

* THE LONGEST TIME PROPHECY IS NOT THE 2520 *

* PARMINDER BIANI * * * JANUARY 2, 2019 *

* GERMANY CAMP MEETING *

The last presentation we looked at the **parable of the wheat and tares** found in **Matthew** chapter **13** verse **24**.

And why did we go to that passage? What are we looking for? We were looking for the **good** and the **bad**.

Does anyone else remember, why did we go to **Matthew** chapter **13**?

So, it's a lot of information that we are handling, and it's easy to lose our direction and forget the reason of why we go down a particular path.

We're looking at vow **21** and vow **24**. One of them is dealing with the **judgment of the living**, other is dealing with **Revelation 18**, the sealing, the sprinkling. And its focus really, is about all these events occurring at **911**.

So, if we just summarize those **two** issues, those **two** thoughts, it's all about **911**, and what occurs there. Whether it's the end of **Revelation 18** coming down, the **latter rain**, or the **judgment of the living**.

How did we come to these conclusions, about the importance of **911**? Now the answer to these questions, is **lost in the midst of time**, which is quite disconcerting, quite worrying; because it's not that many years ago.

So, it's always good to try to **understand** why we did what we did.

As we go through these studies, people are confused, because they don't know **what is right and what is wrong** anymore. It's not my purpose to shake your faith, but we do need to think about, **what** we believe and **why** we believe those things.

So, the first part of our study, as we look to these **two vowels**.

What was the first thing that we wanted to look to, think about? **The third angels' message.**

That's the first thing we need to address.

We're nine presentations into these studies, and what I have tried to do, is go over the same thoughts and ideas, repeatedly. So that we can become familiar, not only with the issues, but also, with the sequence.

If you want to do a study, on the vows or this message, particularly these two vowels,

VOW 24 VOW 21

you need to have a good working **knowledge**, a good working **understanding** of the **third angel**.

Now we haven't looked at the wording of the **third angel**. We haven't looked to **Spirit of Prophecy** quotes, about how big or how wide the **third angel** is, what it encompasses.

All we've managed to do thus far, is to **establish** the beginning and the end of the **third angel**. Now you think that would be an easy job, an easy thing to do. But obviously it's not that easy, because we're not **fully clear** on what these issues are.

We're looking at these vows,

VOW 24 VOW 21

We what to understand about **911** and what happens there. And why we believe those things happened on that **date**.

Another **important** thing that we need to be **clear** on, and people still do not seem to be crystal clear on this issue. People still think somehow some way, what I'm about to say isn't correct.

Ellen White knows absolutely **nothing** about **911**. There's **nothing** in her writings about that subject. **God** gave her no insight into that **way mark**, that **event**.

So, I've tried to **insist** upon this for **several years**, like this **movement** there's an inability for people to accept that. There's still a lot of **resistance**, by people in the **movement**.

When I say that **Ellen White** never mentions **911**. I cannot imagine we could have gone for **30** years, to come this far in our **movement**, and **constructed** everything around this **way mark** of **911**.

And there's no **reference to an inspiration**.

So, I don't know what you think about this matter. If you think, of course she talks about it; she must have spoken about it; we couldn't have been **wrong**.

People seem to **equate**, the fact that I say **Ellen White** never speaks about the subject, to mean that we're wrong.

I don't believe that we're **incorrect** about **911**, but at the same time, I **don't** believe **Ellen White** speaks about the **subject**.

What I want you to do, if this was a class not a camp meeting, about now I'd start asking people questions. And the question I'd ask, **what is your position on 911?**

The first person who would say, **Ellen White** speaks about it. I'd ask them to **prove** that.

So, if you find yourself in that position, **ask yourself**, what's the **proof** that you have, what's the **evidence**. Because I would suggest there is **no evidence**.

In order to **established** that way mark. What you must do is, **create a structure**, and that structure must be based upon **precise and valid methodology**.

And what we've tended to do in the past is be very **slack or lazy** in our thinking. And all of this depends upon how you **read inspiration**.

We spoke about this yesterday if you recall on this board work; how a **Prophet**, who's alive in his present setting, **he or she** might have some communication with **God**. **Angels** may impress or speak to their mind, but they're not considered to be **Prophet**, they don't tend to have dreams and visions. And even if they do, they're not considered as **inspired** statements.

So, what do they have to do to **prove their point**, to defend what they want to say? What's their only recourse? Second witness?

So, they take **existing inspired statements**, and they use them in their **own** context. They're forced to do it. And when they do that, you will find invariably, that they **twist or manipulate** the meaning of those portions of **inspiration**.

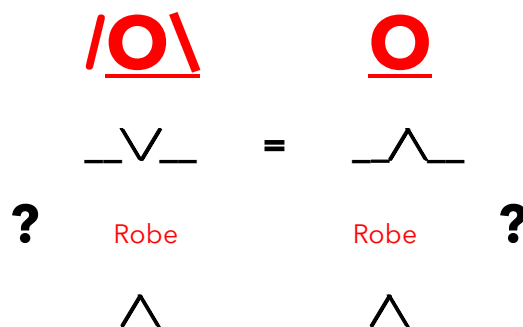
Ellen White, in her generation, for whatever reason I don't know the reason. She does **not** want to women to wear the **same** clothes as men. I don't know why. Now she's just going to tell you, **don't** wear the **same** types of clothes. And people are going to say, **why**, we can wear what we want. And she's going to say, **no you can't**. And we'll say, who said? And she's going to say, **Moses** said.

We're in the time period of **Moses**, maybe about **3,000** years ago.

And **what** are women wearing in that history? A long **dress or rope**.

So, that's what a woman would wear. So, what is a man wearing? The **same** thing.

So, in this picture, which one is the **man**, and which one is the **woman**? You **can't** tell,



So. **Ellen White** says, men **must** dress one way and women **must** dress another way. And she's going to say, I'm going to **prove** this to you if you don't take my word for.

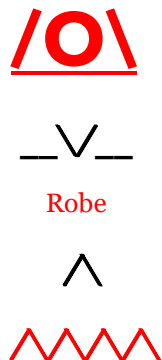
Ellen White will take you to **Deuteronomy** chapter **22** verse **5**, which says a woman, is **not** allowed to wear the **same** clothes as a man. and the man is **not** allowed to wear the **same** clothes as a woman.

She says that's simple enough to understand, **men wear trousers women wear dresses**. There's your proof text. And everyone says, wow! of course it's obvious. They don't think when **Moses** says that they're wearing the **same** clothes.

We could be foolish and think that **Moses** wrote that. He said, let me write these things so **3,000** years later people can use that verse to defend **trousers and dresses**.

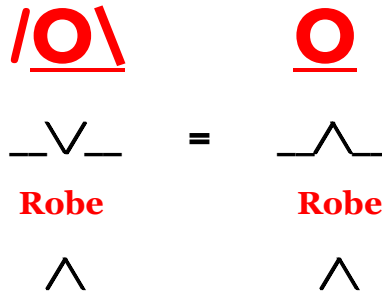
Of course, he's not doing that. He has no idea that the earth is even going last for **3000** years. He wrote that statement for the people who were alive when he was there.

Now whatever you might think that verse means, it does **not** mean, that men and women **don't** wear robes. And I can assure you, women's robes in that time period didn't have little lace around the edges.



It wasn't like that.

CLOTHING WAS THE SAME



So, whatever the verse means, it **doesn't** mean women **can't** wear trousers.

Jump forward **1000** years, we're in the timeline of **Christ** now, and what are men still wearing, and women? The **same** thing.

You jump forward **500** years, what they wearing? The same thing

Go and look at **Roman** culture; if you're a soldier, and you went on the winter campaign, you'd wear, in **English** they call them long johns or thermal trousers under your shirt. Just like women do today, they wear leggings underneath the skirt.

And that's well over **1000** years, after the time of **Christ**.

So, this modern way of dressing, **women** wear dresses **men** wear trousers; is that, it's **modern**.

So, **Ellen White** wants to maintain the status quo. This is not a study of **why**, it's a study of the **evidence** or the **proof**, that it should be that way.

Because the **proof text** that she's going to use, **cannot** honestly be used to defend her position.

Now lest you think, I don't believe in the **Spirit of Prophecy** or I don't **agree** with her, you'd be mistaken,

I believe **Ellen White** has authority, to go into **Deuteronomy**, and she will tell you what that verse means. But you **must** understand that dynamic.

She can tell you what the verse means, period. She can tell you what the verse means to in her **circumstances**, in her **dispensation**.

In the time of **Moses** men **didn't** wear **blue** robes and women **pink** ones.

All our cultural norms that we had. **are not the same** norms that they had, when those statements were written.

So, that's just **one** simple example that's current.

Not only in our **movement** but in the church. Not only in our church, but also in conservative **Christianity** across the world, of how you read **inspiration**. The purpose that it serves for the time period in which you live.

So, when we come to our **dispensation** and we want to try to **understand** what the **prophets** spoke about, we will do what they all did, every single one.

They take **inspiration**, and they **apply** it in a way that they think is correct. And if you considered them a **Prophet of God**, their application is correct.

Are we all familiar with the **prophecy of Joel**?

What's **Joel's prophecy**? Children will do what? They will dream **dreams** and see **visions**.

What will happen in the sky? The **sun** will go **dark** and the moon will turn into **blood**.

Have you read anywhere, that anything like that happened at **Pentecost**? **No**.

What does **Peter** say?

What you see, that's happening all around you is the fulfillment of what? **Joel**

It looks nothing like the **prophecy**, it feels nothing like the **prophecy**, but he says it's the **fulfillment** of that.

And what do we say? We say, of course, because **Peter** says, it must be.

I'll give you **3rd** example; **Malachi** chapter **3** verse **23**, Behold, I send you **Elijah the Prophet** before the coming of the **Great and dreadful day of the Lord**.

What is that a prophecy about?

What's the great and dreadful day of the **Lord**?

Malachi chapter **3** verse **23** in the **German. Malachi** chapter **4** verse **5** in the **English**.

What is that day?

The end of the world?

The great and dreadful day of the **Lord**?

When **God's** going to destroy the earth, I think that's what it's referring to.

But if you go to the **New Testament**, what did they call **John the Baptist**? **Elijah**, and it's based upon this **prophecy**.

What dreadful day was there? You might argue, the **destruction of Jerusalem** was a dreadful day. But this **prophecy** is not talking about the **destruction of Jerusalem**.

One little city, **2000** years ago, **Ellen White** is talking about the **Great Controversy**, and yet the people applied this passage to the **first Advent**. And we just accept at face value.

So, there's example after example, it's a common practice.

If you are in the time period of the **first Advent**, you'll take an **Old Testament prophecy**, and say this applies to us. Even when it might not have done, that's what we are doing.

It's using that principle that we created **911**.

And I think it's important for us to be clear on this issue. So, we don't get deceived into thinking, when **Malachi** spoke about the **dreadful day**, he was speaking about the **first Advent**.

Or that when **Moses** was speaking about what **men** and **women** wear, that he was speaking about **dresses** and **trousers**.

But when **Joel** was speaking about the **Sun, Moon**, and our **children**, that he wasn't speaking about the day of **Pentecost**.

We really do need to be clear on these issues so that we can look at **inspiration** honestly, intelligently. So, that we clear when all these prophets took these passages of **inspiration** and did that, I believe they were led by **God**.

They did what they were required to do in their **generation**.

But those **passages** that they use to defend their position do not mean what they say they mean.

I'll give you another example, maybe one that's a little closer to home.

So, these **charts** are a pictorial representation of the **2520**.

So, first of all the **2520** is not found in the **Bible** or in the **Spirit of Prophecy**. Are we can be clear on that?

The whole idea this kind is found in **Leviticus 26**, in the phrase **seven times**. Now a phrase, means not a sentence but more than one word.

Seven times, it's two words, it's a **phrase**.

So, that's where the first problem arises. Because of course in the original it's not a phrase, it's a singular word; seven.

Let's deal with this in a very simple fashion.

7 **Times**

What the **Millerites** are going to do, they'll take that word, which in original, is one word that got translated into **two** words, it's in the **English**.

And then they say we know what **times** means; it equals **360** years. It doesn't. That does not mean **360** years.

In **Leviticus 26** that does not mean **360**. They'll do **7** times **360** and get **2520**.

7 TIMES

∧

= 360 yrs.

7 X 360 = 2520

I don't mind if the **Millerites** want to do that. But let's not pretend that's what it means in **Leviticus 26**, because it doesn't.

This is a clear example, people taking inspired statements, and using them in a way that they think is right in their own history. If we can recognize this, and be honest about what has happened, we can save ourselves from looking silly.

Being honest doesn't mean we reject the leading of **God**.

Ellen White says that these **charts**, particularly this one (**1843**) she comments directly about, were directed by **God's** hand.

I take that at face value that that is so.

Then she says, she has a vision or there was a **prophecy** about this **chart**, (**1850**) I think that's must be so then.

Both **charts** deal with the **2520**, in the way that it's dealt with here.

7 TIMES

∧

= 360 yrs.

7 X 360 = 2520

The calculation might look a little different but it's right up there at the top of the **chart**. That's fine, but how do we deal with that?

Do we say, **William Miller** says it's **2 ½ 1000** years?

Ellen White says, **God** directed these **charts**.

It mentions **2520** down here.

If you go to the top, it's small, but it's **677. 1844** which is **2520**.

And because **Ellen White** says these were directly by **God's** hand, this must be the true correct answer of the following **Bible** passages; **18, 21, 24, 28**.

Leviticus 26: 18, 21, 24, 28

We've come up with clever answers to explain all of this. Some are good some are not so good. mine too sinister good.

Now if you're willing to see what I've spoken about; with the clothing issue, with the issue of **Joel**, of **Malachi**, then you could be willing to see, that when the **Millerites** address this passage, and they did this,

7 **TIMES**

∧

= 360 yrs.

7 X 360 = 2520

This is **not** what **Moses** meant. The **prophecy of Moses: Leviticus 26** is fulfilled around **500** years after **Moses** wrote.

It wasn't fulfilled in **1844, 1843** is the indicate. But what the **Millerites** are going to do, they're going to **make an application of this passage**, to develop this logic, this truth.

Leviticus 26: 18, 21, 24, 28

7 _____ TIMES _____

∧

= 360 yrs.

7 X 360 = 2520

We read in Early Writings that angels directed the mind of Miller.

I accept that face value.

He had **3 prophecies**, the **2520**, the **2300-day prophecy**, and the **1335** prophecy. These were his **three** key **prophecies**. And he used those to develop his message. That everything was going to finish or happen, come to its conclusion.

Ellen White's going to comment extensively on that history.

Now our critics are going to tell us, if you believe in the **2520**, show us one clear passage that deals with that number.

And they will mock, by saying you can't find any.

And what do we say? **We say, sure we can.**

Where will we take them? **We'll take them to the Great Controversy, page 351.**

And we say there it is. Can't you do math's?

Which one is the longest? **25, 23, or 13.**

2,520 - 2,300 - 1,335

Which number is bigger? **25**, it's the longest!

So, we're going to go to **Great Controversy** page **351**. It's going to speak about the longest and the last **prophecy**.

We say there, I got a proof text.

But of course, what we do, is what we like to do in this **movement, is to manipulate inspiration**.

An honest and fair reading in the **Great Controversy 351** will tell you; **Ellen White** is speaking about what subject? She is speaking about the **2300**-day **prophecy**. The **longest and the last**, great time **prophecy** that's given in **inspiration**. It's not this one.

2,300-day prophecy <<< not this one >>> 2,520

If we want to be honest and read intelligently....

But what we like to do, is we try to dig into the **Scriptures**, crab and try to find something that's not there. We try to construct a logic to make that statement say be what **we** want it to. And not only is it wrong, it's unnecessary.

It's unnecessary to manipulate to defend the **2520**.

The **2520** is not a regular time **prophecy**. If it were, we would have had **clear** information about, but there's not.

Because the **2520**, which comes from the term **seven times** in its original context, was **not** dealing with **a time prophecy that was two and a half thousand years ago**.

So, I've given enough examples, of why we can get into a problem.

We went to the **third angels'** message, and what we saw, we had **three** witnesses for this.

What the **three** witnesses that we use? **Revelation 14** that's the first one. Second one, **Spiritual Gifts** vol. **1** or the book **Early Writing**. **Early Writing** is a compilation of three books. One of them is **Spiritual Gifts**.

3rd witness, the Great Controversy, on a testimony of two or three a thing is established.

THREE WITNESSES

- 1. Revelation 14**
- 2. Spiritual Gifts / Early Writings**
- 3. Great Controversy**

We established that the **third angels'** message comes before **harvest**.

Once we did that, we over lay that information upon a reformed line. It was the generic reformed line, that was constructed using an agricultural model, and a Salvation model. Which we call the **Nature of Man** or the **Seven Steps of Salvation**.

When we did that, we came to this fixed point here. and can't be here.

We can see that this way mark, which is this pivot point, which is,

Daniel 12:1 Revelation 22 :11, or we call the **Close of Probation**

We call it the general **Close of Probation** it's not a good term. Especially in the context that we understand **end time prophecy** in.

What we then wanted to understand is where the beginning of the **third angel** would be. And in order to do that, we went where? We went here, to,

Early Writings

race the steps of the third angel.

Its **arrival** its **empowerment** and its **close**

The close of the **third angel** is the view here, so we have that point. We found it here in **Early Writings**, we also went to the **Great Controversy**, chapter **39**.

Remember when we have, **Early Writings** here, this is **Spiritual Gifts** volume **1**.

What we then did, is look in detail, particularly at **Early Writing**, **277**.

What's the chapter title? The title is **The Loud Cry**.

We've done this about four or five times now. Everybody should become familiar with the chapter titles and with the page numbering.

So. we can establish from **Early Writings**, the chapter title is **The Loud Cry**. And its parallel chapter is the **Great Controversy**.

Chapter number **38**, chapter title, **The final warning**.

We can prove from that chapter that this is the **Sunday Law**.

Combining all that information we know that this is the **empowerment** of the **third angel**. So. that's why we have a **3** here.

Then go back to **254**.

Ellen White tells us the arrival of the **third angel**, **October 22nd, 1844**.

When **Christ** moves from the **holy** place of the **most holy** place, He tells you what?

What happens? He tells you an **angel** comes down from heaven with something in his hand. A document, parchment in the **English**.

And what does he say to you? I'll start you can finish,

What you see remember is, I haven't read these passages more than you have. I don't have a better memory than you do. I'm just remembering what we read here over the last two or three days.

BE ON GUARD! Why, why be on guard?

Because the hour of trial is coming. **Ellen White** doesn't say **judgment** she said the hour of **trial** or the hour of **temptation** is coming. That's **3A**.

Where is he pointing you to? Be on guard today, because the **hour of temptation** is coming.

Where does the **third angel** take you to? It takes you till the end

Right here, he takes you from here all the way to **the end**.

So, we've **established this framework**, then what I wanted this to say and come back to is the relationship of the **first and the third angel**.

Now this is critical for us to understand,

The **First Angel** and the **third angel** are **identical**.

- **Fear God**
- **Give Him Glory**
- **Because Judgment is coming**

The **Third Angel**

- **be on your guard.**
- **don't receive the mark of the beast**
- **because then judgments coming or our trials**

So, we need to be aware.

I'm saying the **difference** of just reading a passage and **understanding** the story. We're so inclined to go into **Millerites history**.

First Angels' message, 1798 to April 1844.

Second Angels' message, April 1844 to October 1844.

Is that correct? **Yes**, it's correct

The **first Angel** did not finish its work in **April**, it could not have. It continues all the way to the end which would be **October**.

This brings us to an important point.

I want to refresh our minds, hopefully. We spoke about these **judgments** as you recall, what's the first Angel saying? **Stop sinning, Change your life....**

Why? Because in **46** years, what's going to happen? **Jesus**, he's going to move from here to here. (pointing to the chart)

From here: Holy >>>> To here: Most Holy

And do what?

Look at Abel's case, that's what he's was **supposed** to say.

And what happens?

What happens to **Miller**, the ambassador of **God**? He says, I **don't** want to do that.

If I did that, if I listen to you what would be the consequence? **Nobody would listen.**

So, he does not have the **faith** to follow the instructions that he's been given. It's a **failure** of his mission.

The story that we've just given is **not** a version that you find in **inspiration**. The version you find **inspiration** is clean and tidy, it's sanitized.

Miller is what kind of a man? **Faithful or unfaithful? Faithful**, no faults, good person.

But I've given a **different** narrative. So, people would argue I'm not speaking in agreement with **inspiration** therefore I must be **teaching** error.

I'll leave it for you to decide if my version has validity when you consider the facts. The facts of what the angel **should** say, compared to what it **did** say.

I'm not opposed to **Ellen White's** version of **William Miller**, it's a **perspective**.

I want to give a **different perspective**. Not because I have any problems with **William Miller**, I don't. But we need to learn some **lessons**.

What church is **William Miller** part of? **Sardis**

Let's go to **Sardis, Revelation** chapter **3**. So, **Sardis**, the word itself can mean several different things.

What does **Sardis** mean?

Before you give your answer, ask yourself, **where** did I get that answer from?

What does **Sardis** mean? So, my brother says, **Sardis means dead**. Another **brother** says, living. **Elder Parminder** says, so, **not dead**.

So, if you go to the **Bible** it means **alive**.

If you go to a **dictionary** what does it mean? **Red**

Anything else? **Re-new**

I'll put the last one: **Come out or leave**

SARDIS = Alive
= Red
= Re-new
= Come out / Leave

Which is where you get this concept of **re-new**

So, these definitions are found from **dictionaries**, and this one is found from the **Bible**.

SARDIS = Alive >> Bible
> = Red
Dictionary > = Re-new
> = Come out / Leave

And there's a clear difference between them.

So, when we come to the story of **Saudis**, this is **Miller**. Now if **Miller** is part of this church it helps us to **identify** what kind of a person he is.

What church are we members of? We are part of **Laodicea**

And therefore, what is our experience? **Lukewarm**

So, it talks about being **cold, hot, lukewarm**.

LAODICEA... COLD WARM HOT

Now I don't want to do a study on this, but I'll give you some Bible passages.

Matthew 5 verse 2 and 3,

Matthew 15 verse 14 and

Matthew 23 verse 37-38

So, all these **passages** will tell you about the of **God's church at the first Advent.**

If I say it this way; this is the **Church of Caiaphas**, the **Church of Nicodemus**, the **Church of the Sanhedrin.**

Matthew chapter **5.**

What condition are **God's church**? It says that **God's church is poor in spirit.** So, it says that they're **poor.**

Matthew 5 verse 2 and 3 >> POOR

Matthew 15 verse 14 and

Matthew 23 verse 37-38

What does it mean if you're **poor in spirit**? It means you don't have something. If I said you were poor, it doesn't mean you don't have any money in the bank.

So, if you're **poor in spirit**, it means you have **no spirituality.**

Matthew 5 verse 2 and 3 >> POOR / No Spirituality

Matthew 15 verse 14 and

Matthew 23 verse 27-28

Matthew 15 verse 14, it's going to talk about the **church**. And it's going to say, that the **leaders of the Church are blind** and also all the **congregation**.

We'll read: **Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.**

So, you're **poor** and you're **blind**.

Matthew 5 verse 2 and 3 >> POOR / No Spirituality

Matthew 15 verse 14 >> BLIND

Matthew 23 verse 27-28

Chapter **23: 27**

Woe unto you, Scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, or tombs or coffins, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

So, this is a tomb, and your white on the outside. And your what on the inside? You're **dead** on the **inside**.

Matthew 5 verse 2 and 3 >> POOR / No Spirituality

Matthew 15 verse and 14 >> BLIND

**Matthew 23 verse 27-28 >> TOMB WHITE OUTSIDE
DEAD INSIDE**

Verse 28 tells you what bones mean.

What there's the bone represent? **Those bones are a symbol of iniquity and hypocrisy.**

So, this symbol of **sin** on the **inside** it's an analogy of why you look **white** on the **outside**.

Matthew 5 verse 2 and 3 >> POOR / No Spirituality
Matthew 15 verse 14 >> BLIND
Matthew 23 verse 27-28 >> TOMB WHITE OUTSIDE
DEAD INSIDE
BONE = SIN

What is white a symbol of? **Righteousness**.

So, on the outside what are you? **Righteous**.

And on the inside what are you? **Sinful**.

So, you look good on the **outside** but **inside** you're full of **sin**.

So, if you're in this **condition** on the **outside** what do you look like? **Cold, Warm or Hot? Hot, alive**, you look **alive**.

So, this is what you're on the **outside**. What are you on the **inside**? You're **cold**.

	INSIDE	OUTSIDE
LAODICEA...	COLD	WARM HOT
Matthew 5 verse 2 and 3 >>	POOR / No Spirituality	
Matthew 15 verse 14 >>	BLIND	
Matthew 23 verse 27-28 >>	TOMB WHITE OUTSIDE	
	DEAD INSIDE	
	BONE = SIN	

So, this is the condition of **God's church** in time of **Christ**.

And if you went to the verses that deal with **Laodicea**, what does it say about that **church**? **It says, you're poor, blind and naked.**

It's the **3** characteristics of **Laodicea** found in **Revelation** chapter **3**. The **same characteristics** that we find here.

Matthew 5 verse 2 and 3 >> POOR / No Spirituality

Matthew 15 verse 14 >> BLIND

**Matthew 23 verse 27-28 >> TOMB WHITE OUTSIDE
DEAD INSIDE
BONE = SIN**

Poor, Blind and it says **naked**. So, that **nakedness** means you don't have the right clothing. Or its **false** clothing. We would call that **self-righteousness**. It's the **same characteristics** that you find here in **God's church** at the time of **Christ**, the **first Advent**.

So, I'll go and ask the question again, if you're a **Laodicean**, what **condition** are you in? You're **cold**. You're not **warm** and you're not **hot**. You give the appearance of **lukewarm**. Because you're a **hypocrite**. That's what that bone says. But in reality, **you're dead**.

That's what the **Laodicean** condition is, people who are **internally dead**.

And **externally** they're what? **They're alive**

Externally they're alive **internally** they're dead.

So, we agree that's a problem. Let's go to **Sardis**, **Revelation 3** verse **1**
They have a name that says?

We'll read the verse. *And unto the angel of the Church of Sardis write; These things saith he that hath the seven Spirits of God. and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.*

So, this was **Laodicea**, and this is **Saudis**.

What does it say about **Saudis**? They have a **name** that says what? **They are alive**.

But what are they? **They are dead**.

Their dead **internally** but they have a **name** that says that they're **alive**.

Now people struggle with the subject, of the **Nature of Man**. The threefold **Nature of Man**.

Now *when* it says the inside, how do you know what's on the inside of a person? **As a man thinketh so is he**.

What you think, comes out through your mouth, through your hands, with your behavior.

So, the **Millerites** saw this. They were supposed to be ambassadors for **God**. They were supposed to be **alive**.

But it turns out that **internally** they're dead.

So. If your **internally dead**, what's going to come out of your mouth? Dead things or alive things? **Dead things**.

So, what comes out of the **message** or the **mouth** or the **doctrine** of the **Millerites**?

Will it be a living message or a deadly message? **A deadly message**

Jesus when He speaks to the **Samaritan woman**, they have a discussion over what issue? **Water**.

If you drink her water what will happen? **You'll be thirsty again**. You must keep on drinking because it never satisfies.

If you drink from **Christ's water**, what kind of water did He call it? **Living water**.

What comes out of your belly? **A stream**

Can you sort of put your arms around it and stop it from coming out? **No, it will just leak through. It's unstoppable.**

Where did it come from? **From your belly.**

Which is where inside or outside? **Inside.**

If you're alive on the inside, what will come? **Life. A life-giving message.**

So, the **Millerites** are going to fulfill this prophecy. On the outside, their name is what? **First angels' message.**

That's what they were, they came down from heaven and they look beautiful. They had a **name** that says that they were **alive**.

You would trust the first angel, wouldn't you? **Of course, you would.**

Why, because they look white on the outside and they're deceptive? **Because inside they have a deadly message.**

They're going to teach you that the **judgment is not investigative**, its **executive**. And that is **not** the message they were supposed to give.

So, why did they give the message? **Like us they do not trust God.**

They want to take the management of this project into their own hands. It's all about project management.

Who's directing this project?

God, Jesus, or Miller? Miller. Miller is not going to trust what **God** wants him to do. He would rather go and get his instructions from the church.

Now what would have happened in reality if he followed the instruction? **He would have gone to the people.**

And he says, **46** years...

What's going to happen? You can't see it you can't feel it. Millions of miles away you can't even see with a telescope, it's that far.

Jesus will move rooms, start dealing with **Abel**, and that's what's going to happen. And he doesn't want to say that.

Why, what's he afraid of? **No one's going to hear.**

Let me ask you question. So, this is kind of a cliché phrase. It has some accuracy to it.

At the end of **46** years how many people are saved?

What number pops up in your mind? **50 people.**

46 years, millions of dollars, hundreds of thousands of man hours, people go bankrupt; they give their life savings for this project, and the end result is what? **50 people.**

You tell me, does that sound like a successful project?

And the person whose Commission to give it, doesn't even make it.

SARDIS = Alive >> Bible 1AM

> = **Red**

Dictionary > = **Re-new**

> = **Come out / Leave**

Now we can smile, we can philosophize, then, it was necessary to do this. **John** does it, **William Miller** does it, and today, **Elder Jeff Pippenger** does it.

John died a broken man, he wavered. It was only **Christ** goodness that protected his reputation. **John** was crumbling because he couldn't reconcile his dead message with the truth of the gospel. **Miller** does the **same** thing.

Today you know the result of **Elder Jeff Pippenger.**

Now we could argue that if they didn't do it this way, no one would listen.

In this room there are a few people who have been here for a long time in this **movement**, but it's a handful. We've been doing this for **30** years; we have spent hundreds of thousands of dollars. And what is the end result? **A few hundred people.**

And the leader didn't even make it.

If **William Miller** had been faithful and true and given the message that he was directed to give. He may have saved more than **50** people.

His message would have said, in **46** years this is about to happen. And the very day when it was **prophesied to be fulfilled**, when everything would seem to have come to nothing, they would have **expected** it. It would not have been a surprise.

And **God** doesn't even wait. What does he do?

October 22, He sends the **third angel**, to do the next part of the work. **The first and the third angels' messages** run immediately one after the other.

God was merciful, He had it all prepared. If only his children would have trusted Him.

The perspective that I have given is an alternative perspective. One that you might find to be harsh or judgmental or critical upon people. **It's not intended to be.**

But it's intended to be an honest evaluation, prophetically speaking about what happened.

This is not a criticism upon **John, Miller** or **Elder Jeff**. But it's an acknowledgement. That **Sardis** is in the same mess as **Laodicea**. And they end up having corrupted messages.

Now were supposed to be coming out of that condition. And therefore, as we approach these subjects, we too must be **extremely careful** on one issue; **to trust in God**. And not try to take things into our own hands because we don't like the way **God manages this project**.

But it seems scary. If we followed his way. if he tells us, which he does, **that there is no literal Sunday Law, we should not be fearful of that.**

Like **Miller** was, like was **John**, like **Jeff Pippenger** is.

We should **embrace the message**. We should **come out** of this condition. **Except the truth as it is in Jesus**. And if no one listens, **except that as a fact**. Because when you go down the false path you only get **50** people anyway.

If they had given a proper message, maybe they would have saved **55** people, maybe **45** but it would have been **a true and faithful message**. And it's always better **to trust in God, then do our own thing**.

Yesterday we gave a version of those **three histories**, that **inferred**, you must give a false message at the beginning. If you don't, no one will listen.

John has to say, the end of sin.

Daniel 9:24 means the end of captivity. He doesn't have to say that.

But **Miller** has to say, this is the end of the world in 46 years, be scared. He doesn't have to say that.

And **Elder Jeff** has to say, the **Sunday law is coming**, rather than saying, we can now ordain women into leadership positions because they're equal to men.

And the model of headship in a marriage is now defunct.

In those **3 dispensations**, that **first messenger** could have done that. But what we find when the work is taken up at the end, **Midnight Cry**, by the **second messenger**. They don't repeat the mistakes of the first.

Therefore, I want to **encourage** each one of us, to begin to **read honestly**, to listen and intelligently and **trust** the **God** who can come up with better **answers** than we could.

If the 2520 is not the longest and the last prophecy, and it's not.

We could accept that. We should try to explain that and not try to give a false message. **We try to twist inspiration to make it fit with our version.**

The truth will always set you free.

The 2520 is the most important prophecy that's given to us in inspiration. But it's not the longest time prophecy. in the terms and framework that **Ellen White** speaks about these issues.

We're not talking about mathematics, about which one is longer, we can all do the math. What we want to understand, is what **Ellen White means when she says those statements.**

An honest reading, Great Controversy 351 will tell you that she's referring to the 2300 days. And we should use sound proper logic, not the logic that says, can't you do mathematics?

25 is longer than **23**. It doesn't work that way and we should try to be mature about this issue.

Looking at the vows, we look at the **third angels' message**, we find where he **ends**, we want to look where it **begins**.

And we want to see its relationship to the first angel.

END OF PRESENTATION

Let us pray,

Heavenly Father help each of us Lord as we meditate upon our lives and upon our mission. Above all things may we be faithful and true to you. The high calling of being a part of your remnant Church demands everything of us. May we be willing to sacrifice, not just our time our money and our efforts, but may we also be willing to sacrifice our reputation, our opinions, our preconceived ideas. Help us to embrace the truth as you give it to us. In Jesus's named, Amen.