has the same pattern, the same structure as what we see in modern Israel, failure, failure, success and also what we observed in the counterfeit. So Catholicism, Protestantism, Adventism, **three models all developed in the history of the Midnight Cry and without human hand following the exact same pattern.** We went to the document and began *How the Constitution Became Christian*, and we worked through its introduction comparing and contrasting these three Christian movements. Then we looked at Obama's speech from the Democratic National Convention, two groups of people both claim to believe in the Constitution, again **one common belief but two different methodologies forming two opposing perspectives.** And we discussed Obama's perspective which we agree with.

Theme	Structure		FAILURE	FAILURE	SUCCESS
Adventism	1) Modern Israel	→	Millerite 1798-1844; 46 years	1888	144,000
Papacy	2) Counterfeit	→	1899-1945 46 years Pope Pius XII	1989 John Paul II	2001 Benedict and Francis
Protestantism	3) "In God We Trust"	→	1863-1900 Christian Amendment Movement	1950s Judeo-Christian Nationalism	1979-SL New Christian Right

Presentation 3: Fight to Make the Constitution Christian

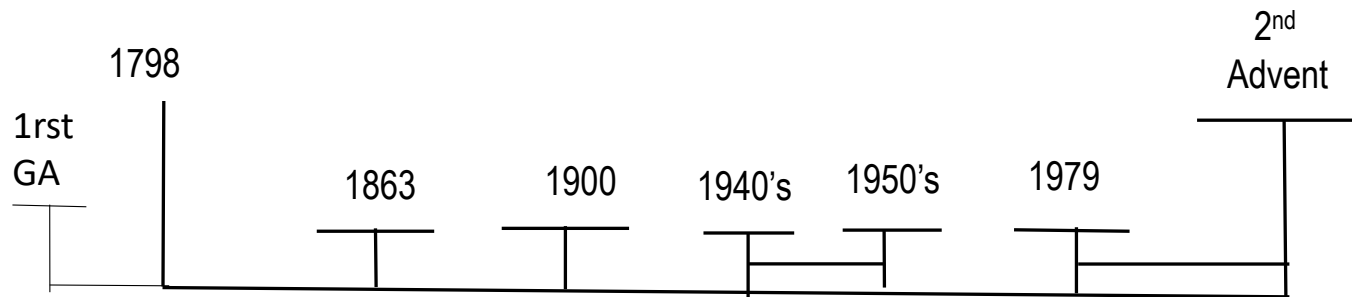
- Context & prelim to 1863 NRA
- The South: development of regional identity pre & post Civil War
- Church & state religion in the South
- NRM as a Northern fight - Oberlin vs Princeton
- History of 3 main Protestant fights: early 1700's, 1800's
 - 1700's - 1st Great Awakening
 - 1800's - 2nd Great Awakening
 - 1900's - Fundamentalist vs Modernist controversy

Presentation three, **The Fight to Make the Constitution Christian**. We discussed the history that led to the forming of the National Reform Association in 1863. We discussed the history of the South as it formed its regional identity and culture, **which was our explanation for why this 1888 church state fight occurred in the north and not in the south**. We saw this fight observed in two Northern colleges: Oberlin and Princeton. Then still as preparation to look at the document we looked at the three major fights that occurred within protestantism, put simply one in the 1700s, one in the 1800s and in the 1900s.

North
South

1. 1st GA Old Side / New Side
2. 2nd GA Old School / New School
3. Early 20th C Fundamentalist /Mod

Charles Finney	Charles Hodge
Oberlin	Princeton
	



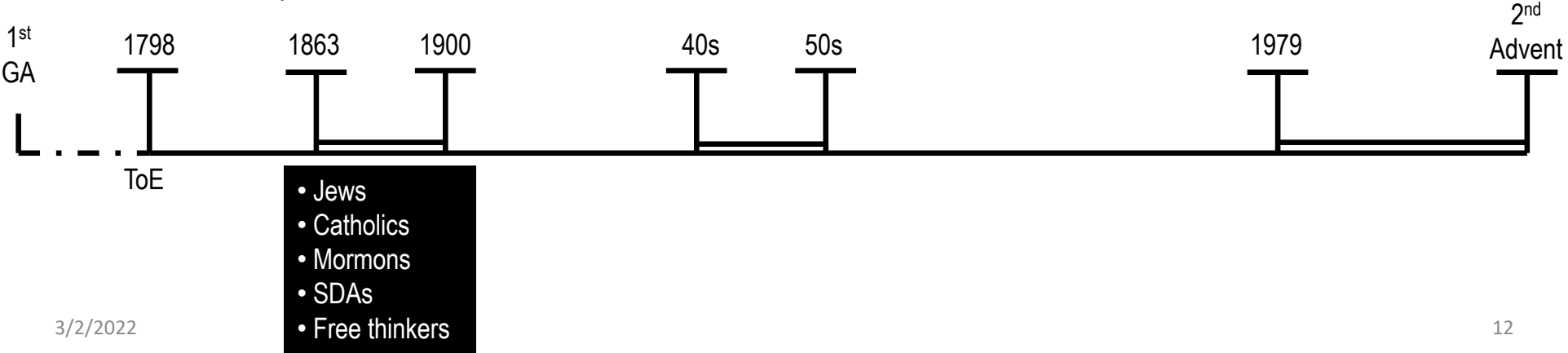
Presentation 4: The Group Threat
● The document - Table of Contents & Part A
● The Covenantors, how the NRA was formed & their goal
Invisible link between NRA & Catholicism- 'relationship'
"Religious Freedom" as defense of their goals

Presentation four, **The Group Threat**, we're mostly done with context, and we move to our document. We work through the table of contents and part A and then we looked at the Covenantors, what formed the National Reform Association and how their argument about freedom and religious liberty formed the logic for their goals.

- ~~NRA~~ --- Amend Constitution
- Religious oaths of office
 - Laws against blasphemy
 - Sunday Law

RR, Evangelicals. --- Interpret Constitution

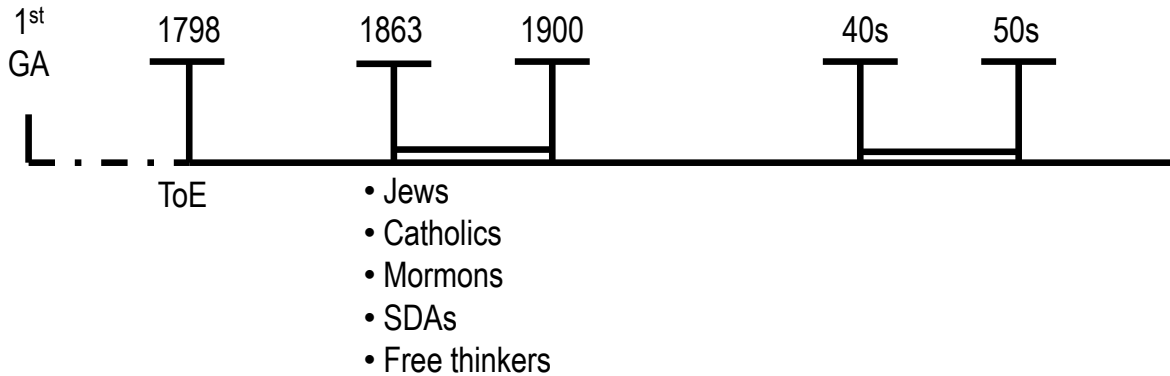
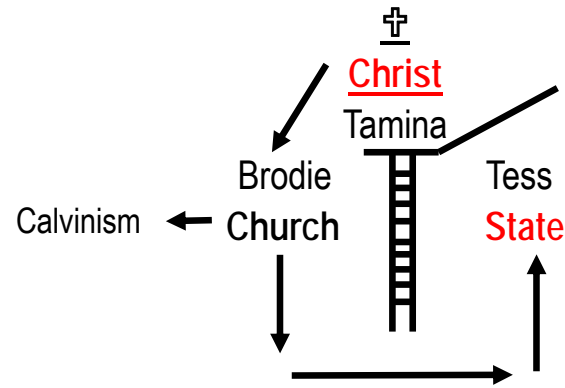
- Religious oaths of office
- Laws against blasphemy
- Sunday law



Presentation 5: The Covenantors

- Title 'Reformed' - Reformed Presbyterians and their link to the Covenantors
- History of Covenantors ⇨ Reformation - Calvin & Knox
- Limitations & errors of Protestant Reformation
Sexism and church & state
- Exploration of a Covenantor view of the state
- Deceptive reasoning of their belief in separation of church & state

Presentation five, **The Covenantors**, we moved on to a closer look at this group of people and where they originated from within Protestantism, reformed Presbyterians and Covenantors and their origin during the Protestant Reformation under Calvin and Knox. All during this time what's happening inside the movement black lives matter protesters are tearing down statues in the United States saying let's look at history honestly and fairly. And that's the same thing happening inside this movement. We're not meaning to trash the Protestant Reformation, what we're saying is let's look at it honestly and fairly. So the Protestant reformer might say they believe in separation of church and state, **you'll notice everyone says they believe the same thing, inside the movement and outside the movement, historically and present day. The issue is the methodology they take to that.** So we looked at what a conservative Protestant means when they say separation of church and state.



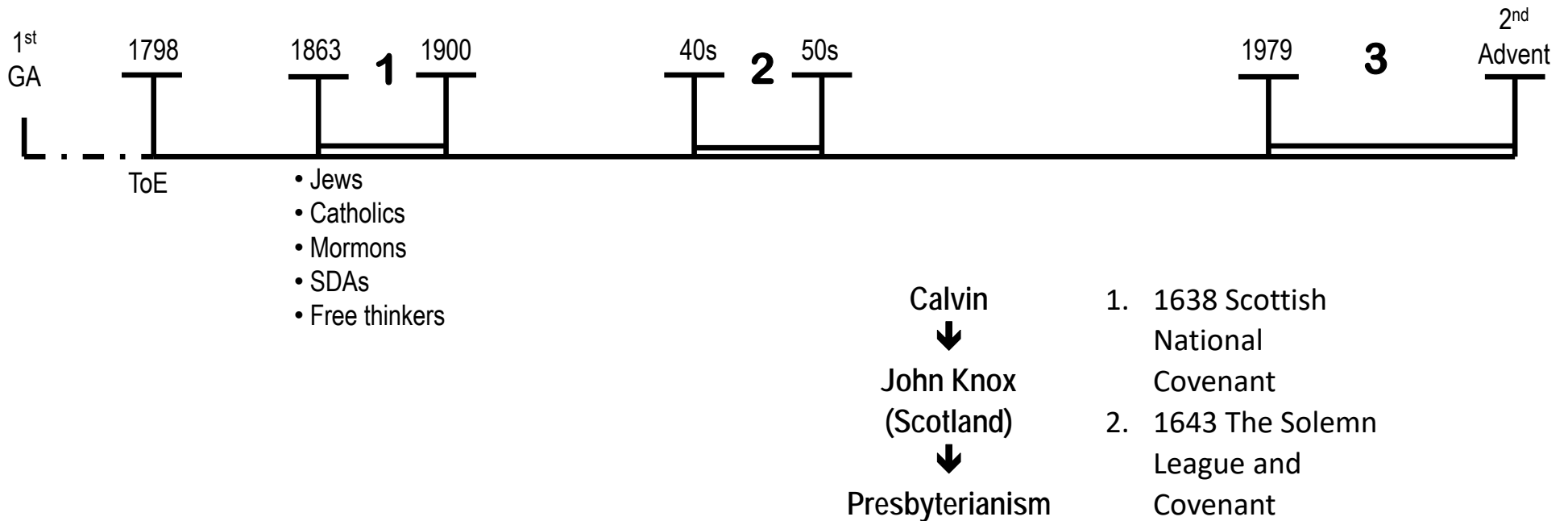
Calvin
 ↓
 John Knox
 (Scotland)
 ↓
 Presbyterianism

1. 1638 Scottish National Covenant
2. 1643 The Solemn League and Covenant

Presentation 6: The Dangers of Historical Fiction

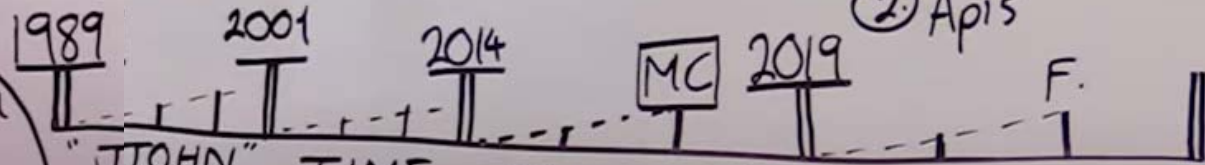
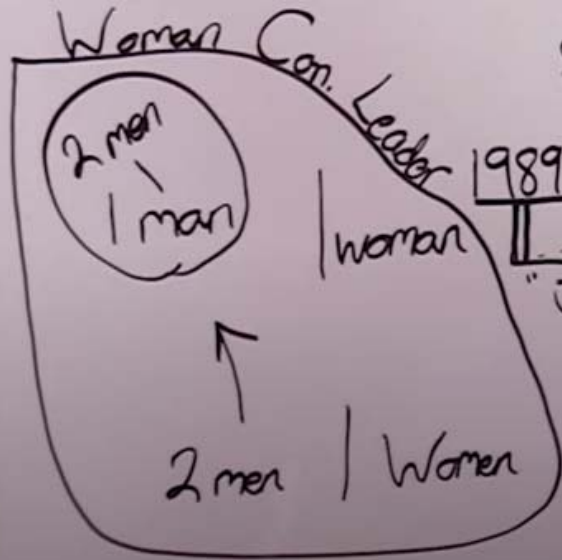
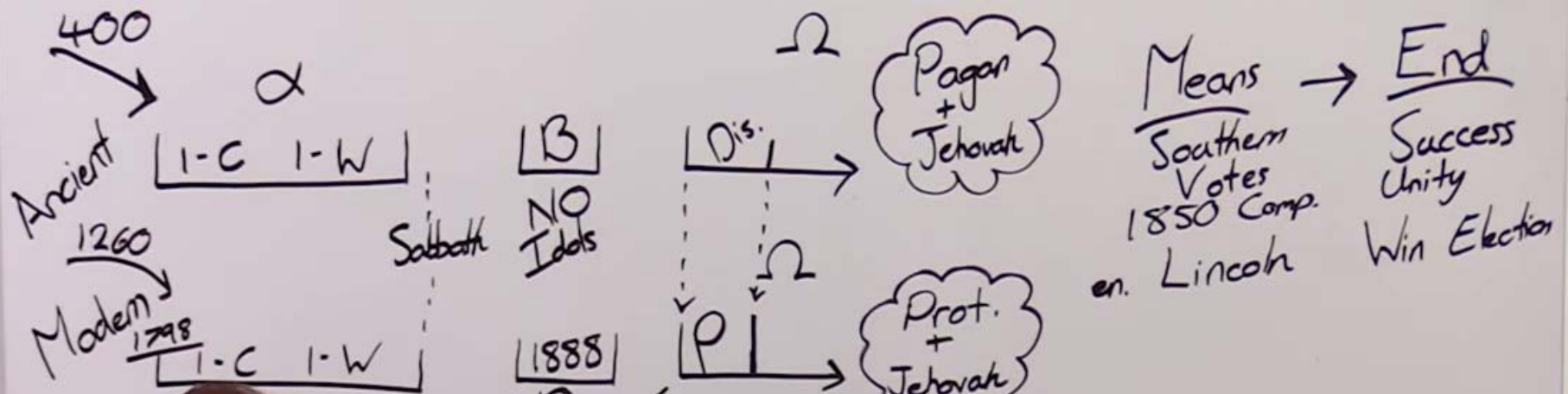
- Vaccines (detour)
 - Understanding Covenantors & Protestant Reformation, not to shame reformers, but show dangers of historical fantasies
 - Lincoln - Black Lives Matter Movement - must understand history correctly
 - Bible stories for children
- Q. Should we teach them as written?

Presentation 6, The Dangers of Historical Fiction. Same thing I said before about what was happening externally and internally and what we have been doing in earnestness since May, what is the danger of having a fantasy idea of history. We go on a detour here and briefly discuss vaccines then we look at the Reformation again how this all relates to what's happening externally with the counter-revolution. Then we looked at the Bible stories we teach our children answering a question in the movement about teaching children Bible stories



23 rd Jan 2021	The End Does Not Justify the Means
●	Where the repeating pattern is not the same Unique waymarks
●	Difference between Latter Rain & Harvest Change in message and test from November 2019
	Easy ⇔ Hard. Complexity in the message
●	The Apis Bull & Millerite history Connecting the lessons

January 23rd we've reached this year, **The End Does Not Justify the Means**. I make the point that while we believe in the repeating pattern of our reform line, we can't lose sight that some waymarks are unique. Then we discussed the difference between our latter rain and harvest and show how the message and tests changed from 2019 to the new dispensation. What was easy became hard because **in the last dispensation there was just good guys and bad guys**. Then we have the Apis bull saying you say you get it, and you don't, take us to Millerite history the Whig party of compromise, the shaking that inevitably comes with organization and **show if we're still blind we have not got the Midnight Cry**, just blended the beauty of the truth with our idolatry. We took the title from the example of Aaron and the Apis bull and the Whig party in the US elections.



Good vs. Evil	
Ch.	Hitler
North	South
True	Count.

• compromise

• Lincoln

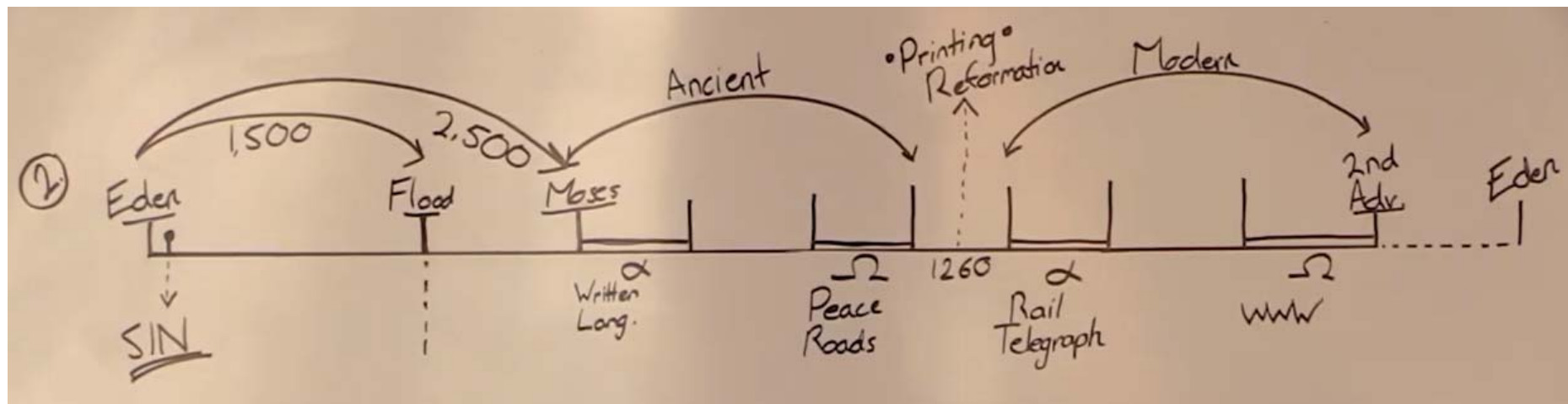
• Mill. → Whig / Clay

• Calvin / Knox

- ① Disciples
- ② Apis

6 th to 11 th Feb 2021	BRAZIL CAMP MEETING: 5 Presentations
Presentation 1: He Had no Beauty	
<ul style="list-style-type: none"> ● Contrast Christ & Lucifer - different ● Revision of 6,000 years of slow progression, especially state of education from Eden to time of Moses ● Abuse - in context of the above 	
Ellen White's approach to abuse in TSB 124.3	
Internal & external progression	

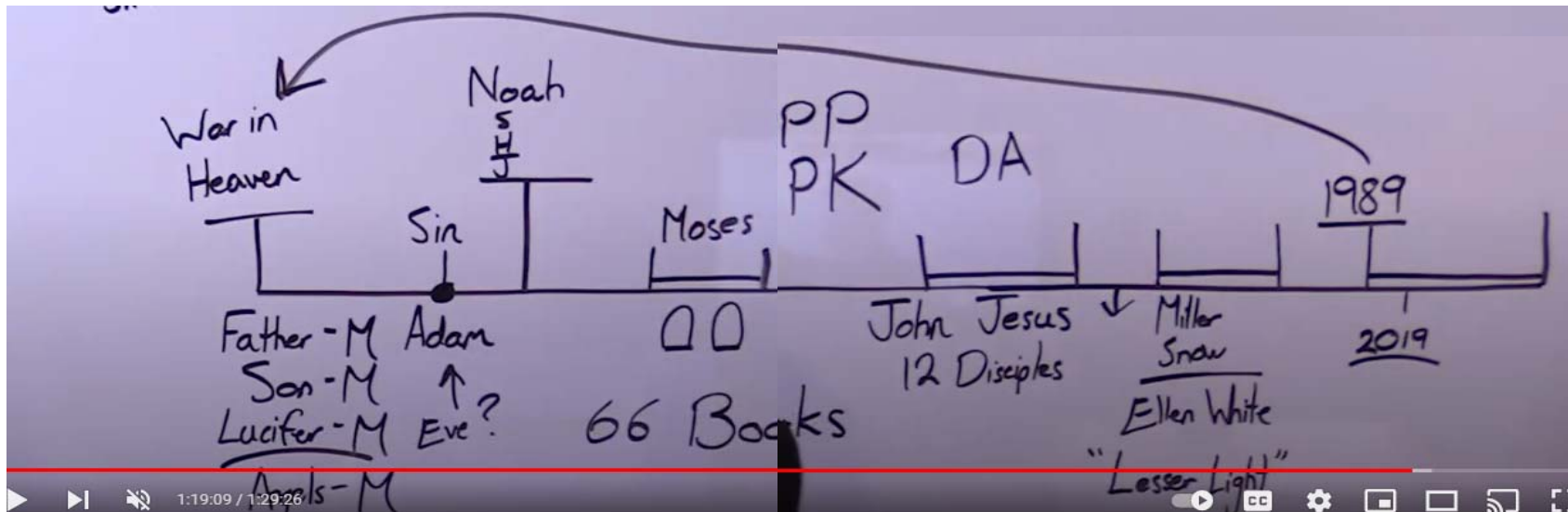
February came the Brazilian camp meeting. As the increase of knowledge grows, we turn our attention closer to the issues of gender and where our prejudices originate. Presentation one, He Had No Beauty, between the first and second presentation we're going to contrast and then compare Christ and Lucifer, as they were in heaven at the outset of the Great Controversy. So in presentation one we compare. Then we come back to what we have done at camp meetings before for the French world that's 6,000 years of progression, especially from Eden to the time of Moses and the writing of Leviticus and we bring in the subject of abuse into that same context. We look at how Ellen White handled cases of abuse, connecting them to that 6,000-year line and inadequate for today.



Presentation 2: Heaven & Gender

- Compare Christ & Lucifer - the same
- The Godhead - gender of God
- Equality as mathematics
- Sexism embedded - masculine view warping millennia of history and science

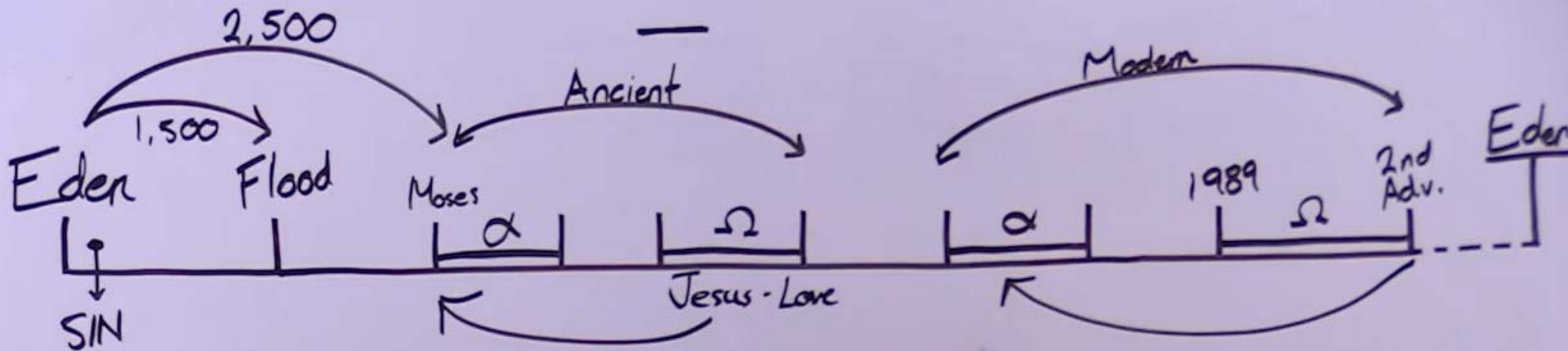
Presentation two, Heaven and Gender. We've contrasted Christ and Lucifer in heaven, now we're going to compare Christ and Lucifer on earth. From that compare and contrast we go into a discussion about the gender of God, and this is all to poke people in the eye because how our prejudices develop from thousands of years of looking at the Godhead as a patriarchy. We discussed equality as a mathematical symbol and then we looked into history to see how this embedded patriarchal view has warped thousands of years of not just how we understand religion in the home, but how we understand history and science.



Presentation 3: Gender & Creation

- Definition of 'Prototype' & 'Epitome'
- Humanity's ability to create - correctly understood
- Adultery in time of Moses
Pagan *external* & Israel *internal*
- Adultery in the time of Christ - how we relate to 6,000 years and understanding external context

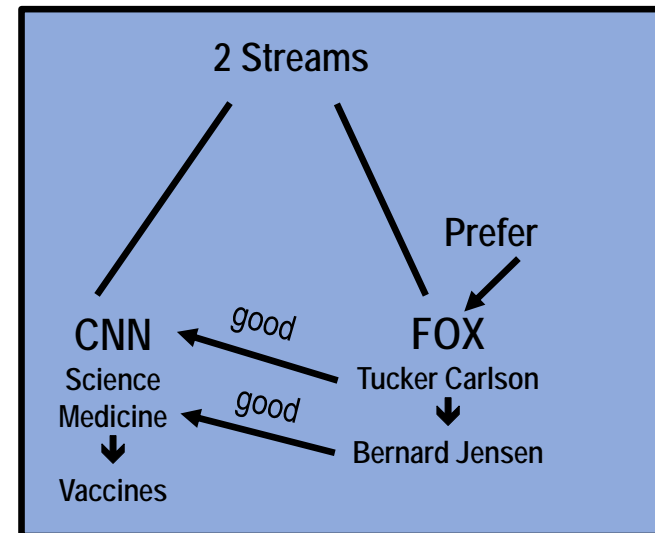
Presentation 3, Gender and Creation. We are expanding on the same topic of the gender of the Godhead, but also introducing our understanding of like a prototype. God is the epitome of perfection. God is the prototype of humanity. The extent to where this idea has warped the mindset, I won't give in to the temptation to become diverted but go to the presentations. Then we look at humanity's ability to create, understanding that correctly. Then still looking at the 6,000 years of progression, expanding on that idea we took the subject of adultery. How paganism dealt with idolatry in the time of Moses, how they were instructed to deal with it in the book of Leviticus, then they're response to Christ to the same subject.



Presentation 4: Two Streams of Creation

- Two streams of information - especially relating to health reform & work of Bernard Jensen.
- Review of Constitution document - History of Protestantism - 1st & 2nd Great Awakening
- Connecting 2nd Great Awakening to Miller, Millerites & Ellen White's youth

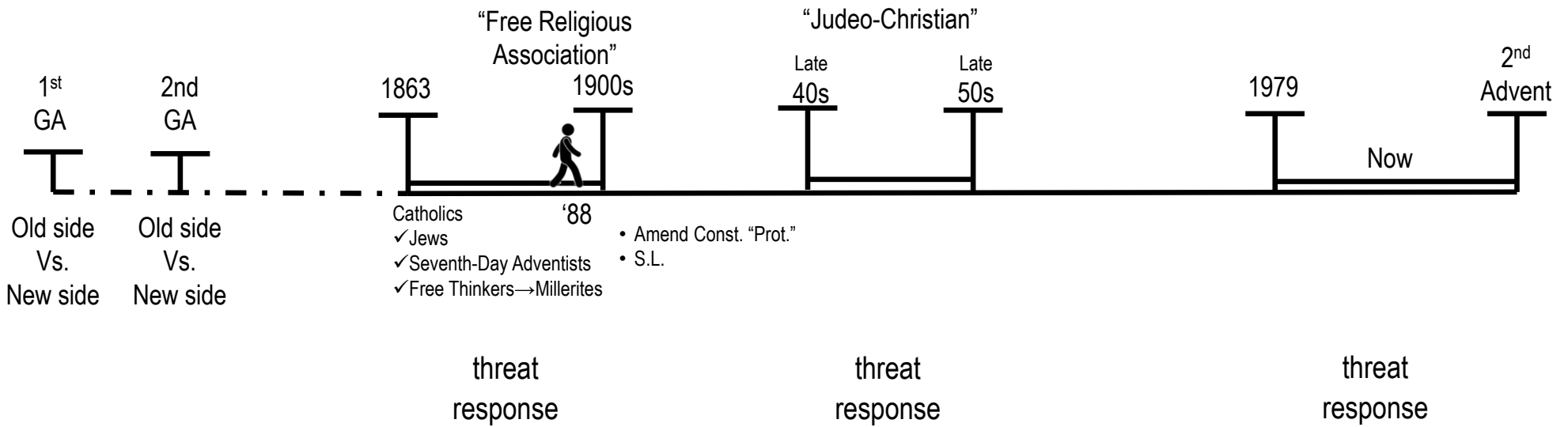
Presentation four, Two Streams of Creation. Here we go back to the subject of two streams of information, we go on another detour here and discuss health reform. Then we go back to Millerite history particularly the second Great Awakening that impacted especially the beginning of Millerite History. And the connection and impact the second Great Awakening had on Millerite, Ellen White and that whole movement.



Presentation 5: Identifying the Threat

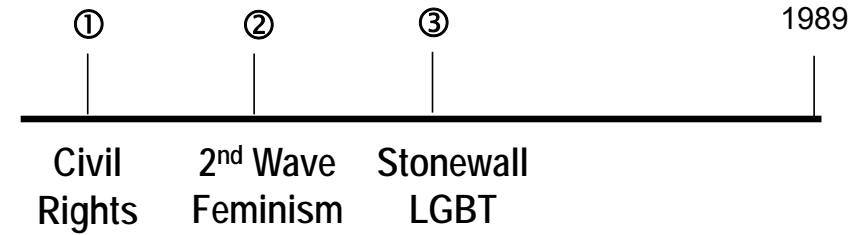
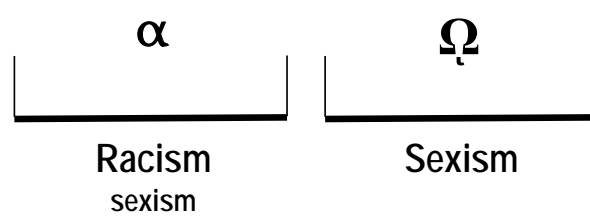
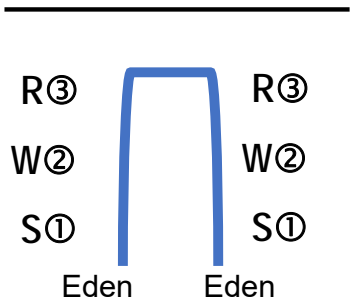
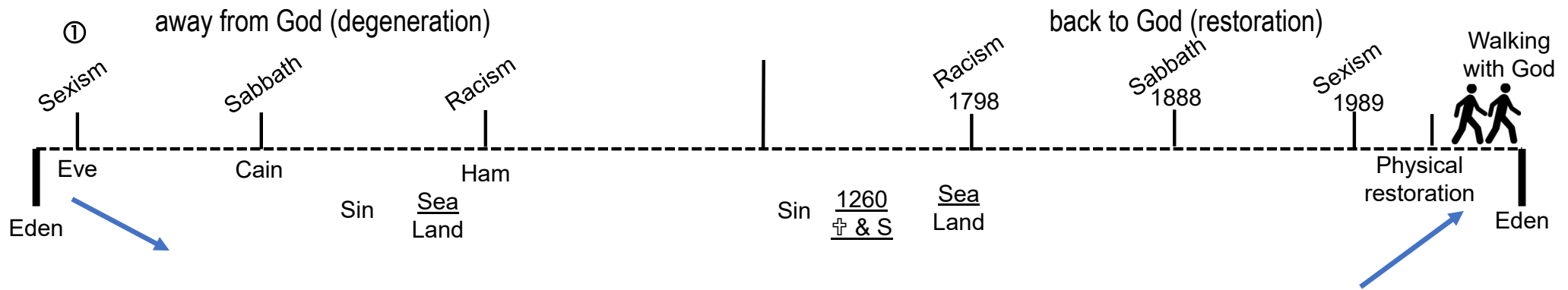
- Document - traced the course of three movements
Compare, but especially contrast them, as they relate to the threat faced, and the required response
- Today - threat & response

At the last presentation of the camp meeting, **Identifying the Threat**, we finally got back to the document. We took the three movements illustrated by In God We Trust comparing how they are the same, but I would suggest more **importantly contrasting where they're different**. Because what Adventism needs to see that we are not in 1888 and then looking today to see what the threat was and what the Protestant response has been.



20 th Mar 2021	Three Steps of Restoration
●	Eden to Eden - repeat and enlarge Sins of Eve & Ham - add Cain to the structure 1888 history
●	Explanation of work in the Time of the End (post 1798)
●	3 civil rights movements pre 1989
●	Gender as the test - prophetic evidence

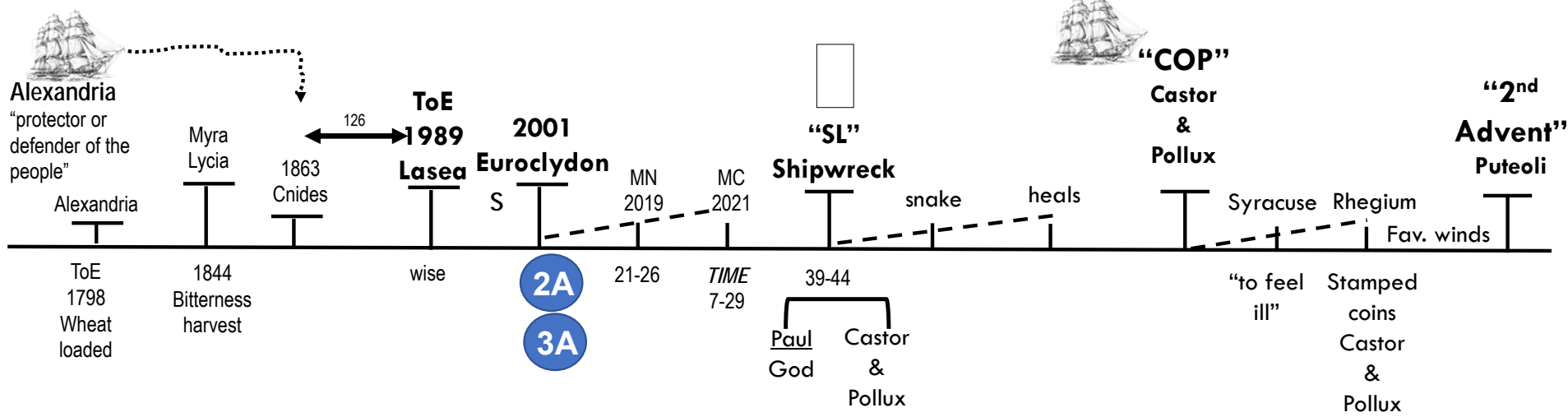
20th of March we're outside the camp meeting: **Three Steps of Restoration**. We go back to the line of Eden to Eden; this is different to the 6,000-year overview we have been studying but Eden to Eden as it was taught in 2019. We have had for a long time now and understanding of the sin and curse of Eve and the sin and curse of Ham, how that illustrated the racism of Millerite history and the sexism of today's history. In this presentation we went to Cain in 1888 history, and we added them to that study, to that line. We explained the work that began at the time of the end, 1798 when we share this document I'll put in and stipulate this time of the end is not 1989 it's 1798. So from 1798 I'm doing the curse on Ham, on Cain and on Eve. Then we looked at the three civil rights movements that brought us to 1989 and made the claim and gave the evidence for gender being the test of this dispensation, not race.



Presentation 1: The Ship of Alexandria Revisited

- Acts 27: Alexandria from 1798 ⇨ 2nd Advent - *completed*
- "Shipwreck" - what Protestant homage to the papacy looks like in reality
- Quotes & history vs conspiracy theories

Then in April we began the next camp meeting, the last camp meeting we've had (up to Aug. 2021), the Guadalupe camp meeting. I presented four times, first **The Ship of Alexandria Revisited**. We complete the line for the ship of Alexandria from the study of Acts 27 but then we're going to come back to our common thread we've had since May and ask the question, what does it look like for protestantism to give homage to the papacy, in reality not in fantasy. In quotes and evidence in history not in conspiracy theories.



Presentation 2: Homage through Hatred

- US (Protestantism) & papal relationship in 1888/1893 context
Editorial cartoons illustrate
- Understanding "homage" in reality not fantasy
- Early 1900's Fundamentalism - how it survived and the conspiracy theories it embodied
Tying 1798 Protestant Calvinism to today's Judeo-Christian Nationalism

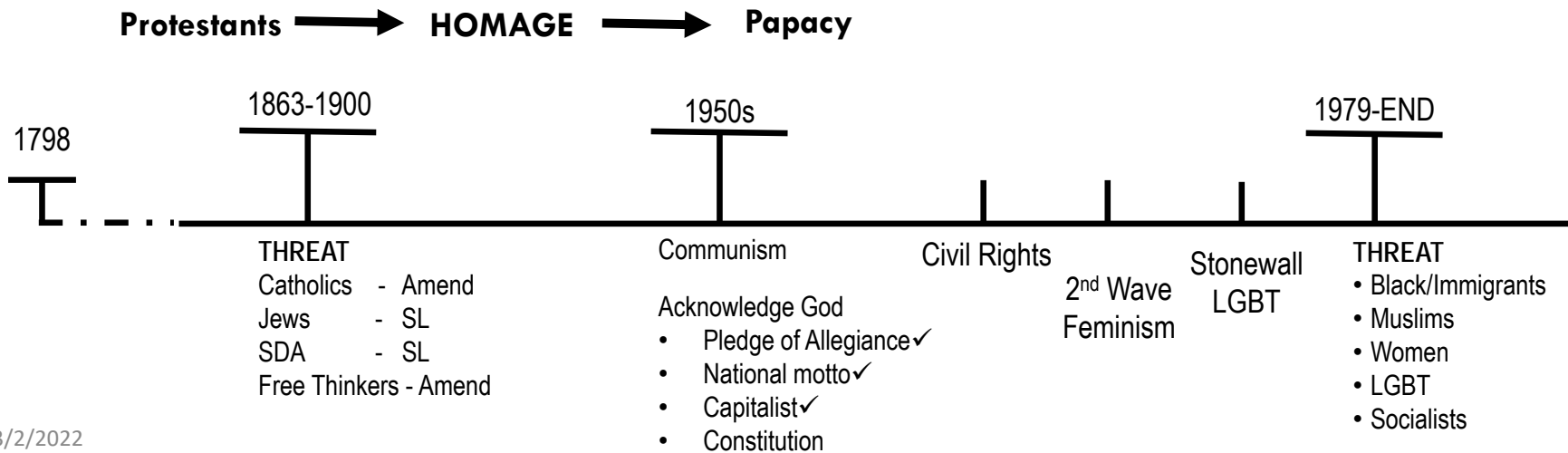
And it's this question that we investigate in the second presentation, **Homage Through Hatred**. Again, needing to understand 1888 correctly, we use not just quotes but also editorial cartoons from that time to illustrate the relationship. Then we discussed how 1888 history came to an end, those movements died, people thought fundamentalism was dead, but we saw how they survived through the first and second World War. And again, as a connecting link between 1798 and today's Judeo-Christian nationalist we again trace their methodology and their conspiracy theories.

- **First in the history of 1863 to 1900**
 - free thinkers **SL**
 - Jews **SL**
 - Seventh-Day Adventists **SL**
 - **Catholics Amend Constitution**
- **Then in the late 1940s and 1950s**
 - Christian → Judeo-Christian
 - Fundamentalist → Evangelical

Presentation 3: The Crusade of Billy Graham

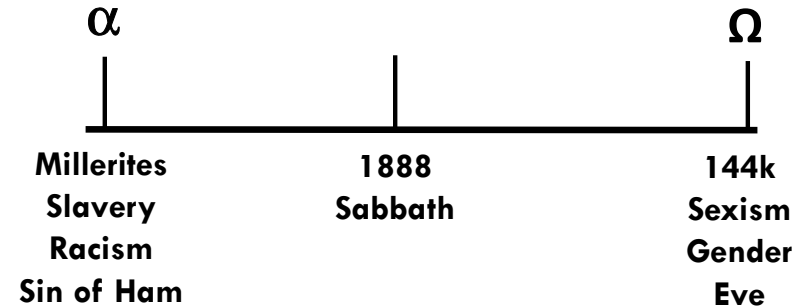
- Moving from deep analysis of 19th century to 20th century Protestantism
- Billy Graham - reviving & rebranding Fundamentalism
Union with Eisenhower in history of new threat
- Roe vs Wade - an analysis of changing Protestant opinion
- 3 Civil Rights Movements - rising up of a new threat
- Adventist position outside the threat, and Adventist response to the threat
- Counterfeit - through history
Definition & application
Pope Francis today

Presentation three, The Crusade of Billy Graham. The study of In God We Trust has that second movement in the 1950s so we're discussing that history and the connection between 1888 to today. How fundamentalism was revived and rebranded under Billy Graham in the history of the Cold War increasingly in union with US presidents and US government. We discussed how Protestants change their view on Roe versus Wade and at that point still the conflict between Protestantism and Catholicism. We discussed how Billy Graham failed, that whole movement failed, it's soon after those three civil rights movements brought a new threat to Christian nationalism. Civil Rights, Second Wave Feminism, Stonewall LGBT. We discussed how Protestantism relates to those threats and how Adventism relates to those perceived threats. And we move from there to then wanting to understand the papacy's position and understand true position on these issues of equality held by Pope Francis who we understand as the counterfeit.



Presentation 4: The Test that Shipwrecks Two Institutions

- Counterfeit - Pope Francis & gender equality enlargement on Presentation 3
"Thus saith the Lord" & "Thus saith tradition"
Francis - true history of relationship to women
- Acts 27 - Sunday Law - ideology uniting Catholicism, Protestantism & Adventism
- Laodicean Adventism as Movement information sources dangerous & misleading



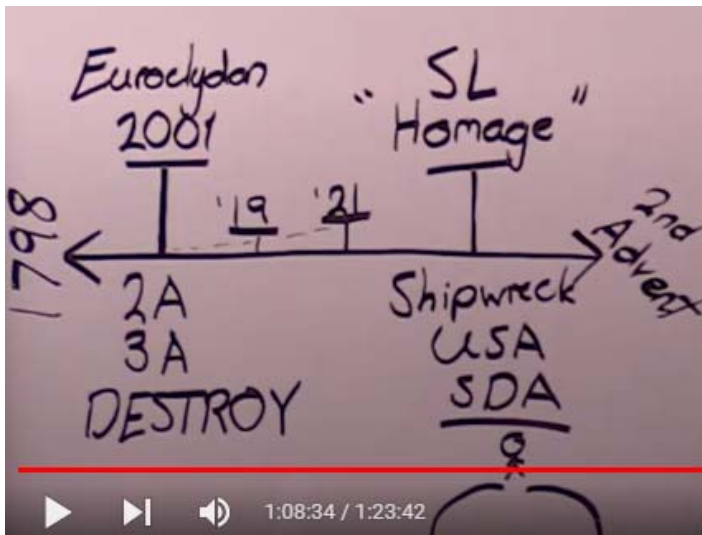
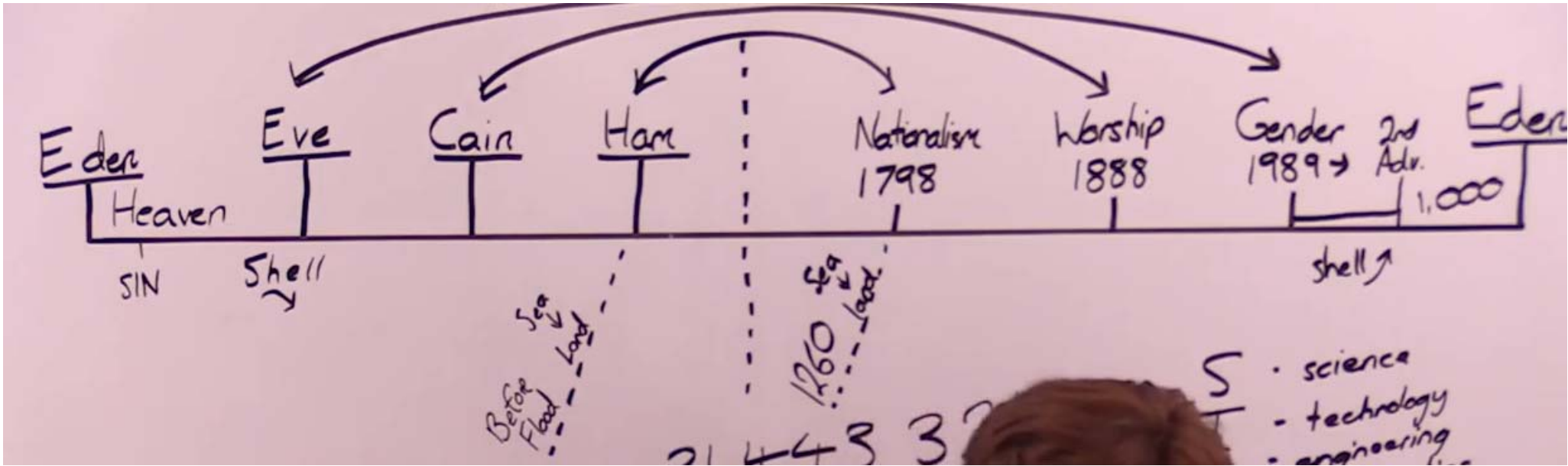
Presentation four, **The Test That Shipwrecks two Institutions**. In the context of what had all been discussed before we look at the ideology that unites Catholicism, Protestantism and Adventism. And with that ideology the methodology that unites Catholicism, Protestantism and Adventism. Then again in the last point we discussed again the habit of members of the movement going into Laodicean liberal Adventism to locate information. And every single time this is done people start imbibing error. Even if it's incorporating a little bit of deceptive truth, it's still error.

We have five presentations to go, two of them we're the Q&A's done for the French World. It's hard to suggest what should be watched if you go back and watch, my hope is that we look for the structures, love the structures and make sure we are not losing track of the increase of knowledge. I would recommend the last presentation number four of Guadalupe should be watched.

10 th Apr 2021	An Unpopular Message
●	Millerite history: a realistic view of the Abolitionist Movement
●	Compare & contrast with gender today
	Gender as the test, not racism
	Gender stereotypes - the extent
	STEM & women
●	Q. Can we view the heart?

April 10th, **An Unpopular Message**. Again, the complicated theme of the harvest, it's put me at odds with many people. Is that after all I said about FFA in 2019 I'm attacking liberal Adventism and liberal society. People are struggling to adapt to that level of criticism, if you just want to say Trump is bad, we have moved a dispensation beyond that. So particularly here I start pushing the subject of gender, it can be prophetically proven that gender is the test today not racism. So we go back to Millerite history and look at when racism was the test for the people of God and see that they're understanding of racial equality was above and beyond that of liberal society. So our understanding of gender equality must be above and beyond liberal mainstream society. We began to look at various gender stereotypes that most people have imbibed and don't even realize it, particularly around the stem subject. And then answering a question or a statement someone had made that we cannot tell whether or not someone is sexist because we cannot read the heart. **My argument was yes, we can.**

We've had two Q and A's in the French World and I've left them out. Perhaps the one thing that I addressed in those Q and A's that I think would be important, was the question about what message we give to the Levites and Nethinim's.

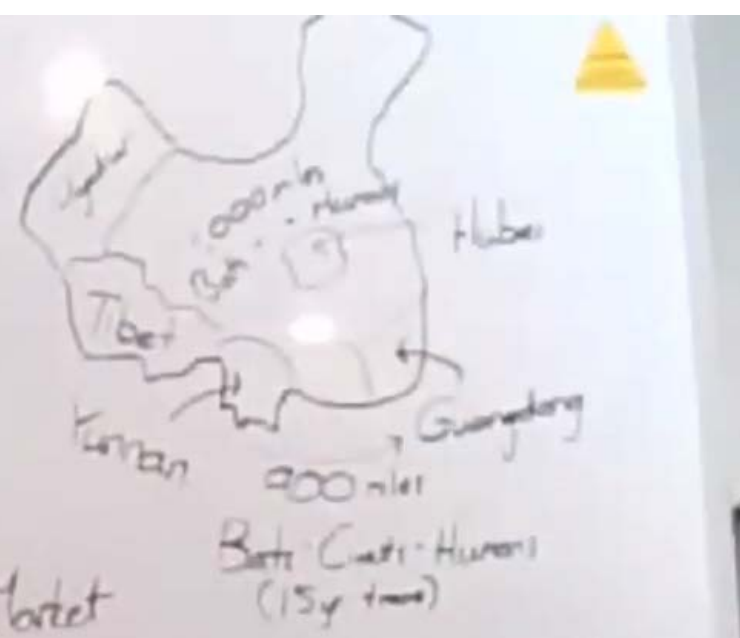


26 th June 2021	Information War & the Lab-Leak Theory
	<ul style="list-style-type: none"> ● The link between ignorance & prejudice Anti-asian racism
	<ul style="list-style-type: none"> ● Coronaviruses - how they develop & location of SARS 1 & SARS 2
	<ul style="list-style-type: none"> ● Explanation of various Conspiracy Theories & investigation of the weight of evidence
	<ul style="list-style-type: none"> ● Left-wing danger of using same method of conspiracy

Now the next presentation, the 26th of June, **Information War and the Lab Leak Theory**, this is kind of a separate thread, a standalone study and again you don't know it till the end but I'm being critical of the left wing. Not because they are worse or the same as right wing but because they still can make the same mistakes and have the same rebranded conservatism. So here we really took a close look at Covid-19, the conspiracy theories surrounding the pandemic and the weight of evidence. We also wanted to have an accurate mental picture of where these coronavirus viruses develop and as our own vaccine against the anti-Asian racism that has developed against them.

SARS-CoV-1 ^{11/04} 2019
 SARS-CoV-2 Trump

- ① RaTG13 - 96.1%
- ② Amino Acids !!!!!
- ③ Sick Lab Workers - 3
- ④ Some early cases → Wuhan Market
- ⑤ Chinese Gov - Hiding
- ⑥ Coincidence? Wuhan

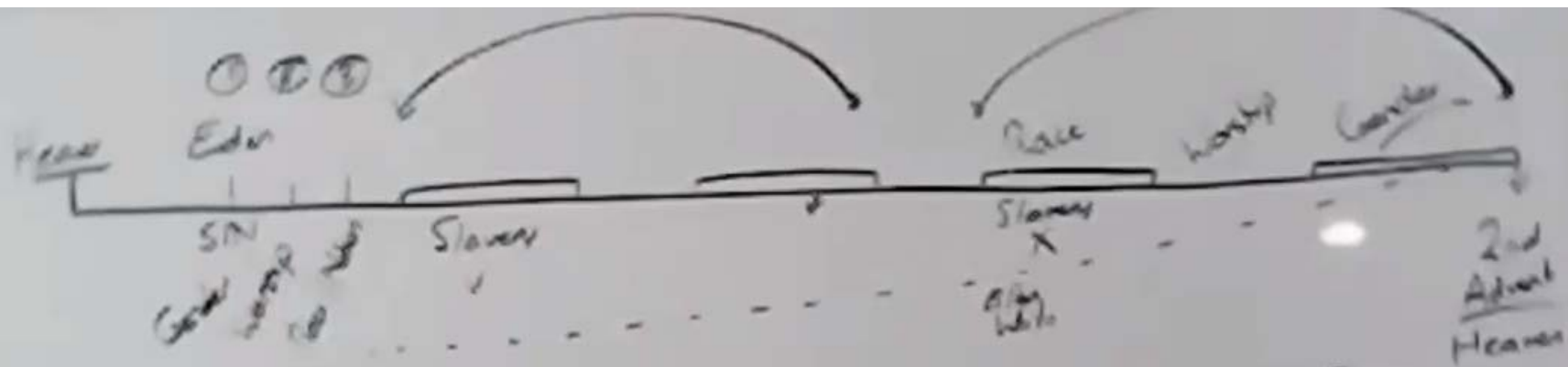


Hendra Virus - Bats - Horses - Humans
 Nipah - Bats - Pigs - Humans
 MERS - Bats - Camels - Humans
 Covid-19 -

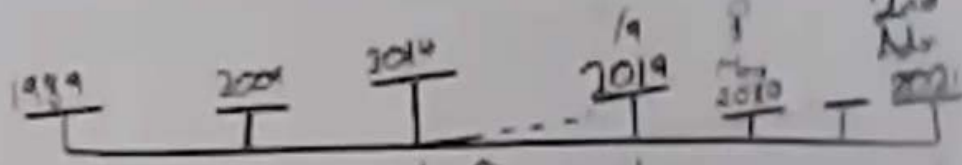
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10 th July 2021	Having a Form of Godliness
● "Brother" & "Sister" as titles within the Movement	
● Increase of Knowledge - where you are on the line	
● Racism & sexism ⇒ a thorough compare & contrast	
The 'N' word and 'B' word	
● Dowry system - extents of horrors of sexism	
● George Floyd - how we approach bias in cases of racism vs sexism	
● "Progressive" society not good enough - Movement must move beyond comfort	
● TYI, Feb 10, 1898 p.6 - Holiness not in profession but practice	

The 10th of July: **Having a Form of Godliness**. This is just another way of saying the Apis bull. There's a standalone part at the beginning of the study where we discuss how the movement leadership now wishes to relate to the titles of brother and sister. Putting that to one side, this is just another layer of the Apis bull. Trying to get people to see this comparison, compare and contrast between racism and sexism needs to be deep and needs to be personal. So we go deeper on that compare and contrast and show just how the Apis bull warned us, over and over again members of the movement are not approaching gender equality in the right light **and that progressive society is not our template for gender equality**. It is where we are comfortable, but it is not where God demands that we be. A quote to finish it discusses that holiness is not in a profession but in practice. People in this movement that say, "I love gender equality, listen to all my words of profession" but ignorance and blindness are not practicing it. I'll come back to this point at the end, one more presentation.



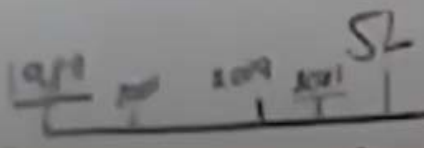
1 Q Can we see a time when future gets darker



2 Q Biden elected - SL moment?

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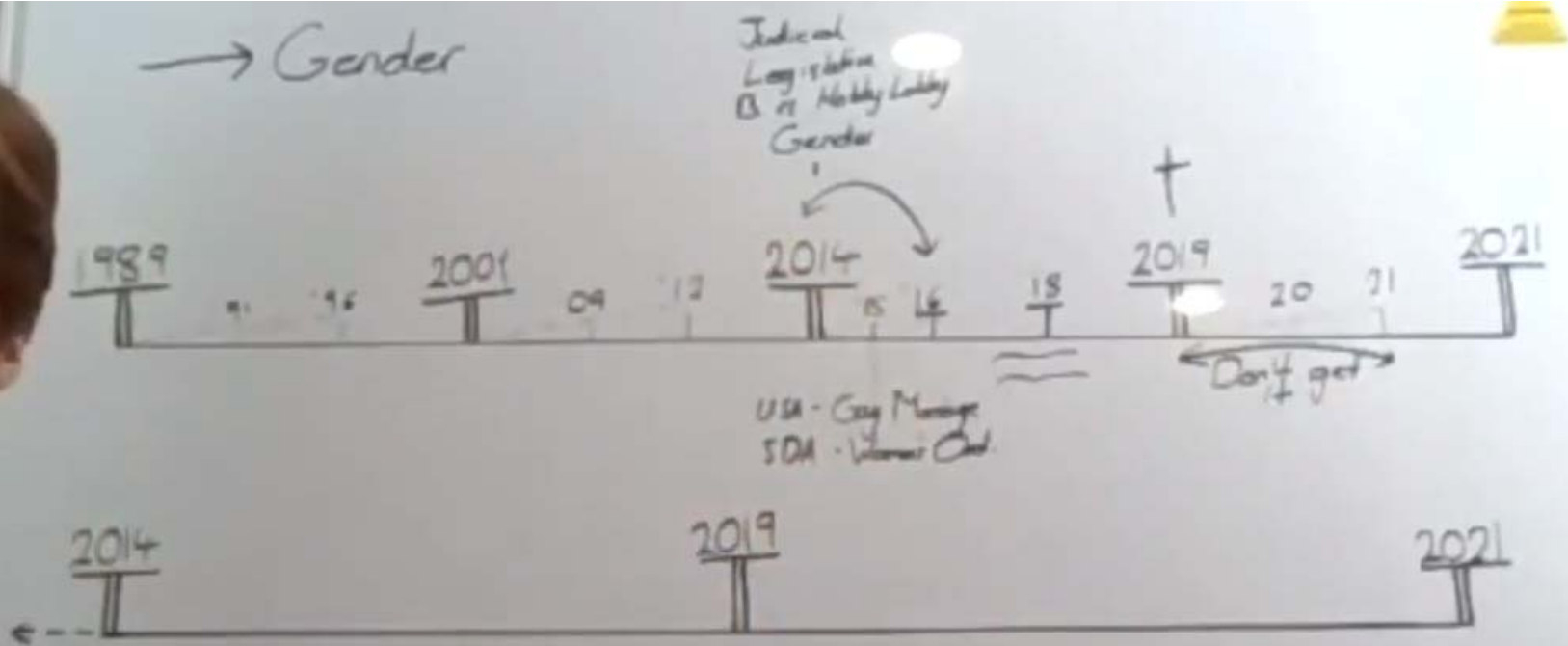
At Union ✓
 Cost ✓
 EASY
 Lined
 HARD
 Society
 L No Harm



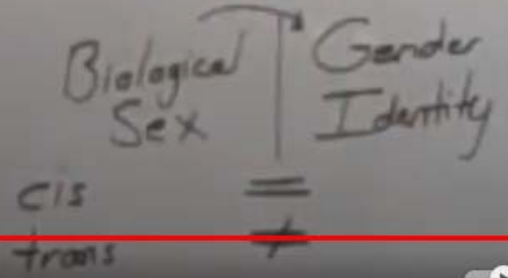
24 th July 2021	2014 and the HERO Act
● Q. Gendered terms in family relationships Explanation of July 10 - "brother" & "sister"	
● Gender stereotypes - prolific, unscientific & damaging Sexism, not an issue of muscle mass & strength	
● Trans people ⇨ biological sex / gender identity Disinformation around trans people The data and science	
2014, trans & our Reform Line - tracing the subject as it impacts waymarks and became a political battle-ground relevant to end-time prophecy and the Midnight Cry	

24th of July: 2014 and The Hero Act. People had questions relating to the terms brother and sister, so I enlarged on what I said in the presentation before to give some context and explanation. Then I moved back into the topic of gender stereotypes, how prolific stereotypes are, how unscientific and how damaging. Then we looked at where sexism comes from, where prejudice originates. And now you'll notice a slight shift in the studies, everyone knows that the subject of women's rights of gender connects to LGBT. And we would be amiss to introduce any topic without taking it to our reform line. So we looked at the issue in society of trans people, trans identity. The difference between biological sex and gender identity and the disinformation that surrounds this topic. And then we looked at our reform line because this subject of LGBTQ has become an extremely politically divisive weapon. So you would expect that it connects to 2014 and our reform line and to conspiracy theories two streams of information.

→ Gender

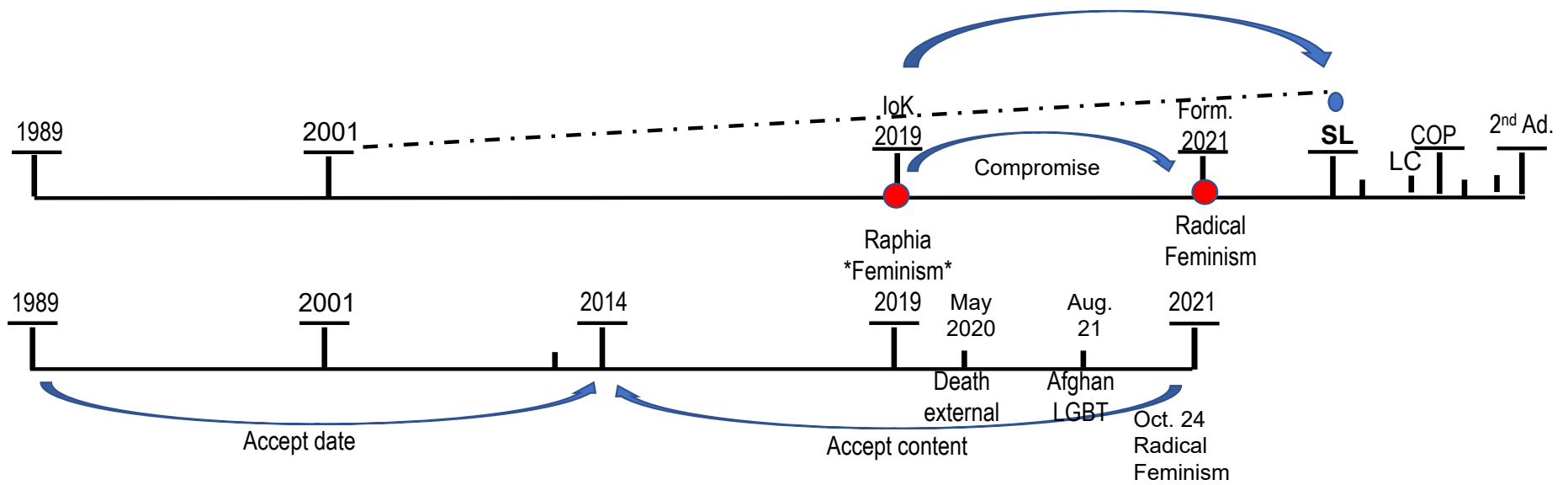


- ✓ ① Physical Differences Men/Women
- ② Female - weaker - Law must protect || (must then be able to identify)
- ③ "the toilet problem"
- ④ Break barrier "rapes would increase"



And that is as far as we have gotten in our studies, camp meeting beginning a few days from now. I thought that this would be useful to share the website and a document that traces our journey. Many people have become unsettled as we've moved from the latter rain to the harvest, moved from the easy of seeing Trump as the enemy to **the hard of seeing the Whig party and the Democrat Party**. And how that impacts what we should expect to see regarding our internal experience. Many people saying making the profession they love equality but loving just warped rebranded conservatism, not following in practice what God is stipulating is absolutely necessary.

Canada, the first presentation of the increase of knowledge, the same time that we're looking at the Apis bull we're given that parable of the path and it's become like a chant in this movement, "it's okay I'm holding the cords." They chant, "I'm holding the hords," what does it mean to hold the cords in the dispensation of compromise, in the dispensation of the Apis bull warning about blindness to sexism? Is it reasonable to compromise, compromise, compromise and then say it's okay because I'm holding the cords? As if chanting the phrase saves you, it's like eating fried chicken and saying it's okay I'm on a diet. It doesn't work that way, the definition of holding the cords means to not compromise, it doesn't mean to say I'm going to be sexist, I'm going to mix my favorite idolatry with the Midnight Cry, I'm going to compromise in my relationships and behavior but I'm going to hold the cords because I will stubbornly not leave the movement despite my behavior.



- The myth of liberal fundamentalism
- The myth of mobilization
- The myth of the congressional bastion

- Must have success with Adventism in the world
- Grace, love and tolerance
- Sexism isn't everything

Many people think they're holding the cords when they have long let them go and they don't know how far back the path they've already run. It's just like saying just stick to the ship, **that ship is a message**, that message has no power in profession, it's power is in practice. **You cannot abandon the practice and claim the profession and then say you will make it because you're blindly clinging to the ship. You compromise in profession and practice you're already off the ship. The formalization of the message is a frightening thing** and we're not even near the Sunday law yet. This document that has been screen shared will be posted on the media broadcast as we prepare for the formalization of the message. **We need to consider the implications of the increase of knowledge on our personal place in profession and practice in the history when liberal society is not your friend and if what has been taught seems now unfamiliar, then revisit (in audible).** And in a few short days I will see you again. **Let's hold on to the cords, profession and practice without compromise.** I don't understand people making choices for temporal pleasure. Look at the world, it's either burning or drowning and I don't mean that symbolically anymore. **A few short years of an easier life are not worth it, your hope is in this message.**

Dear Lord, thank you that even in the time of trouble you didn't leave us alone. Like a true father and mother, you nurtured us and fed us, warned us, for giving us the freedom to make our own decisions and our own mistakes. We know you've promised this is a history of success but in a few short years we don't want to come to the throne of God, and have you show us the success that could have been if we all did our job properly. So we ask now that you strengthen us, prepare us, may we represent you to a literally and spiritually dying world. I pray this in Jesus' name, amen

1. ~~Agriculture~~
2. ~~Revolutions~~
3. ~~Ω Ancient~~
4. ~~α Modern~~
5. ~~† as Priest~~
6. J.T.T

