



7

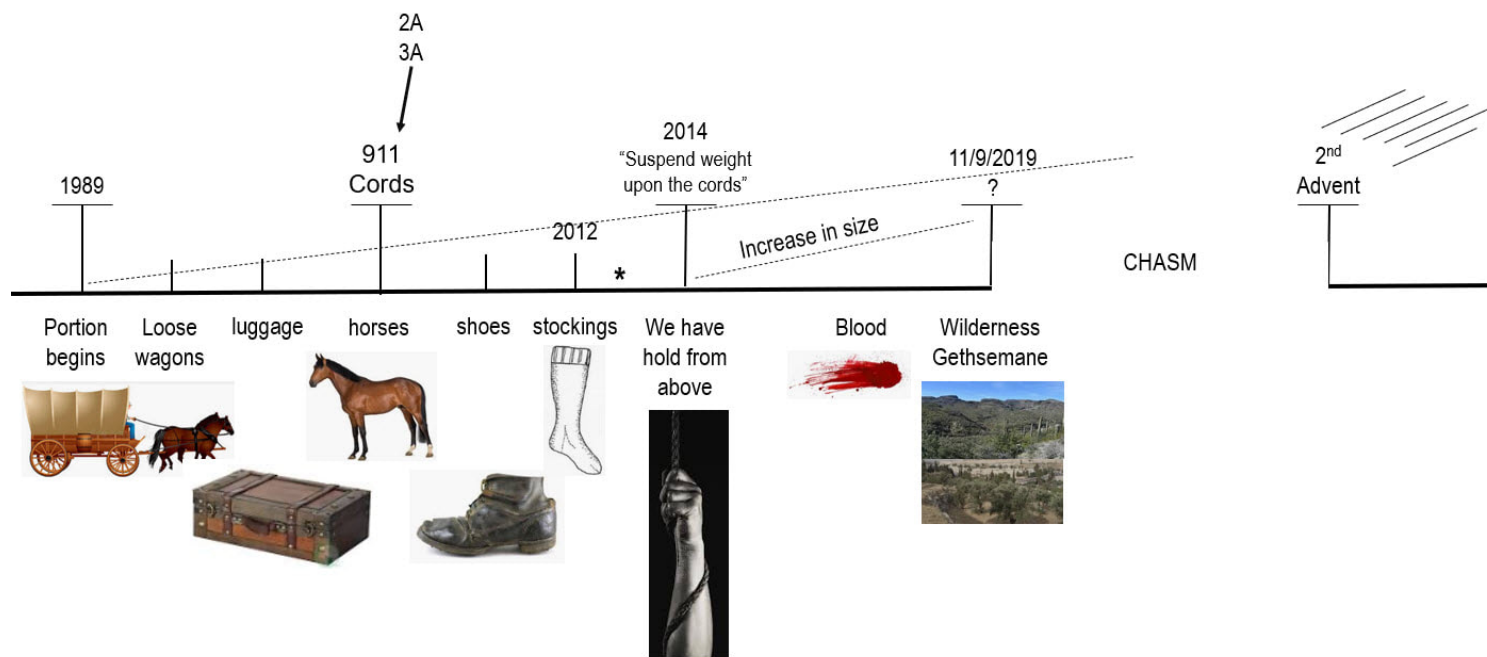
WSF

Weekend Prophecy School
(12-07-2020)



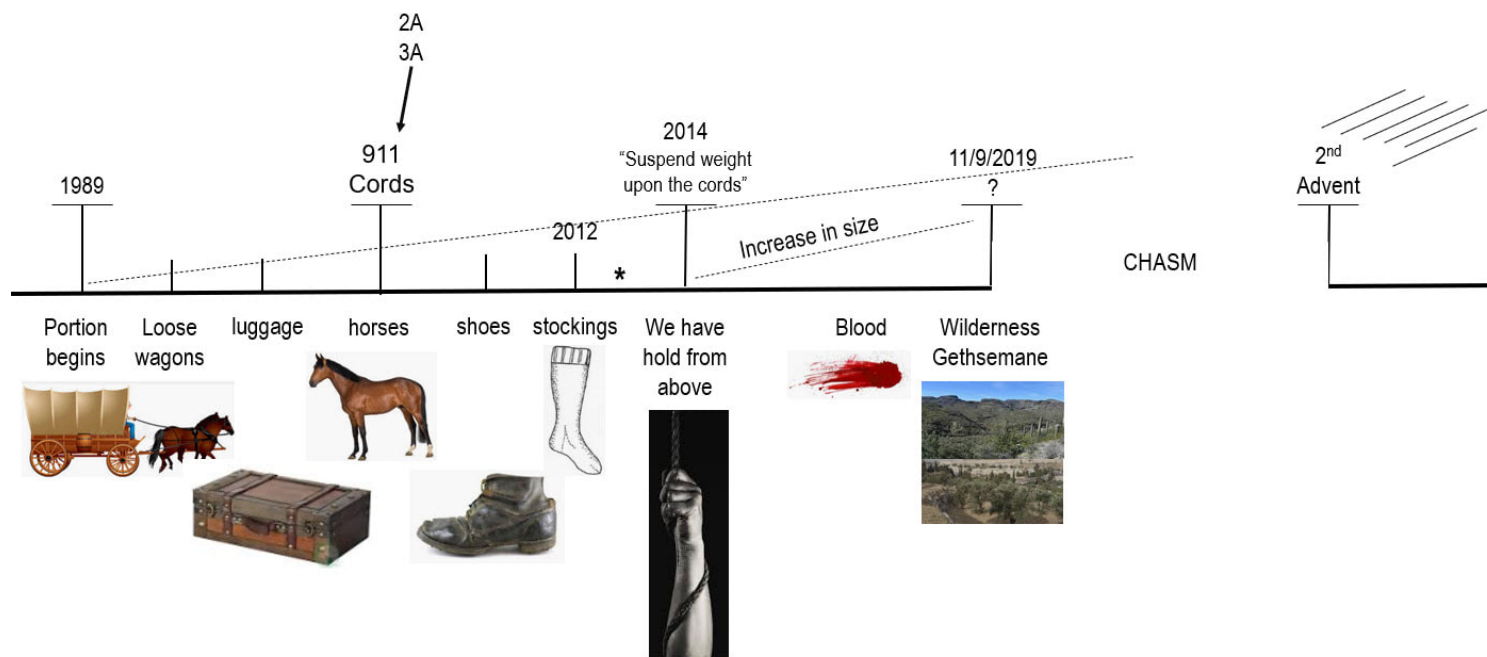
Revolutions and Good Advice

by Tess Lambert



Traveling the Narrow Way

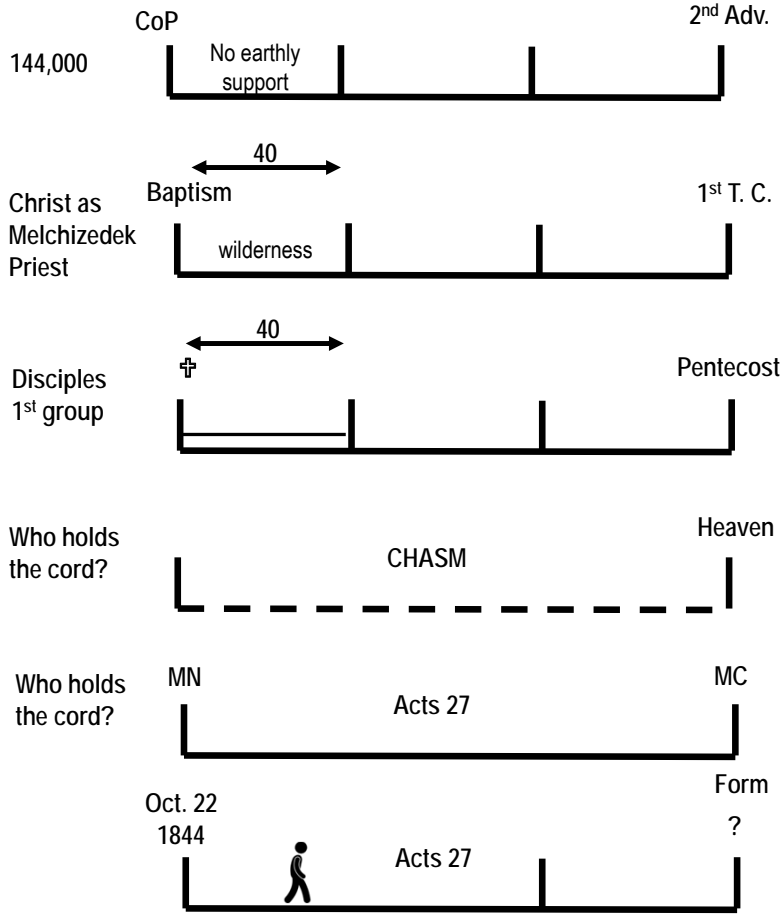
We'll quickly review; we went through the dream of Ellen White which takes us through a reform line. We overlaid it with our reform line as priests. This small group that's cut out of this larger group, the stone out of the mountain and then tracing their journey along this narrowing path. The journey gets more and more difficult. At 9/11 we see cords descend and these cords are what they must hold on to for balance and security. But still they have Earth beneath their feet. They must systematically let go of all of the baggage that they tried to bring with them, all the way down to their shoes and their stockings. As they go barefoot their feet start to bleed, towards the latter rain, Sunday law time period that path starts to hurt.



Traveling the Narrow Way

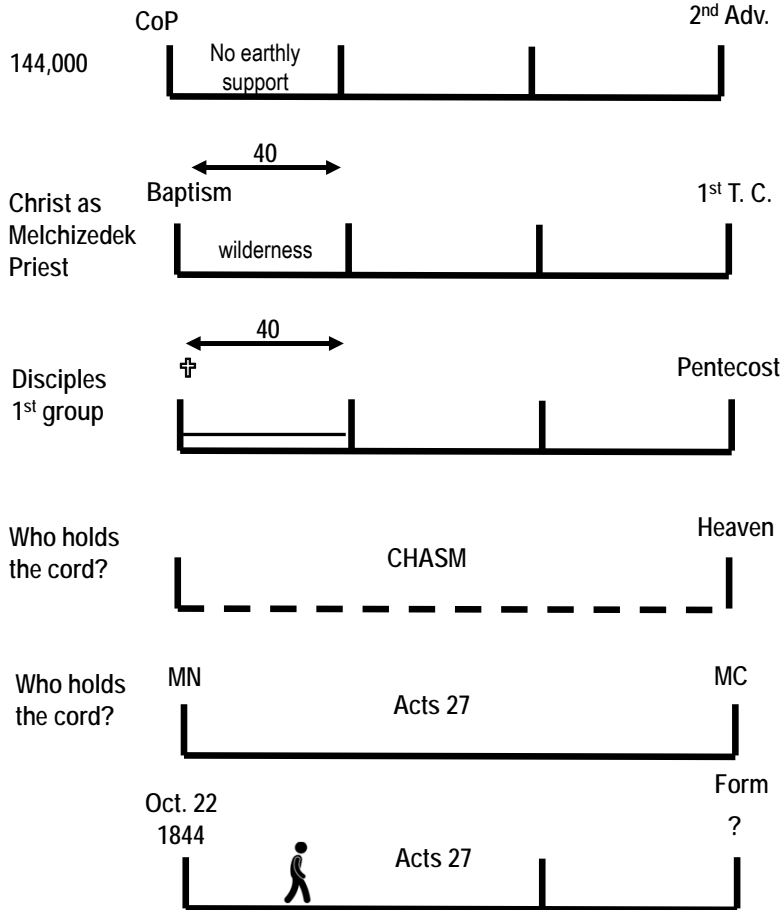
Ellen White speaks about seeing the blood of those who have gone before, the blood from their feet and yet still they made it. Then we come to the chasm, this chasm is marking Gethsemane the Cross, the beginning of the time of trouble. They have all of the sudden this question, to what are these cords attached? For the previous dispensation in the history of the latter rain there is just enthusiasm, they shout we have hold from above. They don't need to question what those cords are attached to. But now in the time of trouble when they must let go of all of the pathway, when they must wrap their arms around those cords and trust only in those cords, now comes the question: but what are the chords attached to?

J. T. T.



We've been trying to review the cords that we've been given, just a few of them. We know we are in Jacob's time of trouble. Elder Parminder has spoken extensively about Jacob's time of trouble in the previous months. Why does Jacob hurt? Because he is fighting the Angel, he's held on to the same sin that he had before and because he's held on to that sin and his Angel has come to convince him of that, he sees this Angel as an enemy and they begin to fight. It's the fact that he is fighting against the Angel that makes this his time of trouble; he should not have been fighting against the work of the Angel. That lines up with the experience of the disciples after the Cross, still holding on to the sin that they were meant to have put away.

J. T. T.

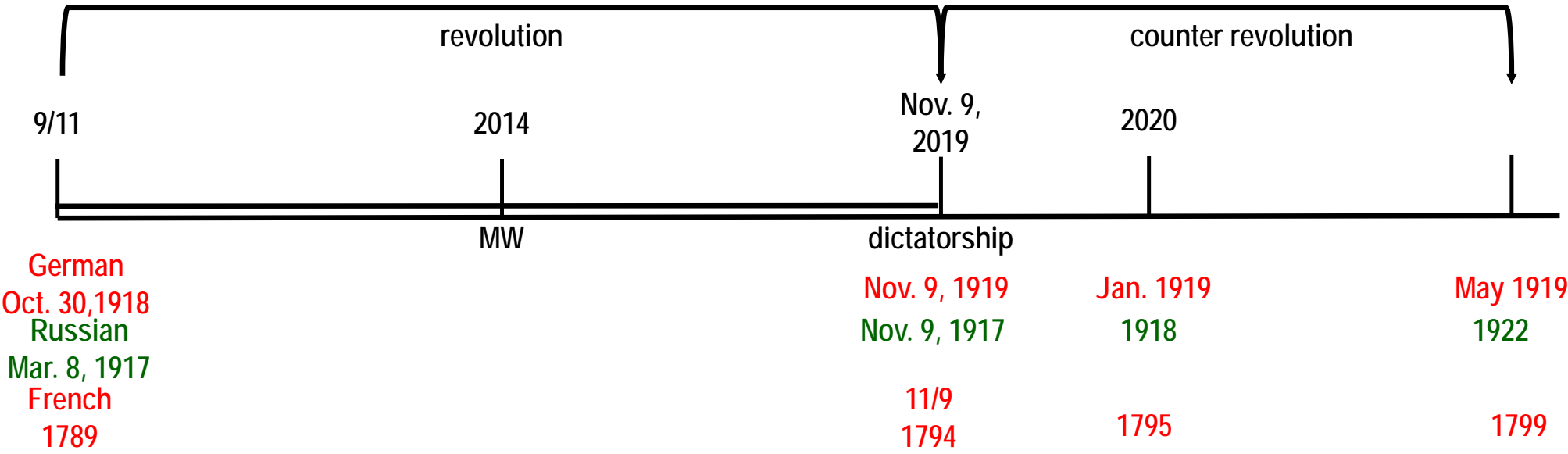


Then we placed the two dispensations that we are in from that history in the time of the 40 days after the cross and the 40 days after the baptism. Those 40 days tell the experience of this movement from the close of probation to that increase of knowledge, from 2019, close the probation, to when we receive the increase of knowledge.

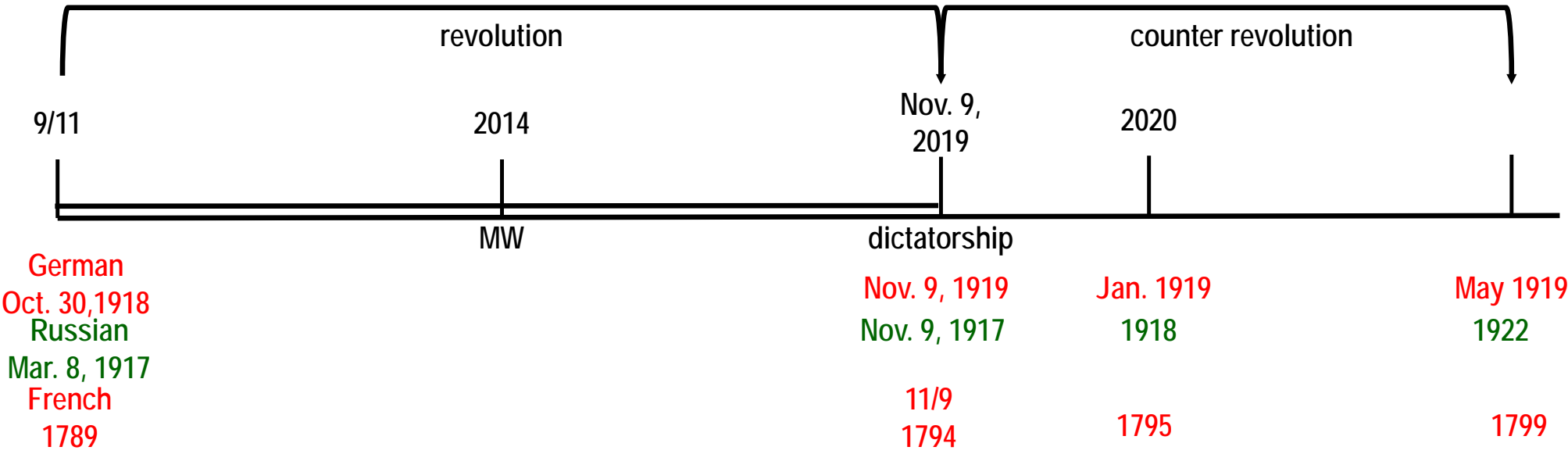
We reviewed Acts 27, we are still in the history when the Sunday law is opening up. It is far from completed.

Then we began to look at one of the lines, the chief line we take from Millerite history. We are after October 22, 1844.

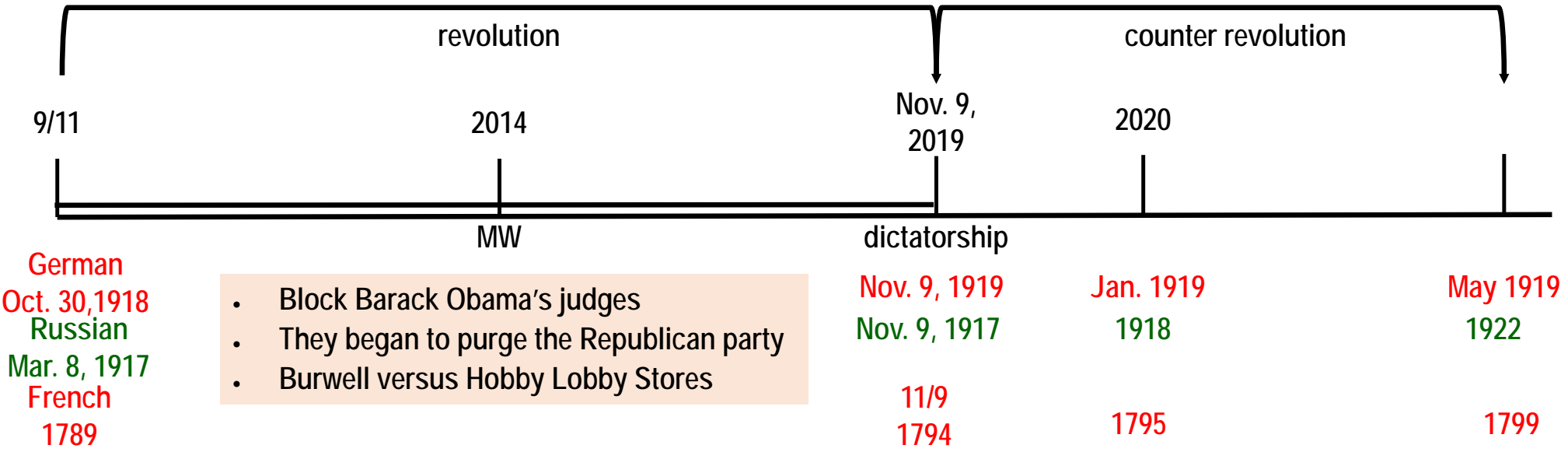
I want to finish this discussion on revolutions and then I want us to look at our key reform lines, the end of ancient Israel and the beginning of modern Israel.



We've been discussing revolutions and we showed how we came to the study of revolutions. This study gave us this pattern, a revolution from 9/11 to 2019 with a midpoint in 2014 where you see one side begin to have victory over the other, it's a turning point. November 9, 2019 marks the end of that revolution. 2020 marks the beginning of the counter revolution against the dictatorship established by this revolution. The establishment of the United States is overthrown through a revolution from 9/11 to 2019. In 2020 a counter-revolution begins against this new leadership. We discussed why 9/11 would mark the beginning of a revolution, it's this political polarization that has occurred within the United States, this divide between Democrats and Republicans but particularly began with the Iraq War. We referenced a number of articles and a YouTube video that discussed that, and I just read one sentence from that as review: "the degree of factual polarization over Iraq and the role of partisan media outlets like Fox News in driving it may have marked the dawn of a new normal".

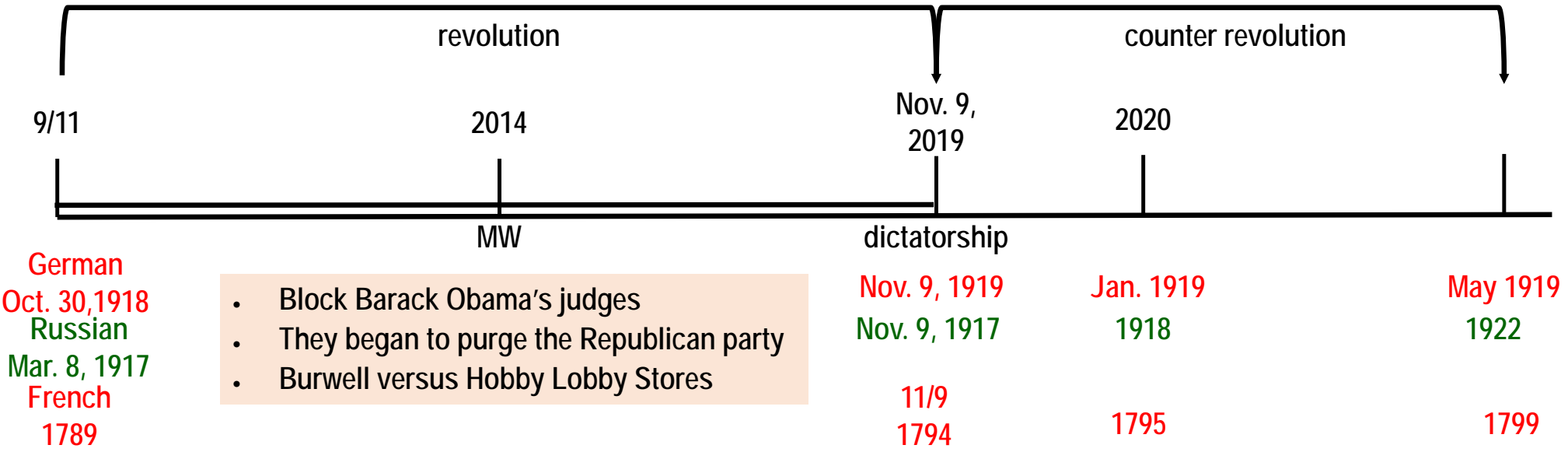


So over the centuries polarization occurs, but usually after there's a tense issue that they come back to some type of agreement. There can be some semblance of normal. What happened with the rise of 24-hour cable news networks, beyond FOX, just that system in general, was a sensationalizing of news that turned it from something that was to educate us into something that was more to entertain us. It made news have to be sensational. So it's the whole package, the whole system of how news is spread now that has done that. But Fox News has been something special, they have taken that sensationalism, that 24-hour news cycle that is entertainment and turned it into something that is a propaganda machine for the right wing, particularly Protestant Christian white nationalistic right wing of the United States. Once that happened it was the dawn of a new normal, you cannot come back to a place of agreement with the other side, this split can only continue to grow. This occurred from 9/11 through the Bush administration particularly enhanced by the Iraq War. A turning point occurred in 2014 where one side of this equation began to win. And we mentioned three things that happened in 2014:



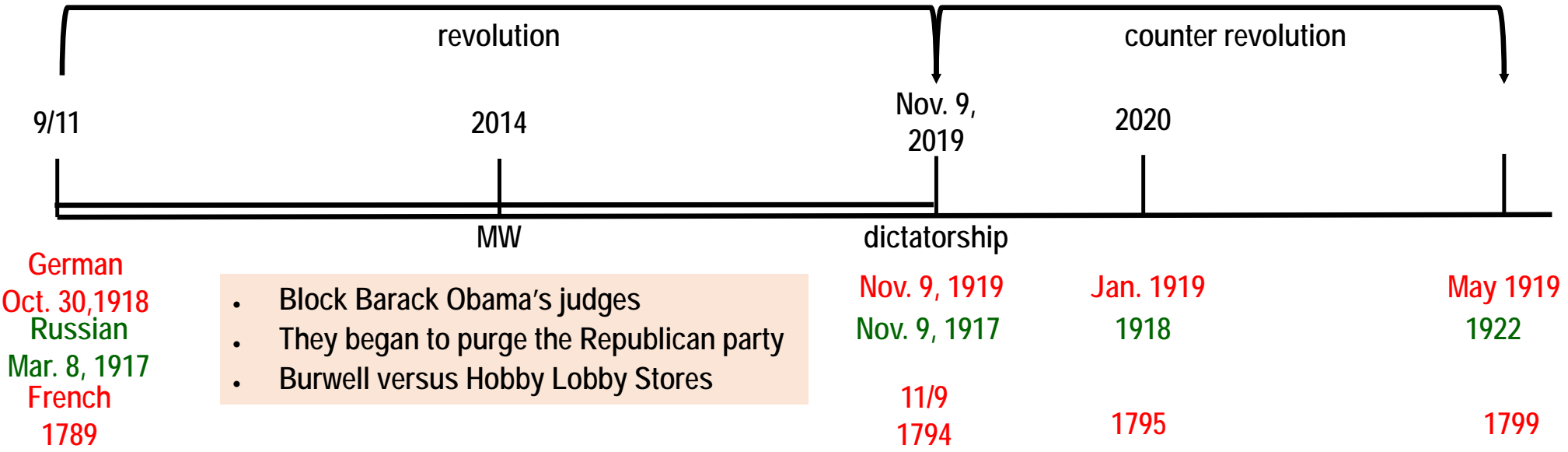
- Block Barack Obama's judges
- They began to purge the Republican party
- Burwell versus Hobby Lobby Stores

- It was the beginning of the work begun by Jeff Sessions, Steve Bannon and Stephen Miller to purge the Republican party from the inside.
- Mitch McConnell started to block Obama's appointments to the judicial branch, this was a taking over of that branch of the US government by right wing conservatives.
- We marked the Supreme Court case Burwell versus Hobby Lobby which led, *according to Americans United for Separation of Church and State*, it opened the door that could lead to a dangerous reinterpretation of the meaning of religious freedom. It was part of that opening door, and it has done that.

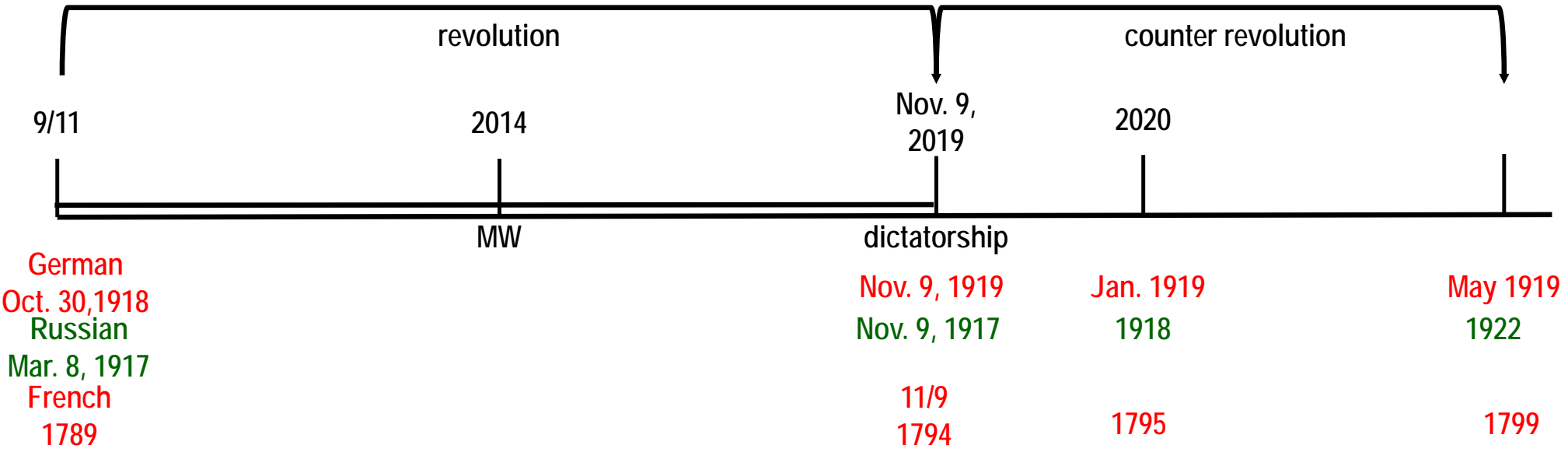


- Block Barack Obama's judges
- They began to purge the Republican party
- Burwell versus Hobby Lobby Stores

So leaving behind 911, 2014 is a turning point, 2019 is the end of the revolution. We discussed what November 9 was, when we look at the lines that built up that day. We stepped back and considered Raphia. I have for many months now asked people to question why they call that waymark Raphia. It's as if that name Raphia trump's every other name you might call that waymark, it just is Raphia. And I wanted to question that because Raphia is one single aspect of a more complex waymark.

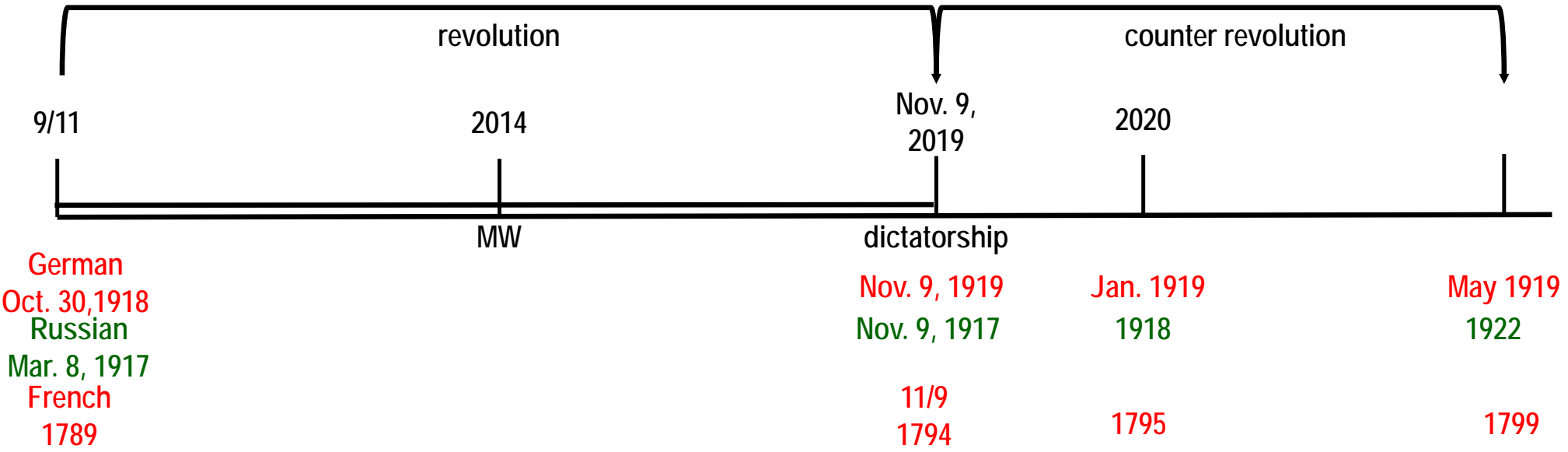


I wanted us to question how we look at waymarks, why do we say 1989, 9/11? Why do we go from years to days when it suits us and then from days back to years when that suits us? We have been not precise in how we have handled waymarks and that's part of the confusion over 2019. So last year we reinforced the point, watch the external events occurring throughout the year, they particularly started in earnest in March. March being the overthrow of the ISIS caliphate. March being Russian troops in Venezuela. There was this particular intensity that escalated in March that took us through the whole of 2019 in a similar way to what happened in 2014. But then there is also how we describe it as Raphia, that can be misleading if we're not precise with our terms.



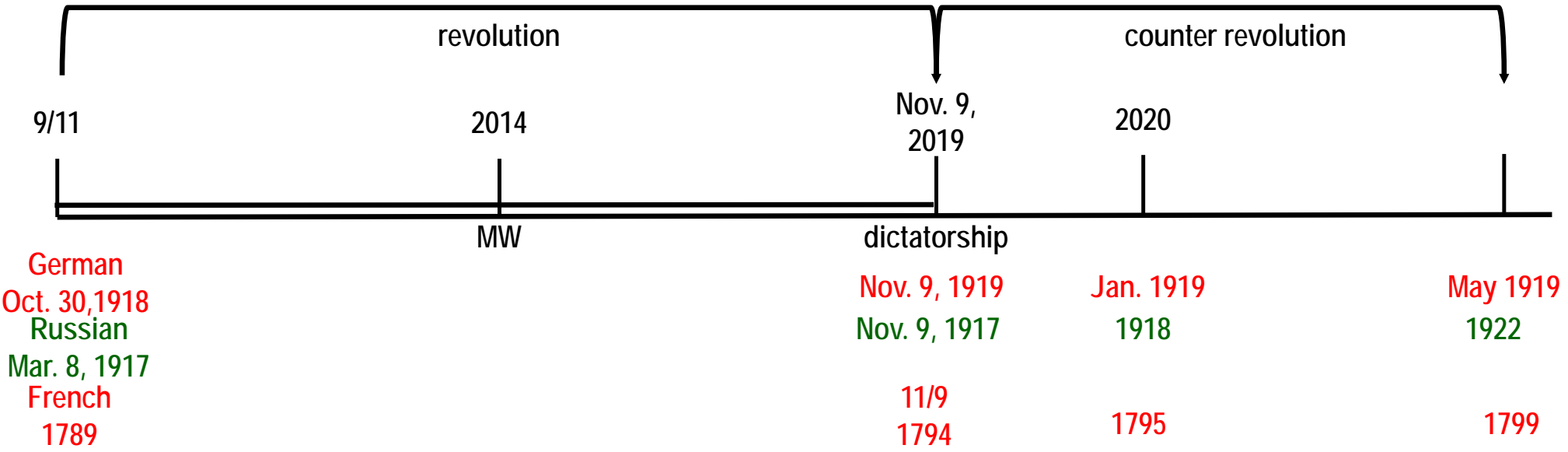
November 9, this date was not come to by the study of time spans that took us to 2019. For example, impeachment. Impeachment never takes us to November 9; it only takes us to the year 2019. 1868, Andrew Johnson is impeached, it's a process throughout 1868, he does not get impeached on November 9. When we make application of that, Donald Trump was never expected to be impeached on November 9. What did take us to the day was this study on revolutions. This study on revolutions we discussed is what front in World War 3? World War I and World War II have two fronts, Eastern front Russia versus the United States, Western front United States versus the west. United States versus the United States. We all agreed that the study of revolutions is internal, it is civil war which is United States against United states; it's Western front.

- WW
 - 1
 - 2
- Eastern
Russia vs United States
 - Western
United State vs West (US)



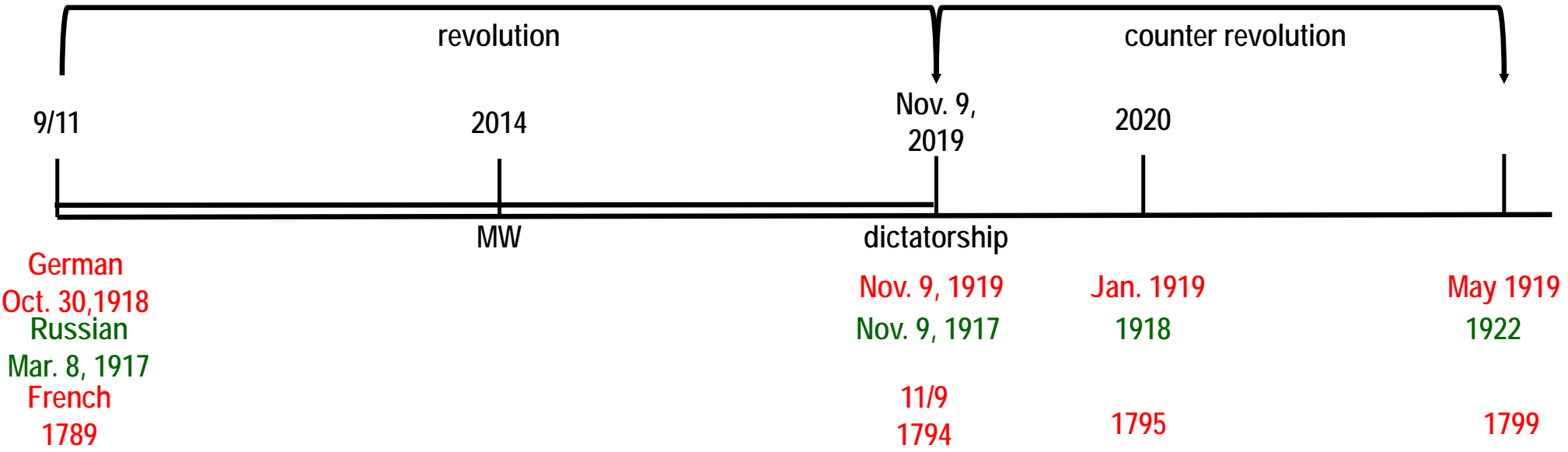
Once we had all agreed it was Western front, we went back to November 9, 1989, and we reminded ourselves how that is described in Daniel 11:40. *And at the time of the end the King of the North shall come against the King of the South like a whirlwind.* This is a battle in 1989 between the Soviet Union the King of the South and the United States which is Eastern front. But then we discussed why would you describe 1989 that way? The reason that the Soviet Union fell was because of internal unrest, civil unrest. It was civil war from the inside, you didn't see the United States. But one of the reasons you have unrest on the inside is because of the work of the United States. So even this unrest that led to the fall of the Berlin Wall was the result of the actions of the King of the North. This civil war, this internal struggle can still be described as Eastern front, it was really brought on by this conflict between the two superpowers. When we come to November 9 is it Eastern front or is it Western front? It's both. It's eastern because who sparked the civil unrest? Russia, it's Western because all you're going to see is internal issues inside America relating to America.

- WW
- 1 • Eastern **Russia vs United States**
- 2 • Western **United State vs West (US)**



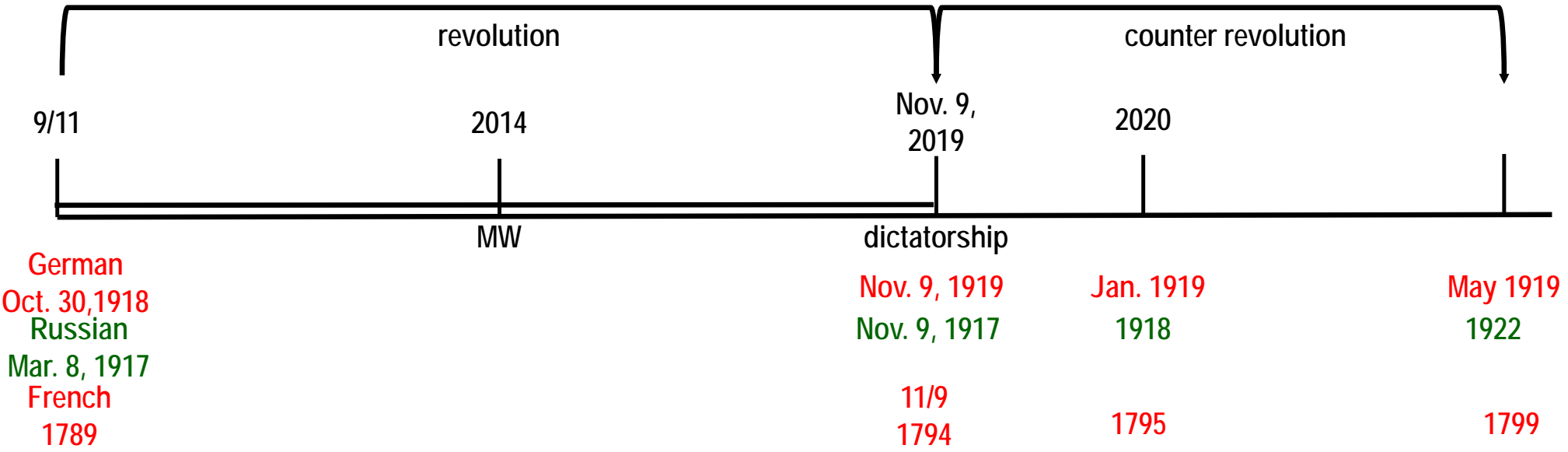
There is a strong connection between what happened in 1989 and what Vladimir Putin did inside America. You'll remember we discussed Libya. Libya before 2011 it was a sphere of influence of Russia. Gaddafi was a Russian puppet if I can put it so black and white. When the CIA had him overthrown and killed, Vladimir Putin lost his sphere of influence, that happened in 2011 he just lost Libya. In 2011 he watches Arab Spring rise up. Arab Spring is hitting many of the countries that are also in his sphere of influence. It started hitting Syria for example and then you have what is also called the snow revolutions. 2011 Vladimir Putin announces he's making a return as president and tens of thousands of Russian people take to the streets in protest. You have all of these events in 2011 that make Vladimir Putin very angry against the United States and what does he decide to do?

- WW
- 1 • Eastern
Russia vs United States
- 2 • Western
United State vs West (US)



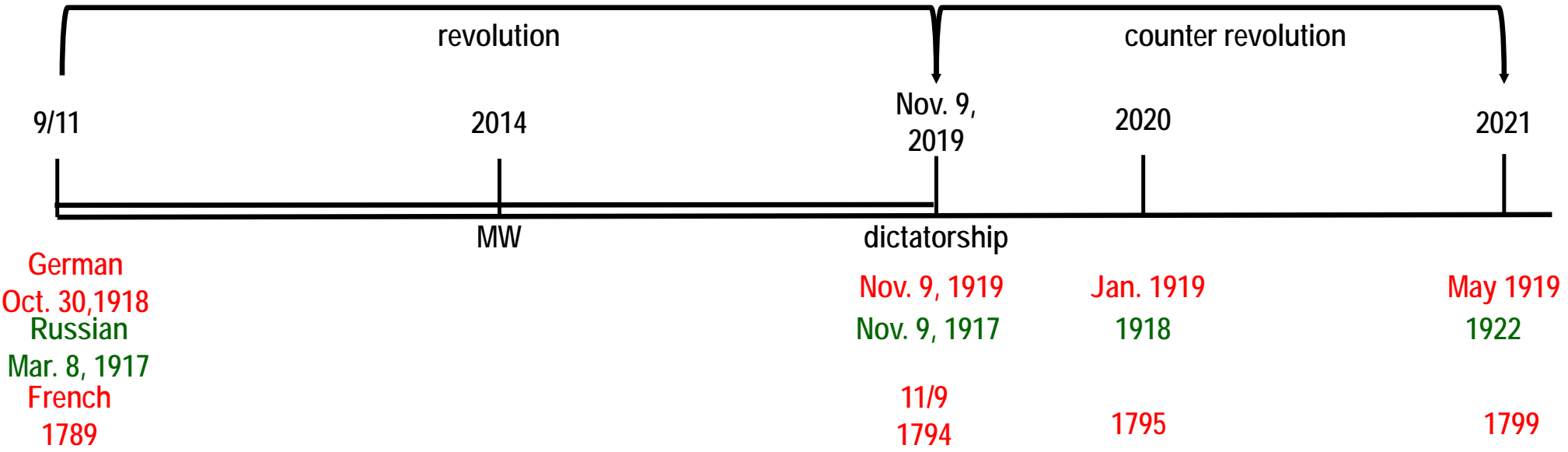
He's going to do to the United States the exact same thing he believes the United States did to the Soviet Union and is doing to him. The United States conducts regime change from the inside, the United States sends in the CIA and overthrows rulers from the inside. He believes the United States was behind the protests in his own country. He believes they were behind what happened in Ukraine through those years. So his response from 2011 to 2014 is to set up Russia. Over a few years he sets up the Internet Research Agency and begins building up recruiting people to start doing to America what he believed America did to him at the end of the Cold War . He physically watched the fall of the Soviet Union. So he's going to do to America what America did to him, interfere from the inside. He is looking at 1989, he blamed the United States, he knew that that civil unrest was a result of the Cold War and he's taken those tactics and that is what he has done against the United States in the last 8 to 9 years.

- WW
- 1 Eastern
 - Russia vs United States
 - 2 Western
 - United State vs West (US)



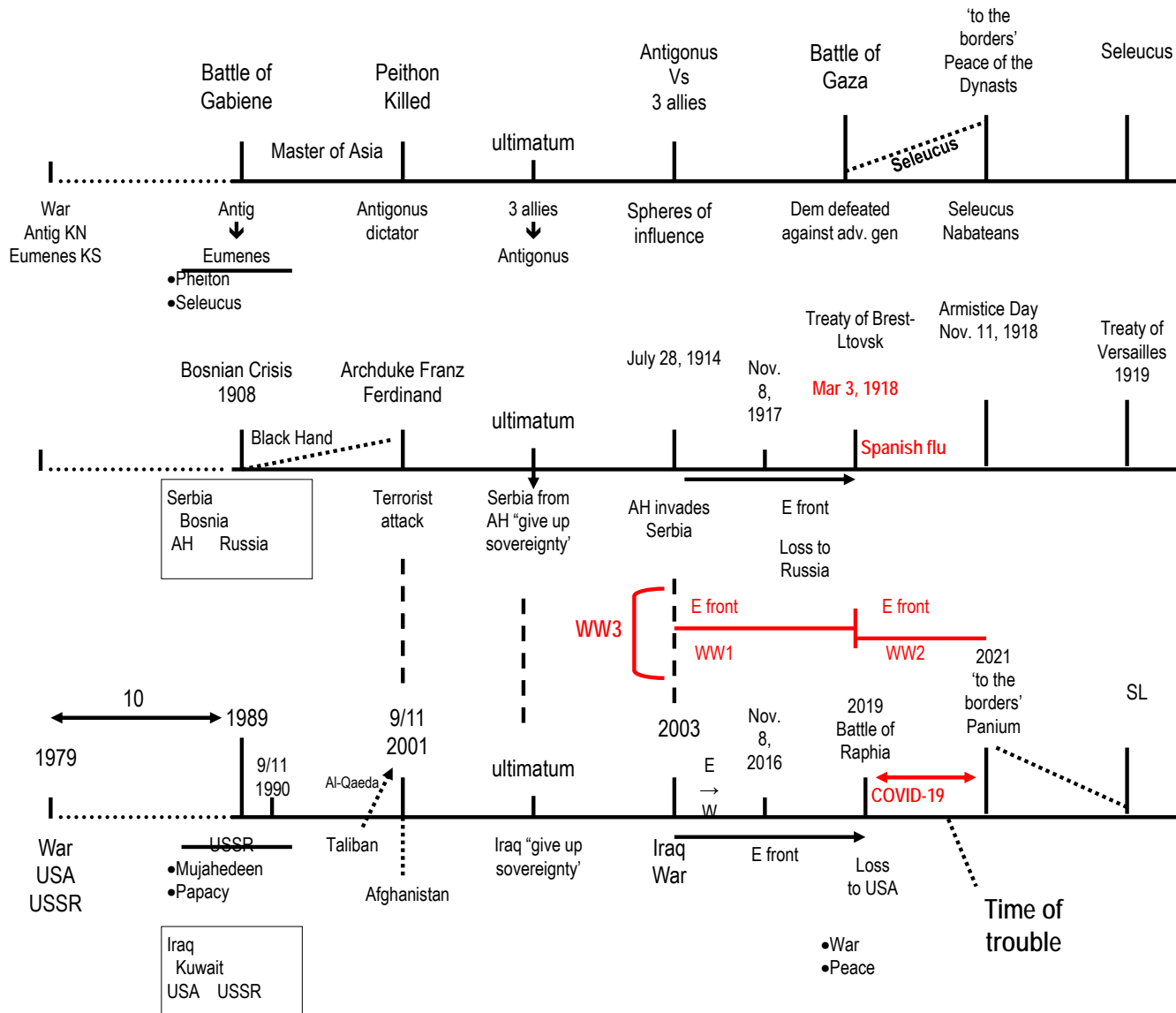
These two dates, what's happening in America and what happened inside the Soviet Union in 1989 also have a direct link. But the Battle of Raphia itself was not something internal that happened in the Seleucid empire or the Ptolemaic empire, it wasn't civil unrest in those countries, it was a fight over Cole Syria, that middle strategic piece of land that they were fighting over. So when we talk about Raphia and we're waiting for November 9 for Raphia, that's where we would start to get into trouble. Raphia was a fight over spheres of influence, it's not limited to one territory like it was when the world was this small. Ptolemy and Seleucus were never going to fight over Venezuela, they don't know that it exists. Now this battle is worldwide, and we discussed yesterday this Raphia, this fight over spheres of influence, you have Libya, Yemen, Syria, Venezuela and there are others, Ukraine, those are some of the key ones that we discussed. And then we looked at just why they are so strategically important.

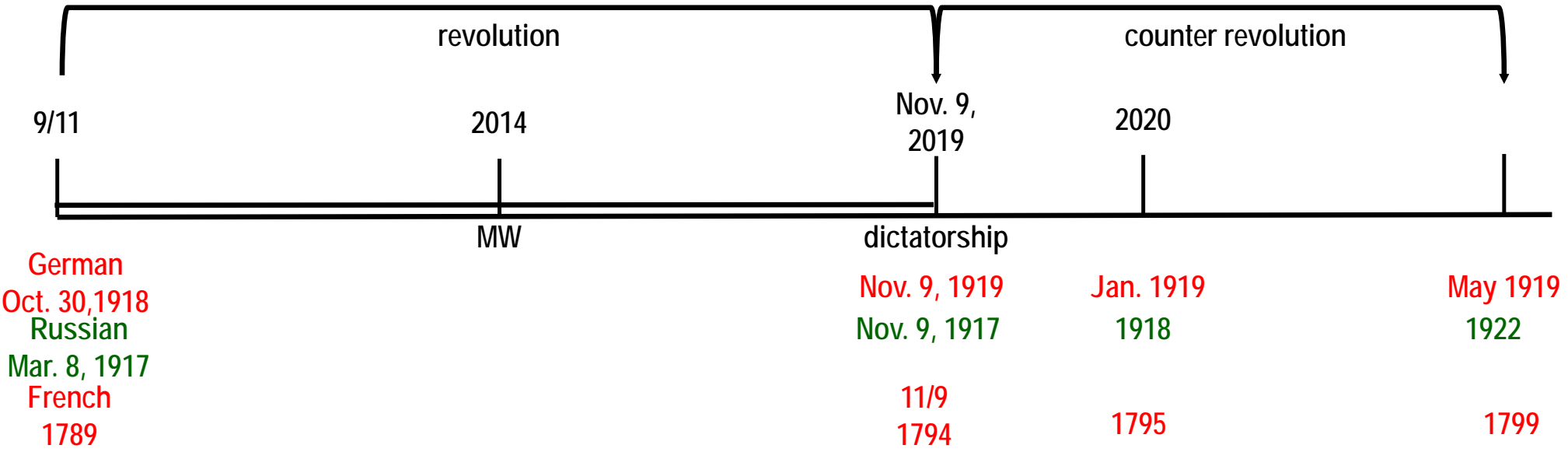
- WW
- 1 • Eastern
Russia vs United States
 - 2 • Western
United State vs West (US)



The end of the counter revolution: When does the Western front end in World War II? The Western front ends at the same point that the Eastern front does. And when does the Eastern front end? It ends in 2021 at Panium. It is an ending but remember this is a deadly wound, the conflict continues all the way to the Sunday law. But the deadly wound is struck there. There won't be a sudden end of polarization, an end of all of these issues but it is the deadly wound; its pathway is set in concrete.

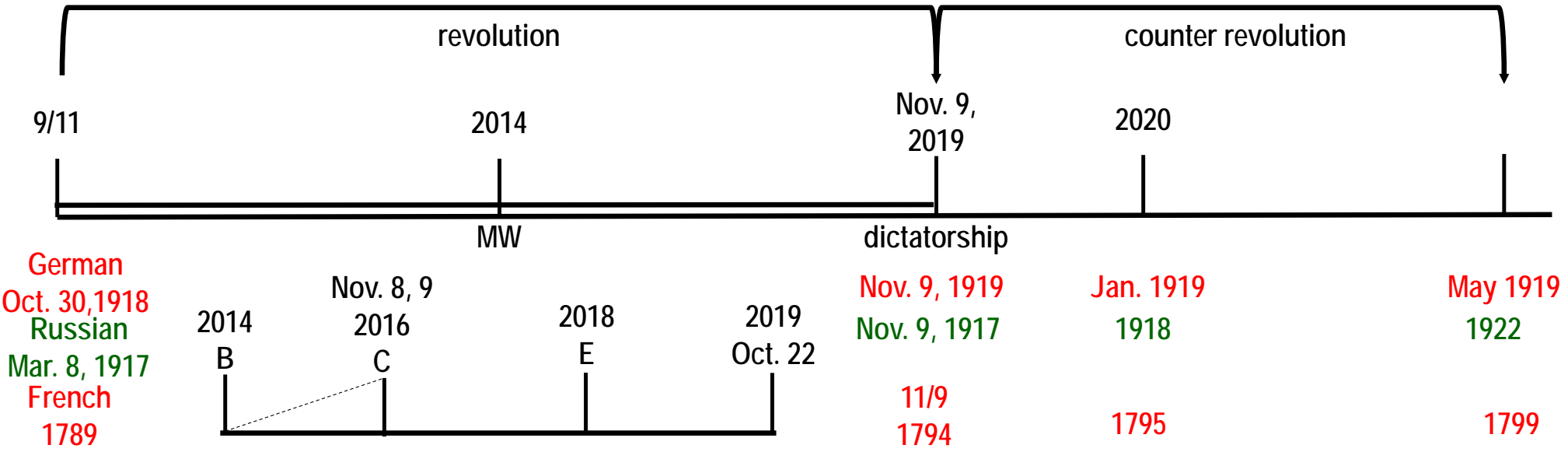
- WW
- 1 • Eastern
Russia vs United States
 - 2 • Western
United State vs West (US)





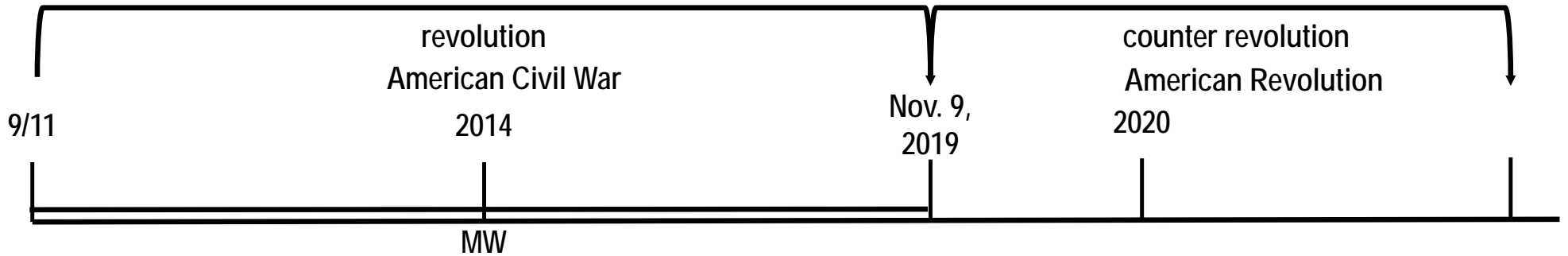
We'll discuss 2020 where we are now the counter revolution. The study of these revolutions is to bring us back to 2020. I'm not sure how we view 1991, I'm not sure if we believe that that increase of knowledge in 1991 happened on the exact same day that the Soviet Union crumbled, I suggest that it did not. I'm not sure how much people are aware of the external events of 2009, that waymark of Concord, whether or not they believe those events happened on the exact same day as elder Parminder was presenting the 2520 series in Arkansas, I would suggest that they did not. One that I can speak about more clearly, is 2016. 2016 is Concord and you can mark it by a day, it's the victory of Donald Trump in that election.

- WW
- 1 Eastern
Russia vs United States
- 2 Western
United State vs West (US)



In our Sunday law history when was Concord? Boston, Concord, Exeter, October 22. The external event at Concord is November 8 and 9, 2016, the election. Acts 27 did not open up on November 8th and November 9th. There isn't a day-to-day correlation between a sudden opening up of that message and the external event. It happened in the later months of 2016. What I want to mark is that internal increase of knowledge when it becomes visible either to an individual or to the movement; though the movement doesn't know until 2 years later. But it actually doesn't become visible to anyone on the same day. What happens is something that occurs within that time frame, in the history of Concord externally you have an increase of knowledge.

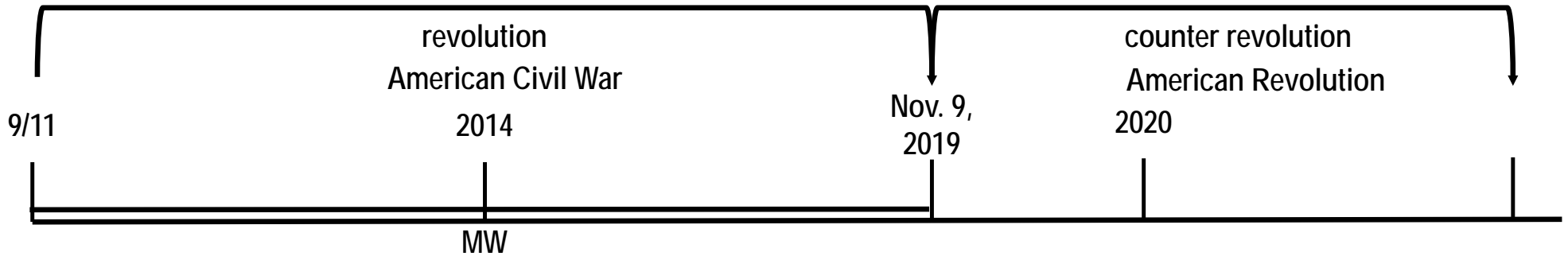
- WW
 - 1 Eastern
 - Russia vs United States
 - 2 Western
 - United State vs West (US)



When it comes to 2020 and we have our increase of knowledge, this is a time period internally but it's also a day externally. What I want to briefly discuss is the day. It's easy to see that November 8th and 9th 2016 mark Concord. What were we expecting to see in 2020? One more revolution that we haven't particularly discussed, and that is the American Revolution. What is 2020 in the American Revolution? It's the Battle of Concord and Lexington. So we know that this waymark is Concord, and we mark the beginning of the American Revolution here. What had been occurring was a growing dissatisfaction in the United States back to their British dictators if you could say it that way. So just to take us back a step, there are two revolutions in American history. They don't each take us over the whole of this period. This is the American Civil War and this is the American Revolution. Civil War and revolution; combine the two and you have our line of revolutions. 2020 marks the Battle of Lexington and Concord and the beginning of the American Revolution.

Concord
&
Lexington

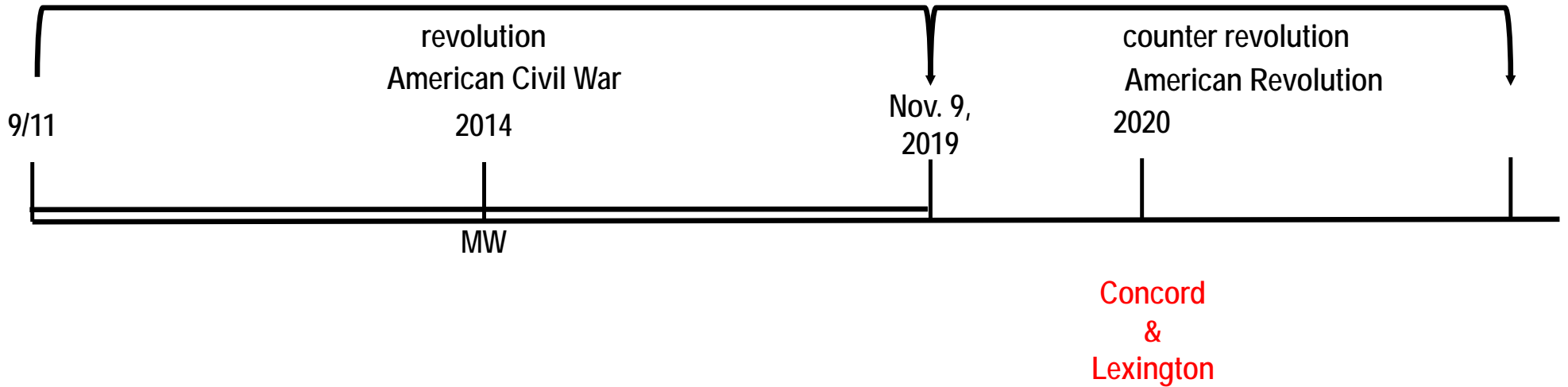
- WW
- 1 • Eastern
Russia vs United States
 - 2 • Western
United State vs West (US)



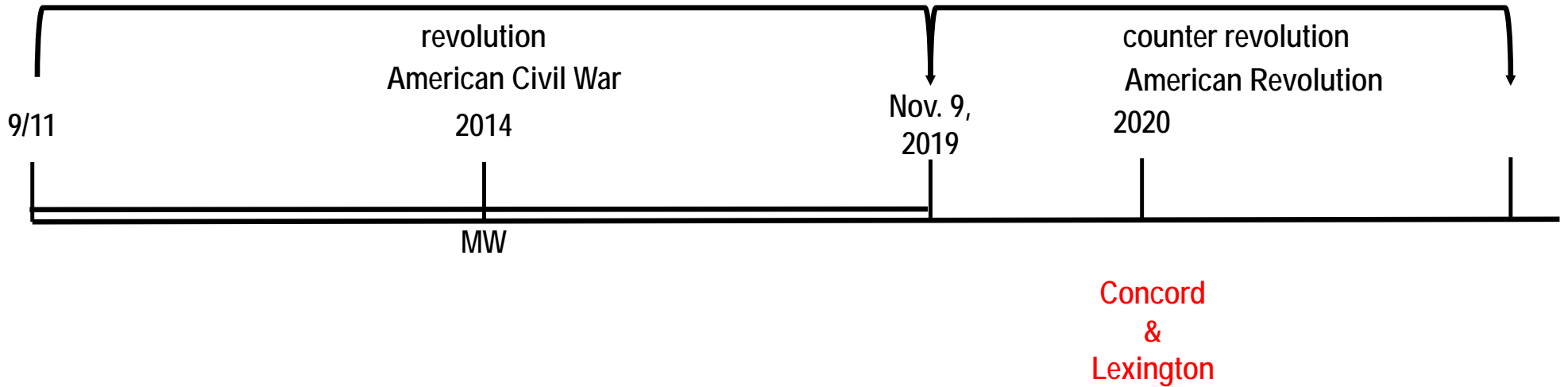
Concord
&
Lexington

There had been discontent growing before but what happened at the Battle of Concord and Lexington? There is a shot fired, it's called "the shot that was heard around the world." There had been other shots fired, this wasn't just one shot that came suddenly. There were other shots that had been fired previously, there were these others issues other clashes. But something happened in this battle that was particularly severe that particularly shocks the people to where they were now ready to unite in Concord and fight against the British. I want to suggest that we've already seen that external waymark in our own history. It's May 25, what happened May 25 that was heard worldwide that united a group of people already dissatisfied who had already heard other shots fired, who are now ready to fight against the dictatorship? It's the death of George Floyd. Those words, "I can't breathe," they went worldwide, it was the shot heard around the world.

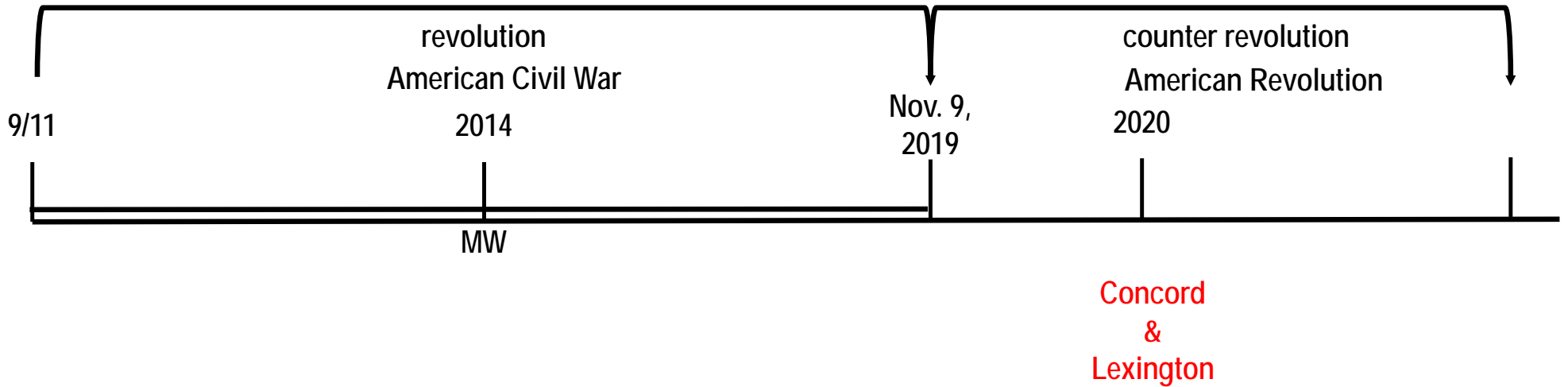
- WW
- 1 • Eastern
Russia vs United States
- 2 • Western
United State vs West (US)



The impeachment of Donald Trump did not even unify the Democrats let alone go worldwide. A few people in other cities held up protest signs saying impeach the president. But the Democrats themselves were split about whether or not to impeach him. They voted to impeach him once it came to that, but this was not the unifying force that this waymark described to us in 2018. What was described to us in 2018 was that something would happen that would unify a group of people into a movement to fight against Donald Trump. After all the things that has been said and done over the last three and a half years of his presidency, this was the event that unified worldwide against him. Concord externally, (Concord meaning to unite) was May 25.

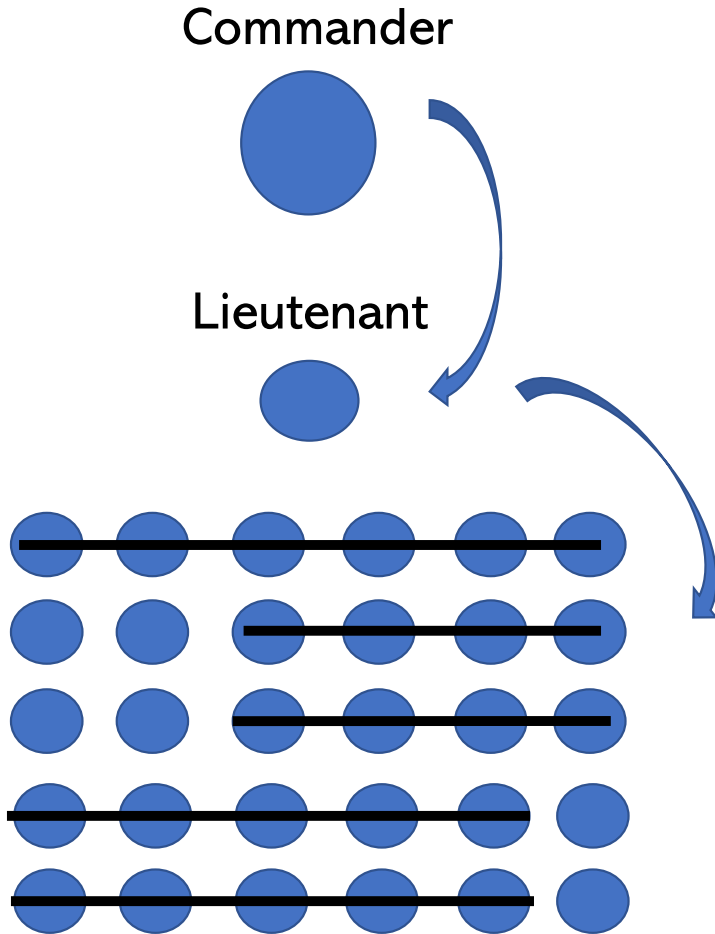


If that's external, what would we expect to see internal? We should begin to expect internally, we're reaching the end of that 40-day period, we're reaching the end of the wilderness experience and that comes with implications. So I want to go back to that wilderness experience and make sure we all fully understand what that is on a reform line, what that is in application.



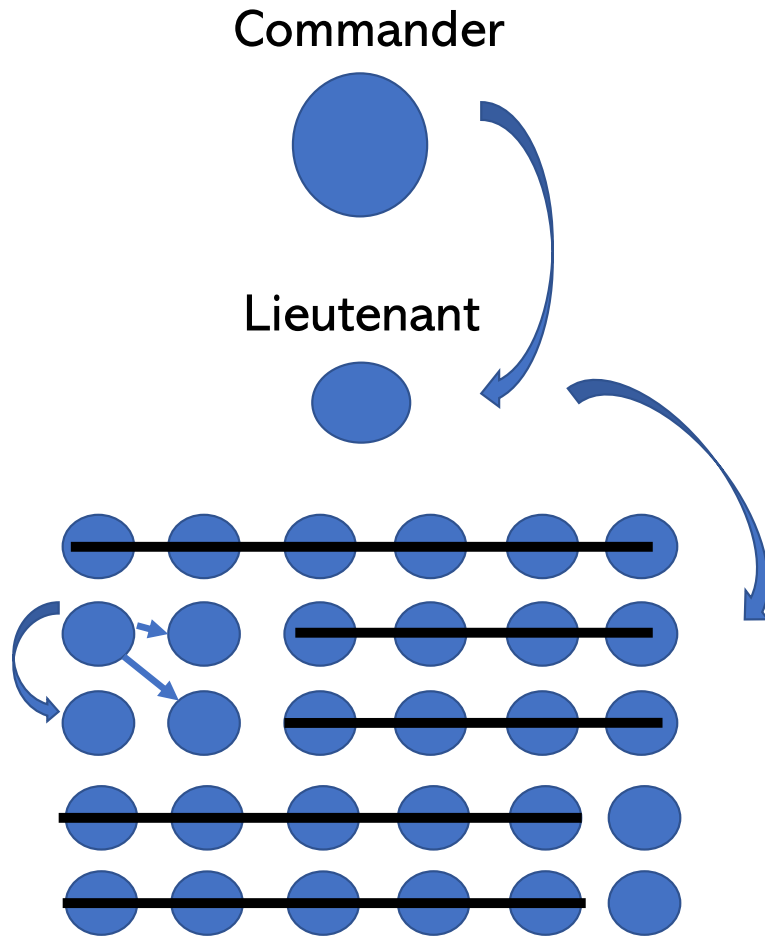
Before going into a discussion of that wilderness time period, the two 40-day histories, I want to speak about another subject that I've been facing many questions about in the last months, particularly from around the time the school in Uganda. Elder Parminder taught some things in that school and everything I say I agree fully with what he taught. Please don't think there is error between Elder Parminder and myself, I'm describing another way how I view that subject of what he taught. And what he taught is *good advice*. I have questions frequently about this from people and it's phrased in such a way as, '*I want to do this thing, am I not allowed to do it or is that just good advice and I can't if I want to?*' So that becomes the way many questions are phrased at this point in time, since those studies were done. And like the subject of liberalism and conservatism, and freedom and religious liberty, those arguments get not maliciously, but in whatever way they get twisted. So I want to discuss good advice

Good Advice



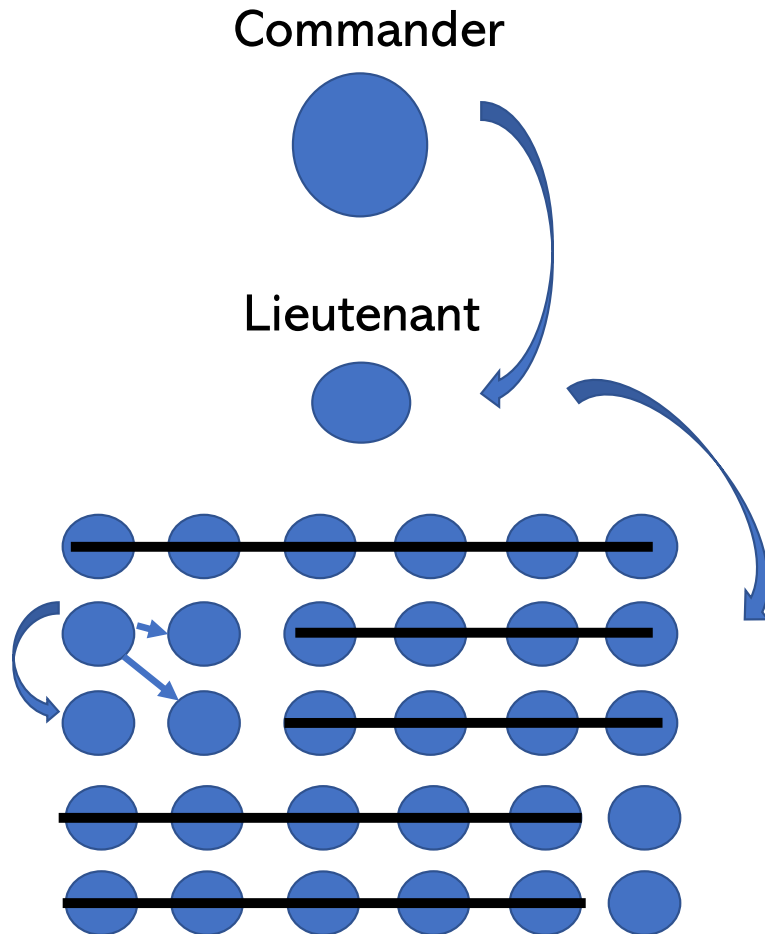
This is the way good advice works: I want people to take themselves out of their own shoes, now you're not a member of this movement, now you are a US Navy Seal. You have a commander up above you; you have a lieutenant tasked with organizing you. You're about to go into a mission, you're told before this mission begins how many of you are going to make it through. You're a US Navy Seal, you're going into a mission, how many are going to survive? About one in six of you will survive this mission. You're sitting with your comrades, the men that you've trained with this whole time, you look around the room, you know that one in six of you are going to make it. Five in your row of seating are going to die on that battlefield. The lieutenant says, the commander gave you some good advice, do you think you would take the good advice? Do you think he would start to question it?

Good Advice



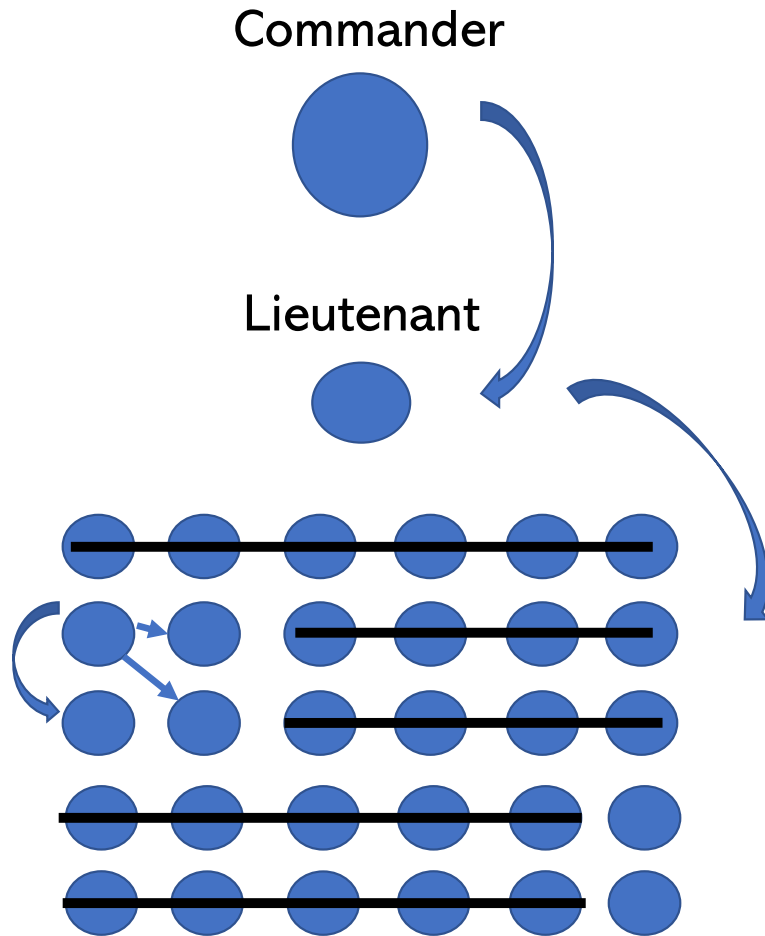
When you go into battle would you say, *'that's his opinion, I don't need his experience and I do not need as good advice.'* This is the way people are using good advice in the movement. The Commander is God, He sees all, He knows all. We can't get wiser. The Commander is God, He tells the lieutenant, *'I've given good advice to these people, I know it's good advice because I'm God. Tell them to follow this good advice when they're going to this battle.'* You know five out of six of those people of your comrades are going to die, are you going to take the good advice? Yes, the only reason you would not take the good advice is if you believe it is in fact bad advice. I want to deal with that first directly, it's a straw man argument to say it's good advice but I don't need to take it. Because what people are doing is not just saying it's good advice for others but it's not good advice for me, what they're doing is saying it's not good advice for me, it isn't for you either or for you or for you. (inaudible)

Good Advice



If they genuinely believe it is good advice and they knew that there was a five out of six chance the person sitting next to them was going to die on that battlefield, they would turn to them and say I might not follow it, but I sure hope that you do. The only reason you wouldn't support your comrades in following that good advice is if you believed in your heart it was not good advice. So we need to stop using good advice as an excuse. Just be open about it, say this is not good advice this is bad advice.

Good Advice



So if we genuinely believed this is good advice and we realized that Who gave us that good advice Who's not mortal but God, when we realized and we looked at Millerite history, at every history, at the stone cut out of the mountain, at the portion of the crowd that begin the pathway, at the people that drop off every time that pathway gets harder, we would not handle good advice lightly. We would see the need to take it ourselves and even if we decided that we didn't want to follow God's good advice, if we believed it was good advice, we would not turn to our comrade, know the likelihood that they're not going to survive the Great Controversy's final conflict, and encourage them to do their own thing, their own way and go against the good advice. So when someone asks me, '*must I obey or is that just good advice and I can do what I want?*' My response to that is, it's good advice but it's life and death. We need to treat good advice as life and death. If you're in a battlefield where there is a four out of five chance you're going to die, then you know that every good advice from your Commander who trained you is life and death.

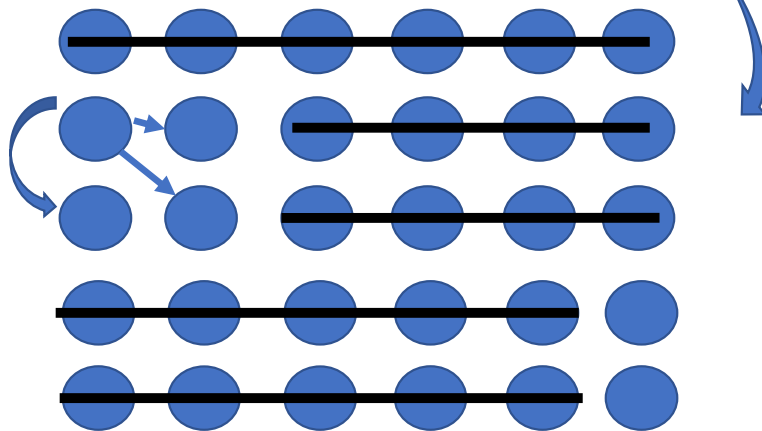
Good Advice

Life & Death

Commander



Lieutenant



I hope no one feels that that parable is over dramatizing what this movement is and the danger. I am being more than generous to suggest that one out of five people who start this journey make it. I'm being more than generous to suggest that this is just a mortal death. Beyond that what is the Navy Seals fighting for? For their own freedom, for their own protection? If they don't make it and the enemy wins, if the enemy takes one of them down in blunts that attack, who suffers? The people that they're designed to protect. The priests come with a job description we're to go to where? To the church and to the world. Our failures impact them, when we fail, people are lost because of us. Not only does our example, how we behave, how we treat good advice impact our own chance of salvation, it impacts those around us that we influence, our colleagues. And it has a flow-on effect of the people that we could have saved but won't because we left this movement over good advice.

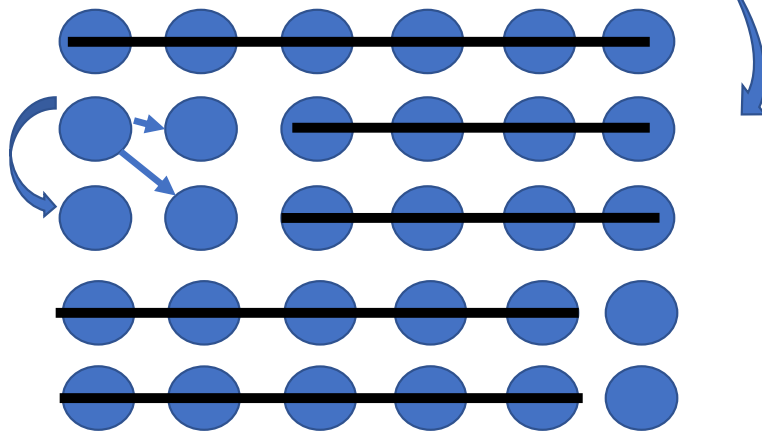
Good Advice

Life & Death

Commander



Lieutenant



The lieutenant, what's his position? He's just stuck in the middle. Can he stand in front of them and say, 'the Commander told me to give you this good advice, but I think you should do what you want?' No, he has to say what the Commander told him to. Parables are (weak,) this Commander is God, the lieutenant is the organization, the leaders of this movement. There is a vast degree of dip between God and between the leaders of this movement. But we are still stuck in the middle. We are still trapped saying the Commander said, 'if you don't want to do it that's your choice but it's life and death.'

Good Advice

Life & Death

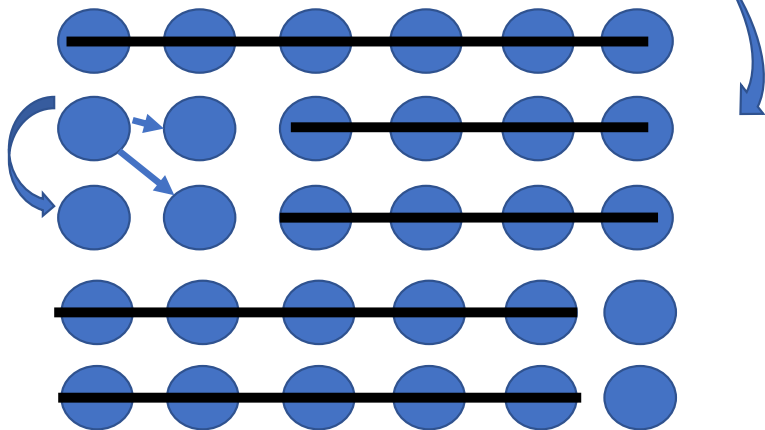
Commander



Lieutenant



- Dispensationalism



We can say that when people will at least admit that it is good advice, but people are not going that far. When I say one in five, I am being very generous, we don't realize the danger of the battle we are in and the lives that are lost because of us. So good advice is life and death but at the very least what we are asked to sign up to when we join this movement through the baptismal vows is that at the very least that advice is good. And what people are doing when they use the argument of good advice is to suggest that it is not actually good advice at all, that it came from the Commander as bad advice.

What are people's arguments against the vows of reforms? Because that argument cannot be good advice. The arguments usually used to undermine those vows are the following:

- Dispensationalism

Good Advice

Life & Death

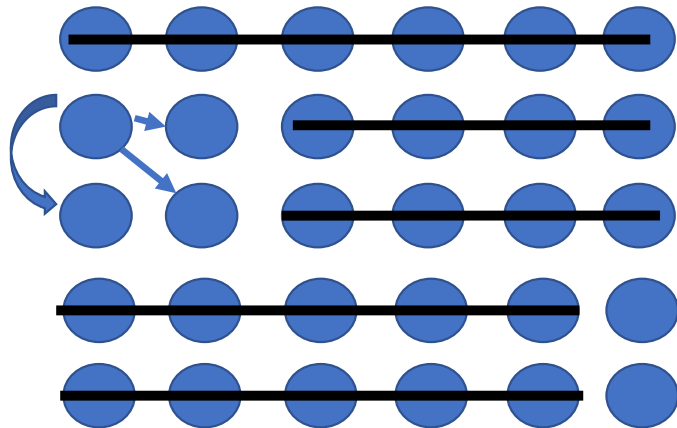
Commander



Lieutenant



- Dispensationalism
- The concept of freedom
- Literal to spiritual
- A misuse what it means to be liberal



That becomes an easy word to throw out, and it becomes a major topic of this movement because of what occurred last year when it came to equality. Racial equality and gender equality, nationalism and sexism.

- Dispensationalism
- The concept of freedom
- Literal to spiritual
- A misuse what it means to be liberal

Good Advice

Life & Death

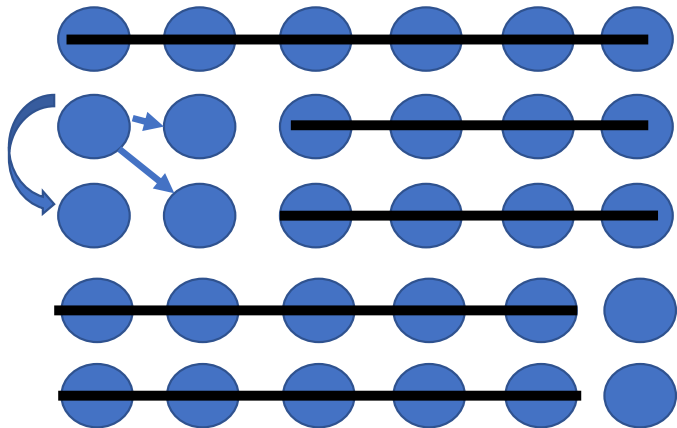
Commander



Lieutenant



- Dispensationalism
- The concept of freedom
- Literal to spiritual
- A misuse what it means to be liberal



So I want to deal with some of these vows and I want to deal with them as they should be from the very beginning with appropriate methodology. So what are these vows? We have vows that relate to adornment and jewelry, vows that relate to diet, vows that relate to entertainment. We also have a vow that relates to the Sabbath, going to put that in as well. I want us to start looking at a couple of these subjects with appropriate methodology. But before doing that I want to remind us how this movement began.

Good Advice

Life & Death

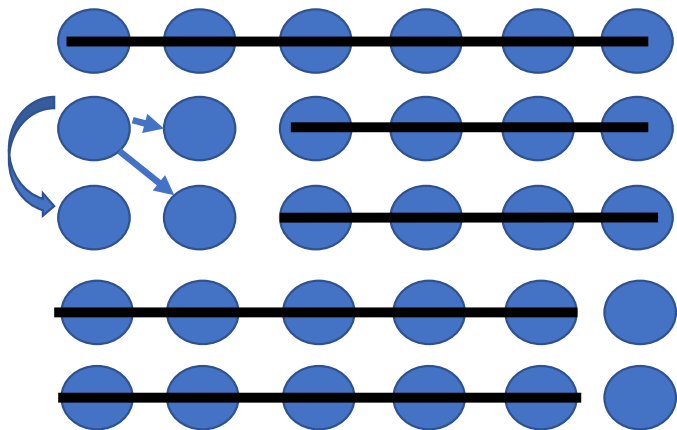
Commander



Lieutenant



- Dispensationalism
- The concept of freedom
- Literal to spiritual
- A misuse what it means to be liberal



1989, the arrival of the first angel, who's the first angel in human form for us? Elder Jeff Pippenger. Is he liberal or conservative? He's very conservative, both socially and morally conservative. So why would God choose a conservative, if the point we are brought to is a point of freedom and liberalism, why does God always choose the conservative? Why Elder Jeff? I'm going to remind us of the line that we drew for equality.

Someone says in the chat,

- "he has to deal gently with his church?"

Good Advice

Life & Death

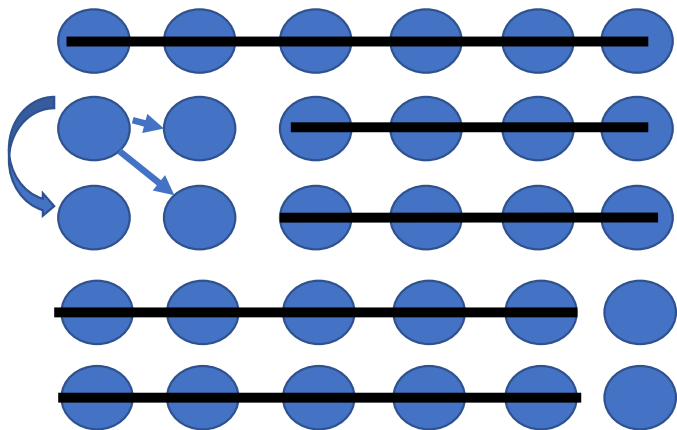
Commander



Lieutenant



- Dispensationalism
- The concept of freedom
- Literal to spiritual
- A misuse what it means to be liberal



No, that was not gentle for a liberal. It's gentle for a conservative; liberal people would have found in Elder Jeff incredibly harsh.

- “Why not deal gently with the liberals and hard with the conservatives at the beginning?”
- “Because we wouldn't have joined the liberal movement?”

Liberals could have joined a liberal movement from the beginning, you could have had someone like Ivor Myers, kind of for equality. By the way, Ivor Myers is not the latter rain for the Levites, I just want to put that out there I won't go into proving it, but he is bad news. We could have had a liberal at the very beginning and it could have formed a liberal movement because he's dealing with a conservative church. He's dealing with the church that is split.

- “God has to follow his previous habits?”

Why does he have that habit?

- “Majority are conservative”

That depends on where you look.

Good Advice

Life & Death

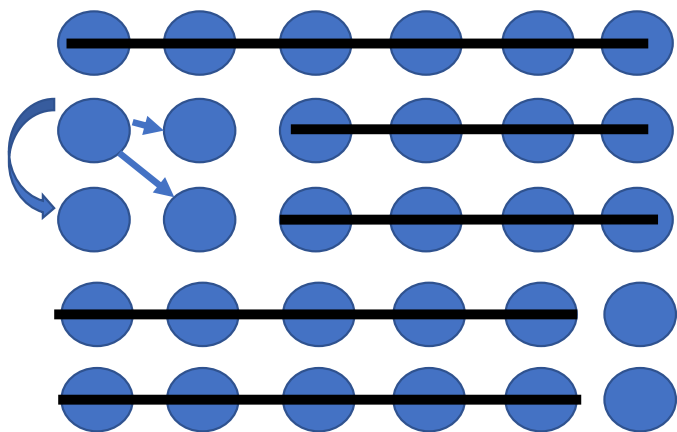
Commander



Lieutenant



- Dispensationalism
- The concept of freedom
- Literal to spiritual
- A misuse what it means to be liberal



I want to tell you why he had to choose a conservative.
How do conservatives study the Bible and Ellen White?

From the chat,

- "conservatives believe in the Spirit of Prophecy"

That's why he had to choose a conservative, because even though they might misread the words, but they believe in the words that they read. What does a liberal due to the spirit of prophecy?

So when you have the subject of trousers, when a conservative reads that, what do they do? Literal to literal, no proper methodology taken to that. They read the words, they believe them, they apply them. Can God work with that?

Good Advice

Life & Death

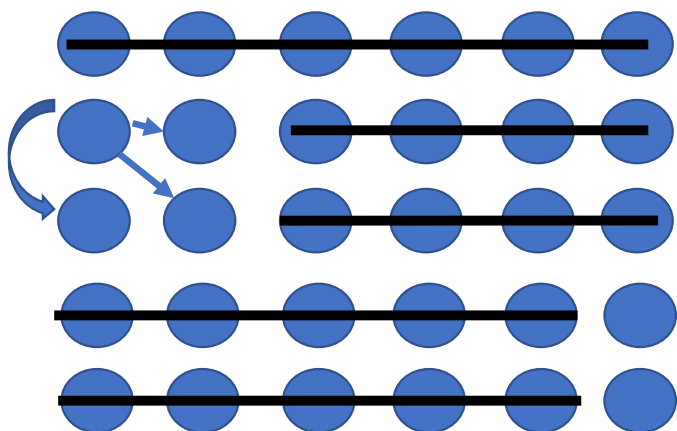
Commander



Lieutenant



- Dispensationalism
- The concept of freedom
- Literal to spiritual
- A misuse what it means to be liberal



Yes, He can show them how they're reading those words incorrectly. He can show them that they need to read about dress reform and trousers in a correct fashion, following systematic rules and methodology.

When a liberal reads Ellen White and she says we cannot wear trousers, what does the liberal do to that? Why do liberals wear trousers?

It's not because they understand methodology, they do not. It's because they simply do not care. Can God work with someone who just doesn't care?

No, God cannot work with those who are willing to ignore inspiration and instructions. He can't work with those who are willing to ignore good advice and call it bad advice. He's trapped working with a conservative because even though they can read incorrectly, they still read, and they still believe that those words are the inspired word of God.

Good Advice

Life & Death

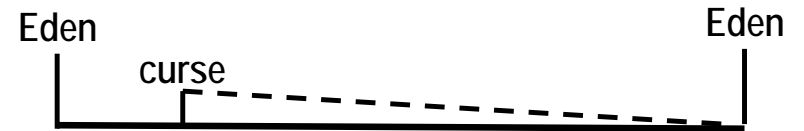
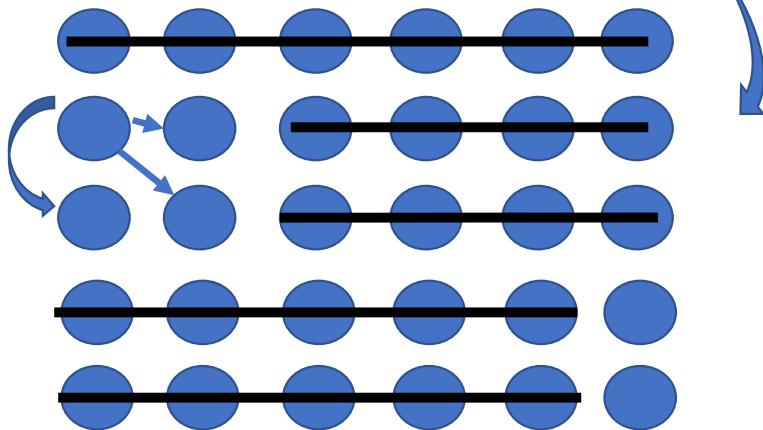
Commander



Lieutenant



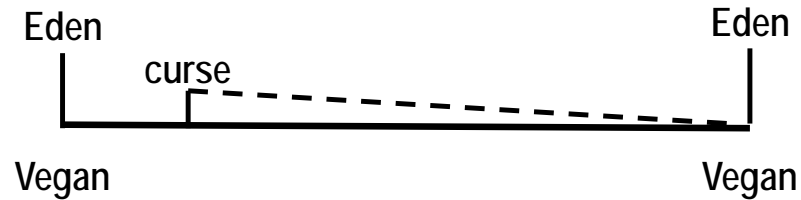
- Dispensationalism
- The concept of freedom
- Literal to spiritual
- A misuse what it means to be liberal



A liberal who does not either read at all, a liberal who does not believe that they are the inspired word of God, a liberal who believes that they can do what is right in their own eyes, God could not work with them, and He cannot work with now.

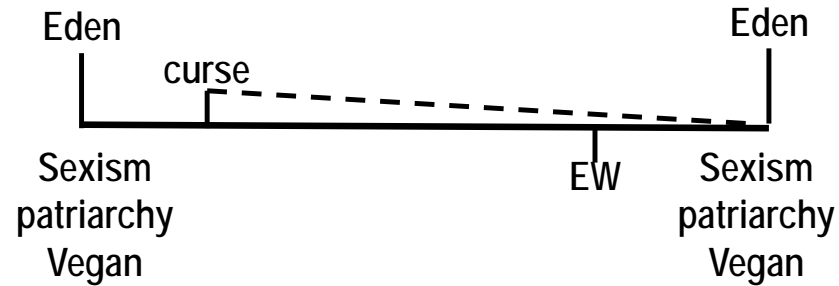
The line of equality takes us from Eden where there is perfect equality. There is a curse and suffering comes in. God has to take us back to Eden, equality; it's the removing of this curse.

Diet



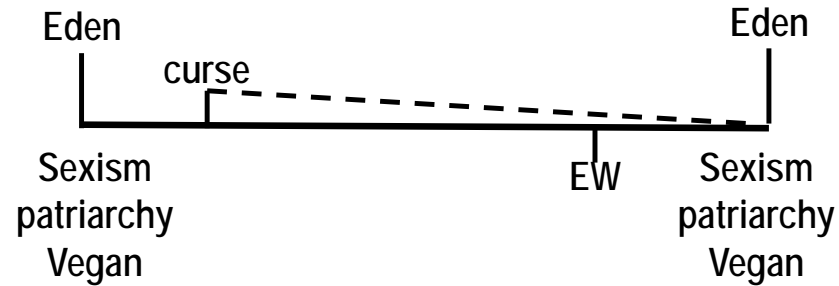
I want to move from the subject of equality and turn this into the diet, now I wanted to discuss veganism. This is one of the vows, it's one of the moral reforms. Take it to a line; this was taught in Uganda and it's been taught since, so many of you may be familiar with it. How did our diet begin? Vegan. Ellen White says that meat eating was a curse. And an incredible amount of suffering came in. Now, that curse has to be removed, before the new Earth. So you have this removal of suffering. Now it's not about nationality, now it's not about sexism, now it's about the animal life we were designed to rule and protect and care for. Now that suffering must be removed; God's people cannot participate in it and in the final generation what are they expected to be? Vegan.

Diet



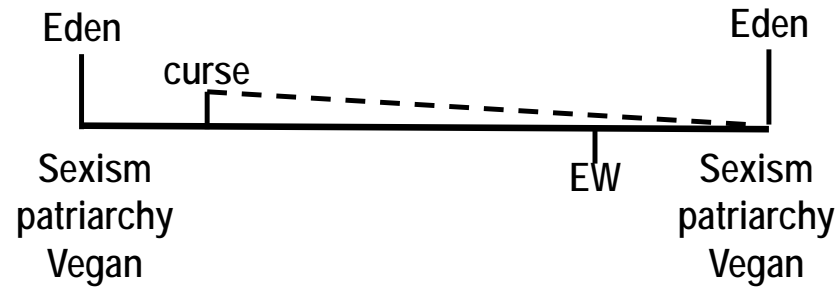
A conservative is vegan because they read the words literally, Ellen White says don't they say we won't. When a liberal is not vegan, why are they not vegan? They have all the words, is it because they are applying some type of methodology we don't know about? It's because they don't fundamentally care what God has said. That's the issue with the liberalism. It's the fact that they will do what is right in their own eyes. So a conservative however often they may misread, not always, they will obey. Liberalism, the reason that they are not vegan is because they fundamentally do not care. Did it somehow go from literal veganism to spiritual veganism? Let me remind you Ellen White is here, you had only about 150 years, you've had thousands of years between Noah to Ellen White and did diet somehow go from literal to spiritual in those 5,000 years and then between Ellen White and us it went from literal to spiritual. Did equality between men and women, was it literal here, literal introduction of patriarchal leadership that somehow turned into spiritual patriarchal leadership here? No, it's sexism and it's sexism. It's patriarchy and it's patriarchy. It's veganism and it's veganism.

Diet



How that diet looks like on a plate we may have different foods, depends on what country you're from, depends what has been grown through that time period. The way the patriarchy might look is different from country to country, it may look slightly different to what it did back then, but the system, the message has not gone from literal to spiritual. It has been an eternal principle. So that is just one reform vow that you can put on a line and see where conservatives and liberals come to different understandings and why. God can work with a conservative that He can teach how to read properly. God could never work with a liberal who simply doesn't care what the words say.

Diet



Holy God, thank you for our blessings. We see the danger that we are in and how few survived that narrow pathway Lord. How few are too attached to the language and the music and the revelry of the world. Lord how few are willing to leave the baggage behind. I pray Lord that we will see over across that chasm, that we will see what this journey is worth, not just for our own salvation but for the people that we influence. The people inside this movement who are influenced by our words and by our actions. Lord, may we see what the lines teach even when it comes to reforms. May we see Lord the work that we have in front of us. May no one be lost on our account. I pray this in Jesus' name, amen