

The Disciples – Slow to Learn

Elder Tess Lambert – October 28, 2020

France Camp Meeting

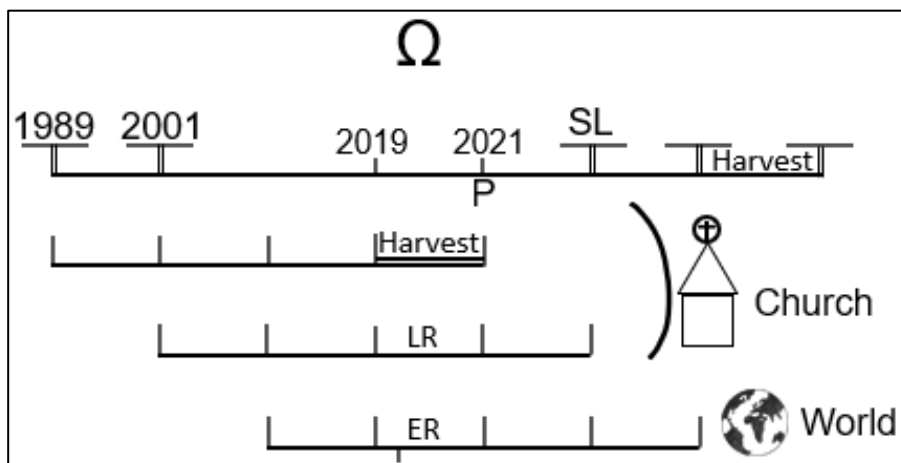
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Revision/Review

First, a little revision/review of yesterday. We decided we would deal first with the external history, and then we would look at the internal history. Because the **internal** will overlay or **connect** with the **external**. I wanted us to keep one thought in mind. All through this study, which are the same points that were made in the last dispensation with that message; and that point is that we don't live in a vacuum.

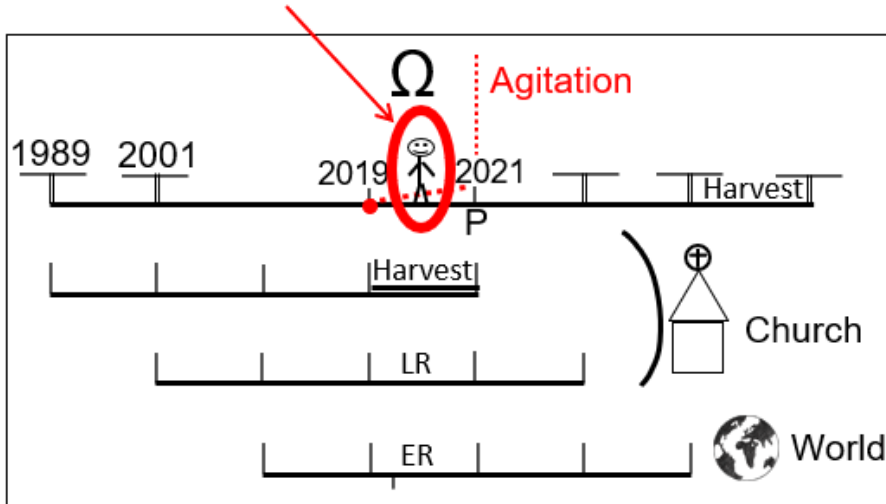
What is occurring is not all about me, and it is not all about you. It's not all about the priesthood; but what is occurring, is the preparation of a people worldwide. It begins with you and I; it begins with the priesthood. Because it will be our duty to go and teach other people. But all their preparation to either reject or accept that message occurs without us. Plowing, early rain, and latter rain.



We know the harvest of the world begins at the Sunday Law. Prior to the Sunday Law there is an agitation of that coming issue. We can fractalize that and expect an agitation prior to 2014, 2019, and 2021. But just to go straight to the main application of Ellen White's words on that subject, if we're going to mark an agitation it would be 2021. And we are two months away from 2021.

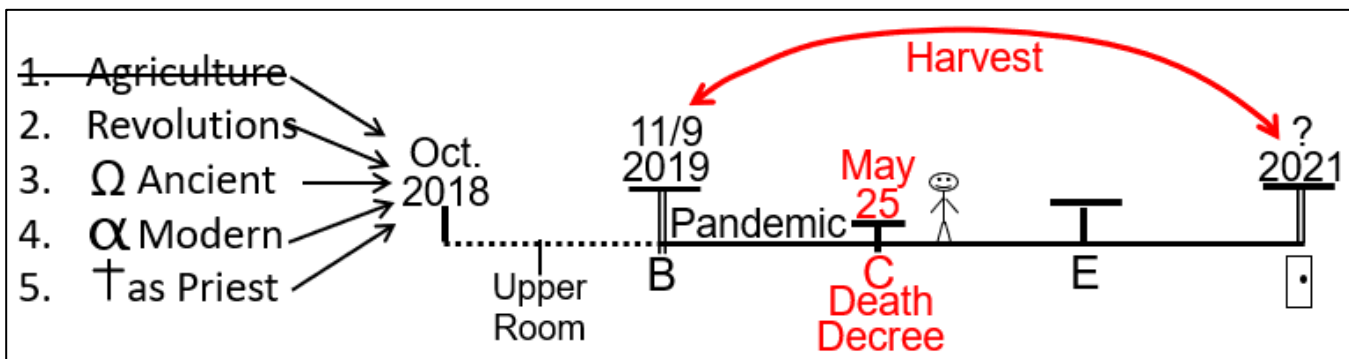
We should all be familiar of the subject in the fractals that is being agitated even for the 144,000.

You and I are here.



We are physically seeing the agitation develop, and we are not alone in that. While they don't know what it is, prophetically, the entire world is watching the agitation develop. This is part of the Increase of Knowledge for the 144,000, that began last year and it's growing, swelling.

We discussed the waymark of Concord, this [2019-2021] dispensation, this harvest time [for the Priest]; that the Increase of Knowledge in this dispensation, we take Concorde from the Increase of Knowledge in Millerite history, and understand that that was fulfilled May 25 with the death of George Floyd. Concord lines up with the beginning of the counter revolution, which lines up with the Increase of Knowledge; it's one waymark, but we have been discussing the nature of fractals. And lastly, we discussed the nature of a waymark and how it tells a story.



George Floyd sparks a counterrevolution, but the point of that counterrevolution could easily have been lost. There have been protests before, but not on this scale for about 50 years, not on this level. But there were particularly four deaths in that history that have kept the subject of civil rights in front of a wide group

of people; and have made it for many who try to avoid the subject, it's made it more and more difficult to do.

I look back at my friends in Adventism and I see two groups. I see one group that is fighting against government lock down, drowning in conspiracy theories. They are socially conservative; they believe that efforts against the pandemic is taking away their rights. It's interesting, just to understand what is occurring, I keep an eye on conservative Catholic media. Taylor Marshall, church militant and the worldview that they are espousing, conservative Catholics, is in many ways identical to my conservative Adventist friends.

Note: Taylor Reed Marshall is an American Catholic YouTube commentator, apologist, writer, and former academic known for his advocacy for traditionalist Catholicism and his involvement in Donald Trump's 2020 presidential campaign. He is the author of multiple books.

One Cardinal recently wrote an article about the dangers of a coronavirus vaccine. That it may contain small parts of fetal tissue. It's going to be rolled out by dictatorial left-wing governments, pushed upon the people, and this dangerous vaccine will be seen as a sign of the end times. The exact same world view being espoused by my Adventist friends.

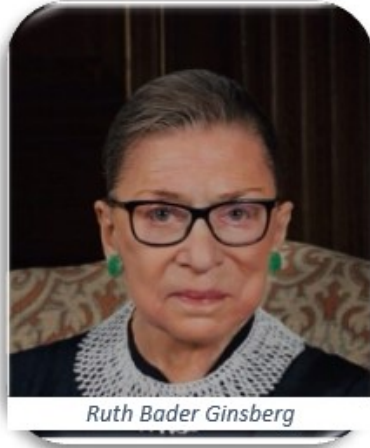
Note: In the US, some Catholic bishops are discouraging people from getting the latest single-shot vaccine from Johnson & Johnson when alternatives are available because it contains lab-grown cells that descend from cells taken in the 1980s from the tissue of aborted fetuses. CNN

Then I see other friends with their heads in the sand, trying to pretend that nothing has changed in the world to such an extent that they don't dare talk about the raging pandemic, because they are afraid of confrontation. So, they continue their lives as if in this fantasy world, while it's burning around them. And for those people, with not just the death of George Floyd but these other losses, as much as they try not to look, these events are forcing them to look. So, people have no excuse at the end of the world.

This is the waymark of the Death Decree, and there are four other significant deaths in this time period that keep the issues of equality and civil rights in front of the people. Two addressed the subject of **race** and **nationalism** and two the subject of **sexism**. The two that address racism, John Lewis and Chadwick Boseman. John Lewis fought/protected in the civil rights movement; he was a leading member and became known as the conscience of Congress.



Two relate to sexism, Ruth Bader Ginsberg and Helen Reddy. Helen Reddy wrote the theme song for second wave feminism.

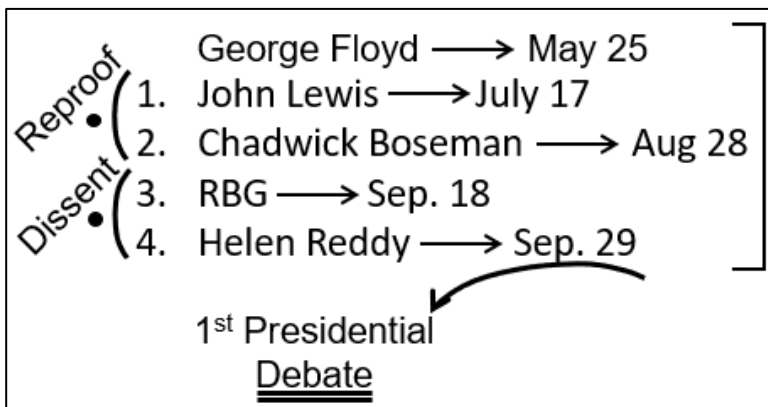


What was our RBG famous for? Tamina says, **descent**.

On the Supreme Court, every time the court made a decision that went against her belief system, she would write a really neat dissent, fiery, with some passion. She was famous for her descents.

What does your conscience do? It's operating all the time, but you feel it when it starts to hurt you. When people start to be aware that they have a conscience, it's because that conscious just told them that they were bad. It reproved them. So, when John Lewis becomes the conscience of Congress, what is he saying to Congress? All the ways they are wicked.

Ellen White describes the **death decree** as an attempt to silence **reproof** and **dissent**. **We find in this time period that's what is lost, the dissent on the Supreme Court and the Reproof in the Congress**. This waymark began with a death and ended with a death. Racism and sexism. And the entire theme is counterrevolution over equality. The first death sparked waves of protests. The death of Helen Reddy was on the same day as the first presidential debate of 2020.



At least most of us would be familiar with that debate, it was a counter revolution against the counter revolution. As Donald Trump attacked the protesters and the cause of the revolution.

And what group did he tacitly endorse? He was asked to condemn white supremacy; he failed to do so. Even afterward, when everyone was angry with him for what he said at the debate, he tries to defend himself by claiming then to condemn white supremacy. But that would be to condemn his own supporters. So, he can't even just say, I condemn white supremacy. Even then it is coded in more vague language. But at the debate he said essentially there is no far right supremacy problem. Almost everything is "those radical leftists." And he told one group, the Proud Boys as they're known, "stand back and standby," which is not a condemnation, it's more a call to waiting and be ready to act. Because he said, "someone has to do something about the radical left."

Recently [August 25, 2020], Carl Rittenhouse traveled to a different state where there were protests; he shot three, killing two, Black Lives Matter protesters. Fox News responds by saying, "well someone had to do something." So, protesters fighting for equality are described as the radical left with no actual cause. And a 17-year-old killing two Black Lives Matter protesters in cold blood is seen as the defense of law and order. We all know the perspective between Fox News and Donald Trump is identical.



The Proud Boys is a far right and neofascist, male only, organization that promotes and engages in political violence in the United States and Canada. It has been described by United States Intelligence Organizations as a dangerous white supremacist group. They denied being racist, but it's founder once said, *"I love being white and I think it's something to be very proud of. I don't want our culture to be diluted. We need to close the borders now and let everyone assimilate to a western, white, English-speaking way of life."* If that does not sound like Hitler, I don't know what does. And how do you have a country assimilate to whiteness when a large part of your population is black? How they're being diluted by their own population, their own citizens.

To enter this organization, you take an oath and you say, *"I am a western chauvinist. I refuse to apologize for creating the modern world."* So, the second part, creating a modern world, that's revisionist history. The title of being a chauvinist, they wear it with pride. The definition of chauvinism is that you are superior to other people. You can be a male chauvinist (believing men are superior to women), a regional chauvinist (believing that your area or country is better than everyone else's), and then just blind patriotism for your country. So, you can be chauvinist against women, men are superior, your region is superior, your country is superior, and they hold to all three. Because they would say that white men created the modern world.

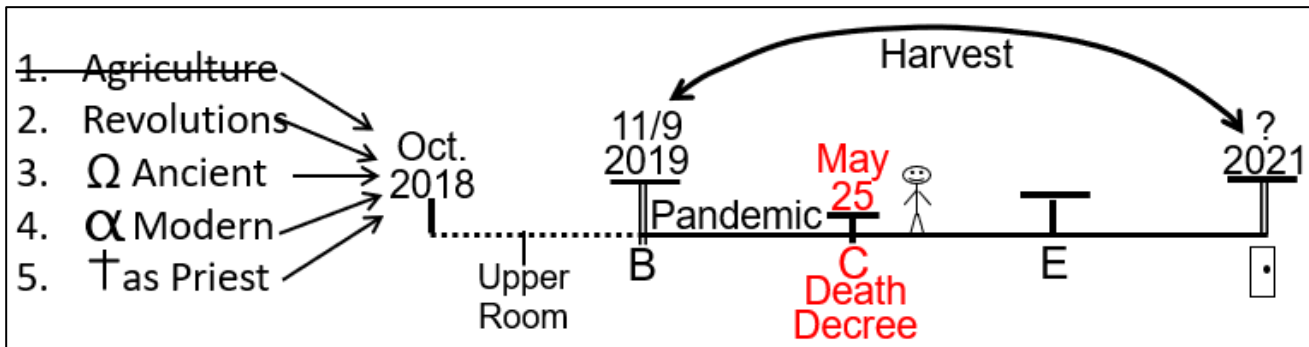
They miss being proud to be men. So, their actual name is indicative of their approach to women, not their approach to race; but they are against both feminism and civil rights. So, at this debate, which was horrific, you had Trump give tacit endorsement for this organization.

I won't read from this article, but it was posted at the time of the debate, a Washington post article about the Proud Boys. So, if you go back a couple weeks it won't be far off your feed. But I won't read it for time. It's titled, 'Trump Stand by Remarks Puts the Proud Boys in the Spotlight.' Proud Boys is a relatively small organization. What Trump did was not just espouse that organization, but their entire ideology. So, it's an

endorsement of Chauvinism and White Supremacy. So, it's not just about the organization, everyone else who espouses that ideology is going to feel vindicated.

It's around this debate time that Trump comes down with COVID-19. Everything facing him on that day made him weak, the pandemic, the protest, and his personal health. So, what he had to do in the debate was to project strength. And that's what we find him attempting to do. He's under attack for his conspiracy theories, his reaction to the protests, and his reaction to the pandemic. So, he goes on the attack against all three. The whole point of this waymark, of every waymark, is to inform and then divide two groups of people. It creates Concord and two groups of people.

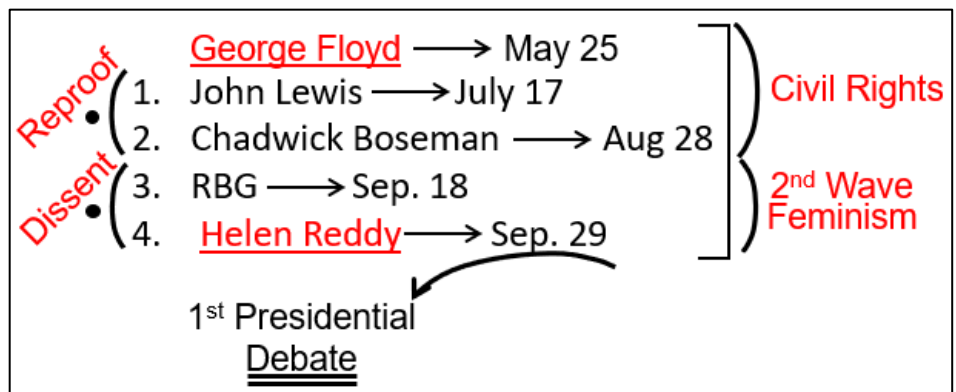
This is the Death Decree. Who is in Concord at the Death Decree?



In the history of the disciples, it's the upper room, it's the disciples, it's the good side. At the Death Decree, what is highlighted is the bad side, the enemies of the message. The enemies of the message of equality: Proud boys, white supremacists, Donald Trump.

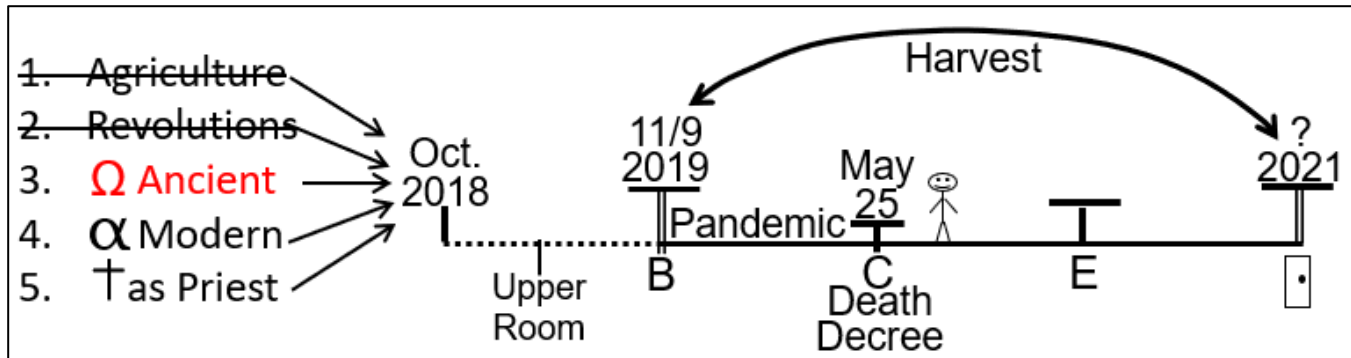
From May 25 to September 29, it's the story of **two groups coming into Concord, not with each other but their own ideology**. This Movement comes into Concord; enemies of the Movement come into Concord. Those espousing equality coming to Concord; those attacking equality coming into Concord. So, worldwide people coming into Concord, from all different nationalities and backgrounds to protest against inequality. But just like the civil rights era, that doesn't just happen on its own; you have the unifying of the opposition to that movement.

It begins with a Death [George Floyd] and ends with a Death [Helen Reddy]. Concord of one movement [George Floyd]; Concord of the opposition [Helen Reddy]. The silencing of Reproof and Dissent. Civil rights; second wave feminism. Also impacting the media industries and entertainment. Forcing the world to look at the issues and make a decision. To pick a side.



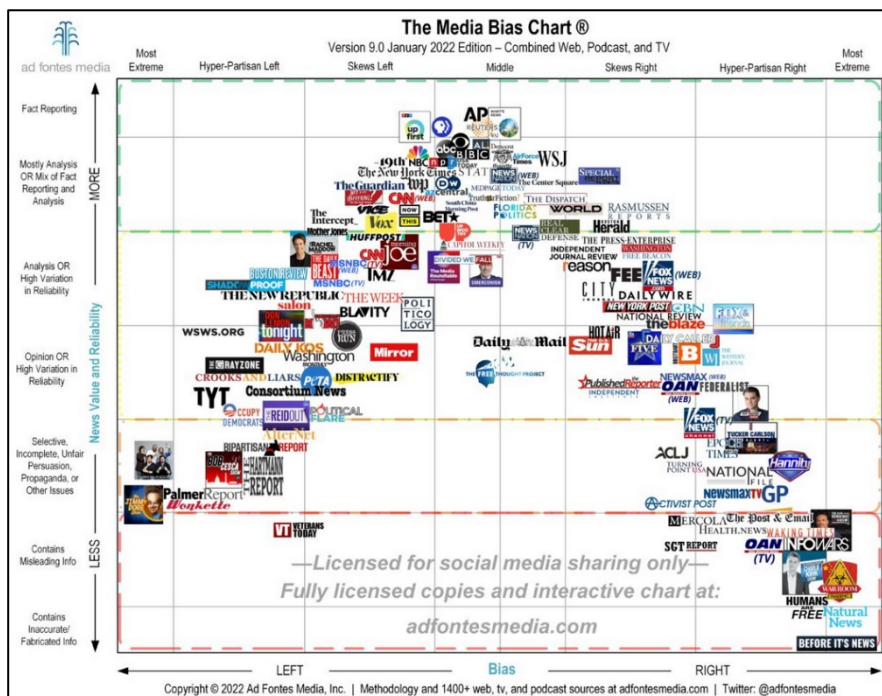
Questions

I want to move on. We have dealt with revolution as much as we are going to. I want to briefly remind us of the history of Ancient Israel.



Just two questions before we do that. First question, it's a little disconnected, but someone in the French world asked this before the camp meeting so I wanted to address it. It's a question we've had quite a few times, about how to identify true information from false information; I want to give some tools and suggestions. The first one is a series that was posted on the Media Broadcast; it is all in English, unfortunately for some. It's by **Crash Course**. It doesn't take long to go through; I did it in a day. They're about 13-minute presentations and they're entitled [Navigating Digital Information](https://www.youtube.com/playlist?list=PL8dPuuaLjXtN07XYqqWSKpPrtNDiCHTzU): <https://www.youtube.com/playlist?list=PL8dPuuaLjXtN07XYqqWSKpPrtNDiCHTzU>. This is a great resource. They did this in conjunction with Media Wise and the Stanford History Education Group. They break the whole issue of media literacy down really well.

There's one other resource and this is [Media Bias Fact Check](https://adfontesmedia.com/): <https://adfontesmedia.com/>. If you write the name of the news organization you are looking at, they will show it on a scale between extreme left and extreme right and the center is titled least bias. (*Reliability goes from top to bottom, most to least reliable.*)



I've already said we're not centrist. The information I look for on their page, it's not about the politics that they espouse (because we ourselves have a bias, prophecy forces us to have a bias), but it's how they use information.

The first piece of information this will give you is, do they use correct sources or engage in conspiracies? The second is, do they do this in an emotional way, intended to manipulate?

I looked up Fox News on this fact check and they fail both. They are strongly bias towards the right. They appeal to emotion and stereotypes, publish misleading reports, and omit reporting of information that damages conservative causes. Media Bias Fact Check then gives examples of stories taught by this news source that our false. For example, far more children died last year drowning in their bathtub then were killed accidentally by guns. That's false. So, it lists all the examples of times they have published false news.



Some sources have both good and bad aspects. So, Fox News, I would never use. But something like Al Jazeera, if you look them up and Media Bias Fact Check, they have a slight liberal bias. They can use emotional words, but usually with factual information; they are described as generally trustworthy. So, they don't engage in this emotionalism. Except they are a state-run news organization. They are owned by the Qatari government. So, they are mostly trustworthy, but be careful when they say anything about Israel. Now the government has an interest in that reporting; then they start getting into trouble with strong emotional wording and bias. So, it will give you Al Jazeera, mostly safe but be aware of that bias.



But regardless of the source you use, Crash Course it gives you the tools for how to handle that information.



Anyone from Australia? Sky News is Australia's Fox News. They are strongly bias towards conservative causes and engage frequently in conspiracy theories. This is where Lauren Southern is now operating.



At the same time Sky News United Kingdom are slightly left, have highly factual reporting, and are trustworthy. So, Sky News Australia, really bad! Sky News UK, safe.

Lauren Southern is a Canadian alt-right political activist, white nationalist and YouTuber. Alt-right is a right-wing ideological movement characterized by a rejection of mainstream politics and by the use of online media to disseminate provocative content, often expressing opposition to racial, religious, or gender equality.

So, don't just check the news source, check also the country it is reporting from.

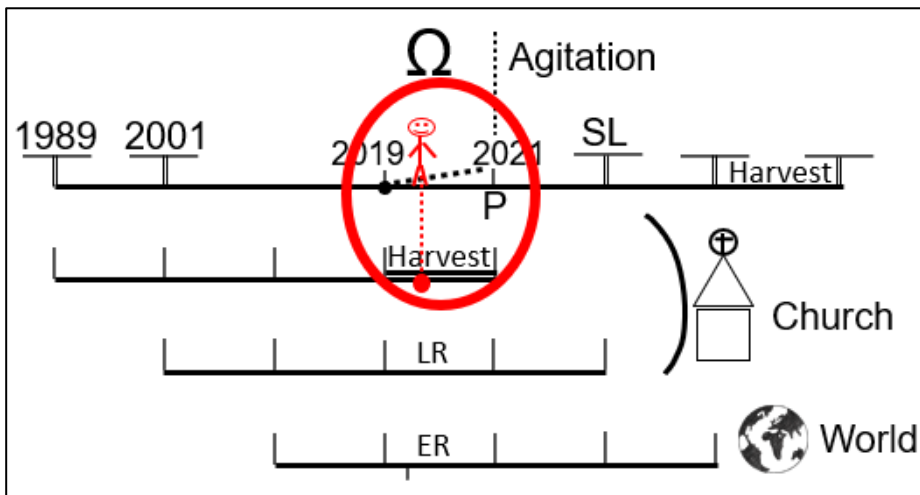
The Guardian is left-leaning; it's trustworthy, but they can use highly emotional headlines, which impacts their rating. They have quite a list of articles that have failed the Media Bias Fact Check. A recent article that failed stated that the number of children needing foster care has risen by 44% since the coronavirus pandemic began. Another article they posted, that failed, said firms bidding for government contracts we're being asked if they backed Brexit. So that's left-leaning and also false. So, with our prophetic worldview, right-leaning becomes less safe; but despite left or right they should use factual sourcing and not engage in unnecessary emotional language. That's manipulation.



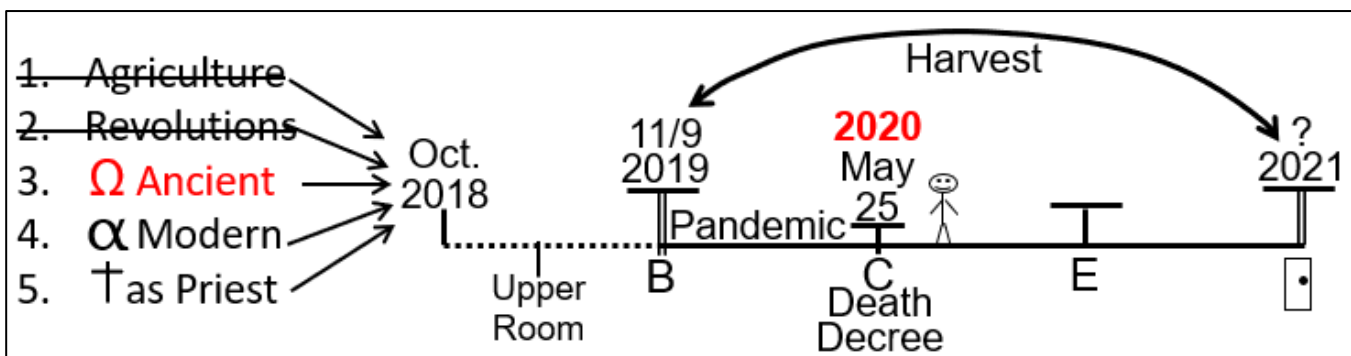
Two tools that are good to use is this series, *Crash Course – Navigation Digital Information*, and the *Media Bias Fact Check*. There are also really good documentaries put out by Frontline. And they are good news sources. The Guardian for one is quite good, but should be checked. So, that was to answer a question about how to identify news sources, that hopefully can assist.

Back to Our History

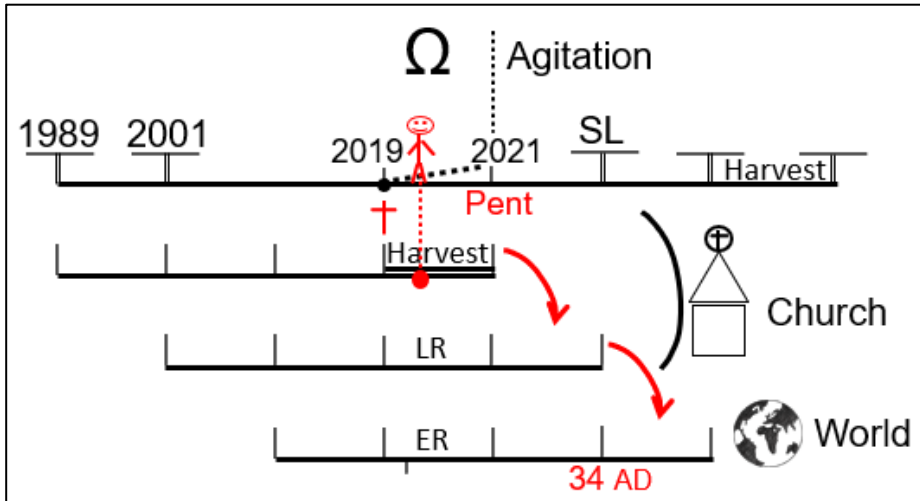
Back to our history. As priest you and I are here [in the Harvest between 2019 & 2021]; as 144,000, we are here [after the Increase of Knowledge and before Formalization].



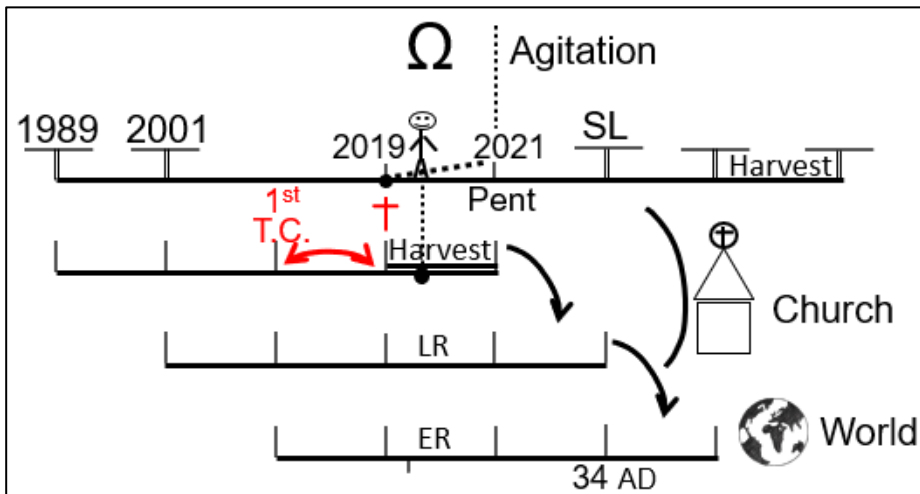
Tracing **external** waymarks, we have passed the Increase of Knowledge for this dispensation, which you would understand has internal implications for this Movement. We constructed that particularly by reminding ourselves of the Revolution's, which is the theme of 2020.



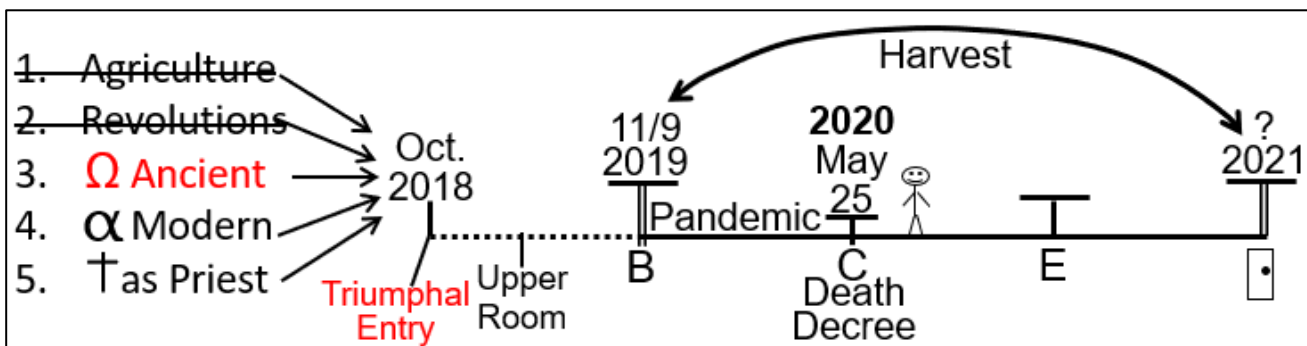
To go back into the prior dispensation, we've used the model of the End of Ancient Israel. It's laid out here in its structure. So, we also understand this [2019] to be the Cross and this [2021] to be Pentecost. The disciples go through their time of trouble, then they go to work, back to the church, then they go to the world at 34AD.



Just to step ourselves through the previous history. Christ begins his work with the First Temple Cleansing. From here [1st Temple Cleansing] to here [the Cross] he is educating the disciples, trying to remove the incorrect world view that they've been imbibing from not just their Jewish leaders and their Pharisical pastors, but also from John the Baptist.



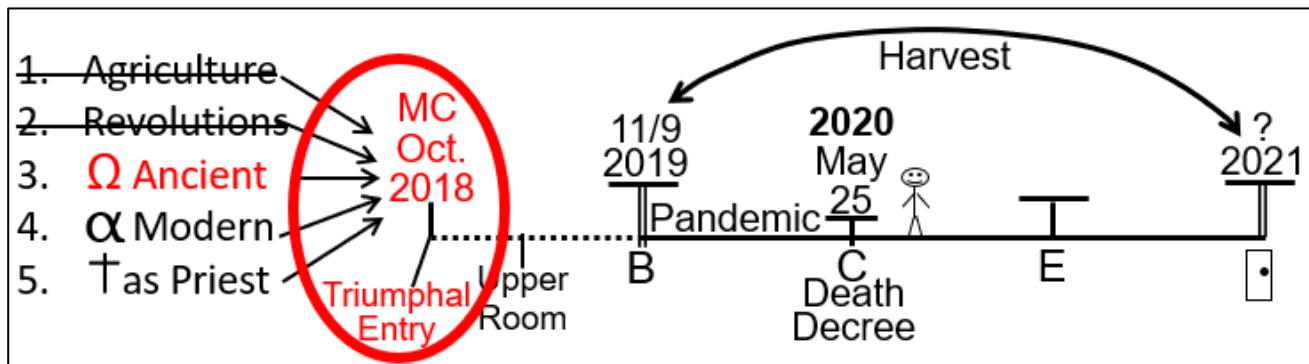
We come to the formalization of his message, and this is the Triumphal Entry.



Is the nature of the kingdom clear at the Triumphal Entry? No; and it wasn't for us either. There's enough in 2018 to make people uncomfortable, but it's deliberately kept vague by God. If Christ had truly represented what was about to come at the Triumphal Entry, it would not have gained the attention that it needed to. So, he allows it to be misleading. There was enough in 2018 to already make people uncomfortable. Tamina asks, why?

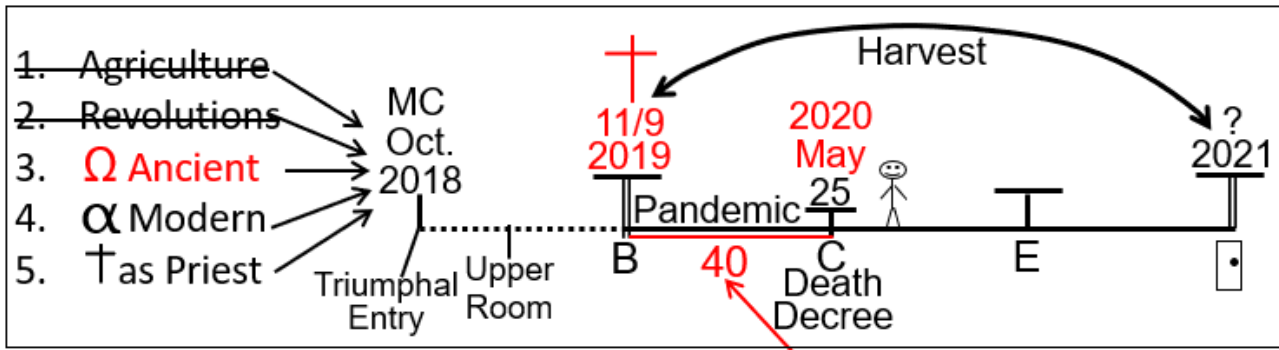
What would have happened to the message and to the Movement if we said in 2018 how far equality was going to take us? It would have been shut down. Few, if any, would have been able to except or endorse it. It would never have spread across the world. Christ is about to be crucified. He wants the attention, so that when they do see those events, everyone knows what is happening; everyone knows who He is. So, he allows the attention to come. All the disciples are happy; they think this is the fulfillment of their hopes. Finally, we have the prediction of time. Judas was excited; he's about to have this king. And then from the Triumphal Entry through the Upper Room, Judas and all the disciples have an increasing realization that this is heading in a direction that they had not anticipated. For many it's painful; for Judas it is too much.

So Triumphal Entry, Midnight Cry, we don't immediately start ordaining women. That takes time to be revealed from October through September the next year. That way, that message has gained the attention it needed to gain.



For one ministry in this Movement, it was too much. They are rejoicing at the Formalization, but they don't understand it. They know the time is here. The Jewish people knew something was about to happen. But they don't understand exactly what or the implications. Judas and all the people know that something is about to happen. FFA knows November 9 is approaching now; but what that looks like and the implications about the character of God, the nature of the king and the kingdom, is kept hidden at the Formalization of that message; and it is gradually revealed and enforced. It reaches a climax in the upper room when Jesus washes the feet. It's a work of organization; it's a statement about the character of His Kingdom. Prior to the cross Judas makes his final decision. He separates and goes back to the idolatry of the Jewish leaders.

FFA separated and went back to the idolatry of conservative evangelical Protestantism and Adventism. Then we have the cross [November 9, 2019]. Most people don't understand what is taking place; they're going to understand it later. There is confusion, a scattering, the disciples go back to their previous employment; and then with the resurrection of Christ, we have that 40-day time period that we mark from November 9, 2019 to May 2020.



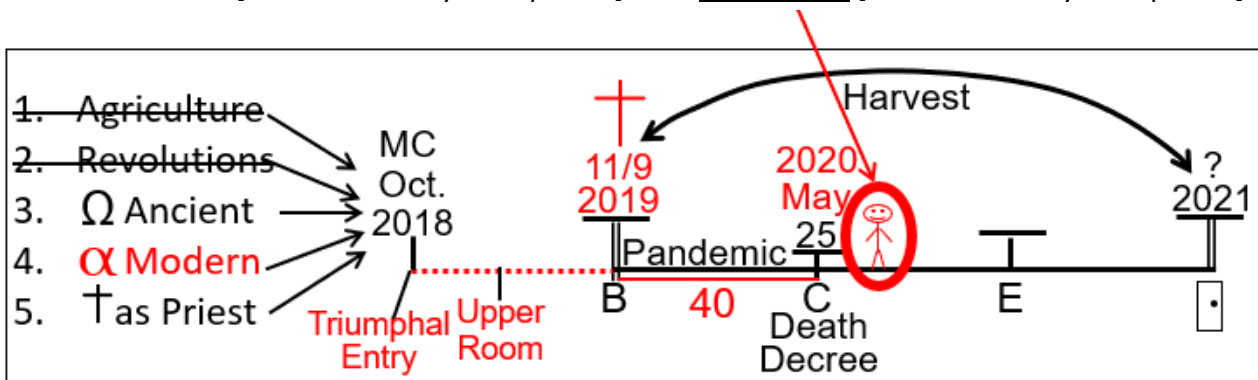
We have a couple of quotes to read. The disciples are here [the 40-day time period]. In Acts 1:6, when they come together, they ask of him saying “Lord will you now at this time restore the Kingdom to Israel?”

So, they are here [40-day time period] and they do not understand the message. They don’t understand it back here [before the Triumphal Entry 2018], are confused and don’t fully understand here [Upper Room], and still don’t get it here [40-day time period, just after the Cross]. So, for 40 days Christ is going to reteach them what he had already taught them. And from the end of last year [2019] through to May of this year [2020], that’s a camp meeting in Australia, camp meeting in Tahiti, camp meeting in Fiji, camp meeting in Kenya, South Sudan, Uganda, Brazil, a school in Uganda, and a school in Portugal. That’s just where I know Elder Parminder and myself taught. Germany as well. And we just retaught what had already been taught in a previous dispensation. There is some repeat and enlarge. Sorry if I missed anyone [any camp meetings]; it was not intentional.

We are essentially repeating the messages of the last dispensation, because people are still not understanding Equality or the Sunday Law. Acts 1:3, “For 40 days he was seen of them speaking of the things pertaining to the Kingdom of God.” They’ve repeated it, repeated it, repeated it. Between what time period? The Cross and the Increase of Knowledge, 40 days. **That’s the history of Ancient Israel.**

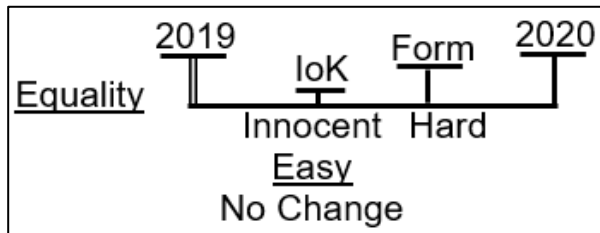
Modern Israel, between our Shut Door and the Increase of Knowledge, November and May. It’s a repeat and enforcement.

At the ascension, why are the disciples so disappointed? Their disappointed, Tamina says, they still don’t understand. If Jesus is in heaven, how can you build the Kingdom on earth? So, they don’t understand [before the Triumphal Entry], don’t understand [Upper Room], don’t understand [40-day time period], don’t understand [after the 40-day time period]. And you’re here [after the 40-day time period].

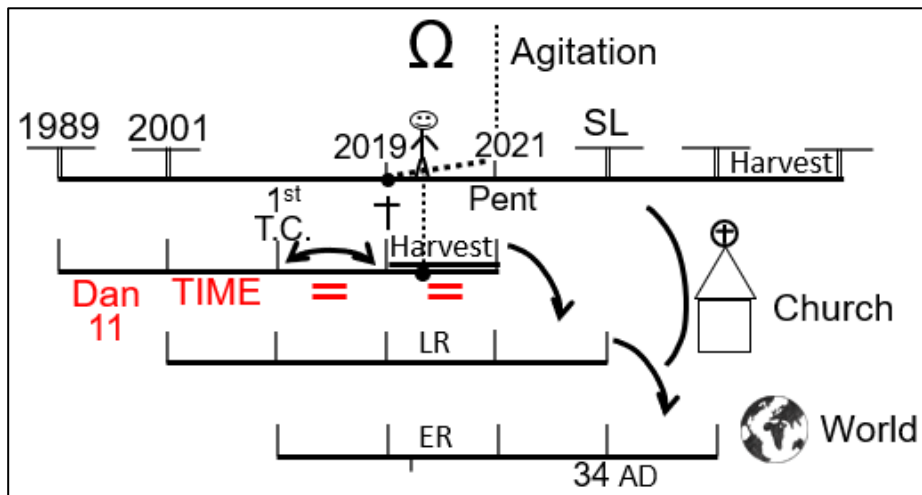


So, we do not understand? What is so hard to understand about the Equality? The message is not complete. There is no new rain. But the problem is that the latter rain was not understood. It's going to feel like an Increase of Knowledge and a Formalization when it comes. So, you're going to feel there is a new message.

In every dispensation, the Harvest being no exception, there is an Increase of Knowledge and a Formalization. The message, when it comes here [Increase of Knowledge], looks innocent, easy; it requires no change of character. Over here [Formalization], it's hard; over here it requires you to change. So, what we had in a previous dispensation with a message of equality, was not fully understood. So, it's going to be repeated, but there's parts of it that have been missing from our experience.

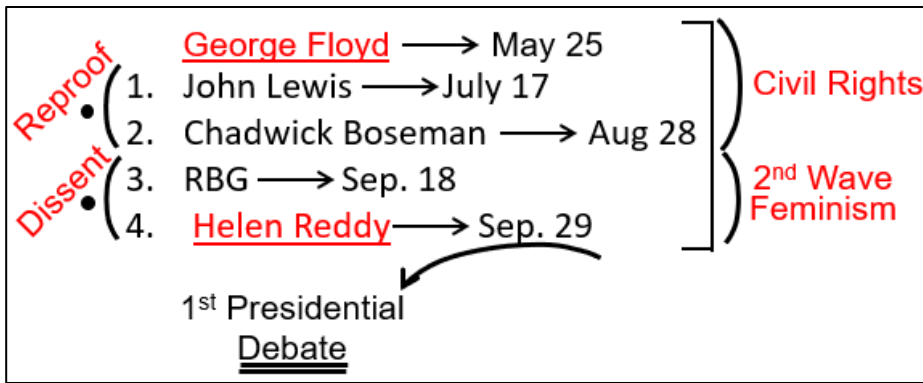


This dispensation [1989-2001] is about Line Upon Line and **Daniel 11:40**. This dispensation [2001-2014] is about the 2520 and Time. This dispensation [2014-2019] is about the King of the South and **Equality**. [In the Harvest dispensation there is] no new message; because this dispensation about equality. There's a distinct difference in the message between the Plowing, Early Rain and Latter Rain. But the harvest message is not different, it's a repeat and enlarge of the message previously given. Because there's only so much we could hear or except in this previous dispensation.



Review

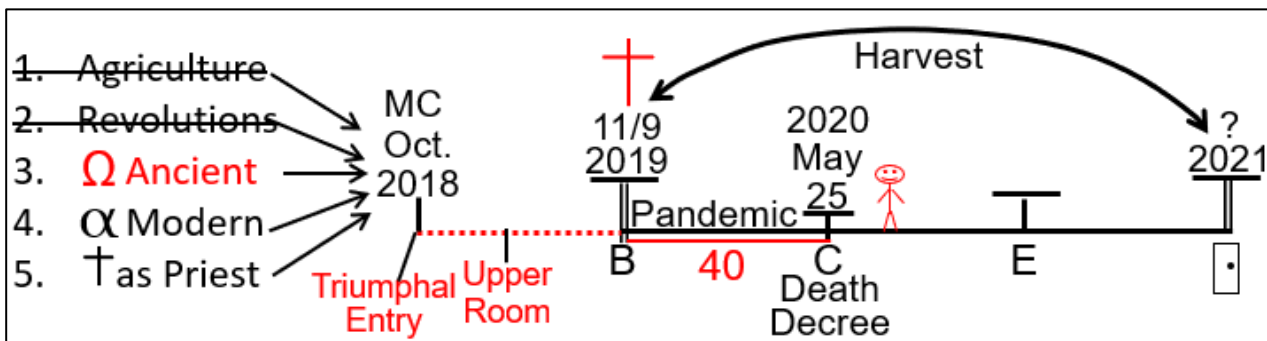
I am overtime so I will close. Concord - it begins with a Death and ends with a Death. It's all about Equality. The silencing of reproof and decent at the death decree. Two sides coming into Concord themselves; those who support equality; those who do not support equality. The everlasting gospel creating Concord between two separate groups of people.



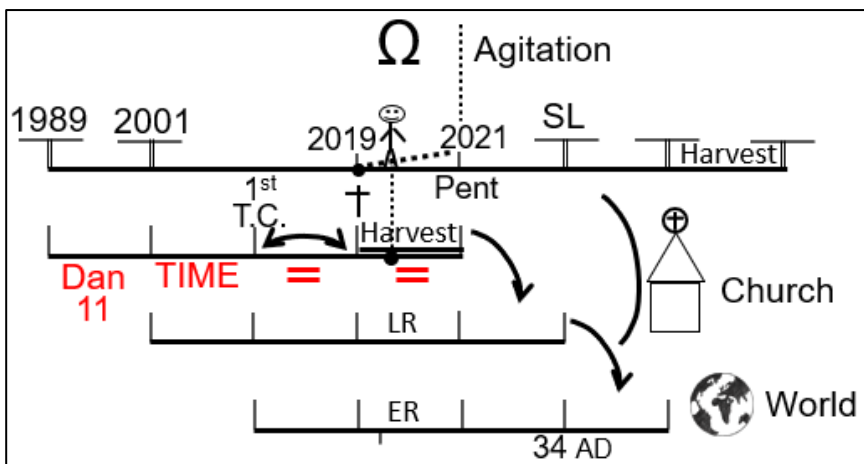
We started looking at our internal experience. We traced, just in quick review, the story of the disciples. Triumphal entry, it's kept vague. The same time Jesus is weeping over Jerusalem, no one understands why he is mourning for his country, his people. It becomes increasingly visible between the triumphal entry and Gethsemane.

The visibility of the foot-washing creates two groups of people.

The disciples are scattered at the cross, there is confusion, they go back to their previous employments, but Jesus at his resurrection returns to them for 40 days. And he's repeating the message of the last dispensation.



So, the Harvest time. No new message, because these two are different [Plowing: Dan 11 & ER: TIME], these two are different [ER: TIME & LR: Equality]. These two are the same [LR & Harvest], Equality and Equality. But it was not completely understood. So, **there will still be an Increase of Knowledge and a Formalization about Equality.** And we will address that in the next presentation.



Closing Prayer

If you will kneel with me, we'll close in prayer.

Dear God in Heaven, thank you for our blessings. In such a painful and confusing time period, you have such care; you even want to tell us why we are hurting. Lord, I pray that you'll settle your people into their faith, grant us wisdom, humility, faith, and courage. We see the world and the people we love divided, and we pray for their souls as well. May we be faithful, so we can live as an example to them. I pray this in Jesus' name. Amen.

Q & A:

Questions

Q-1- Concord - it begins with a Death and ends with a Death. What subject is this about?

Q-2- On the Media Bias Chart, is reliability more on the top or the bottom?

Q-3- Where on the Media Bias Chart is Fox News, Left, Right or Center?

Q-4- Where is The Guardian on the Media Bias Chart, Left, Right or Center?

Q-5- Is the nature of The Kingdom clear at Christ's Triumphal Entry?

Q-6- Is the Nature of The Kingdom clear in the 40 days after the Cross?

Q-7- What *New* message is Christ teaching the Disciples after His resurrection?

Answers to Questions

A-1- Equality

A-2- The top. Reliability goes from top to bottom, most to least reliable.

A-3- Right side.

A-4- Slightly Left

A-5- No

A-6- No

A-7- There is **no new message**. For 40 days after His resurrection Christ is only going to re-teach them what he'd already taught them.