

# The Midnight Watch

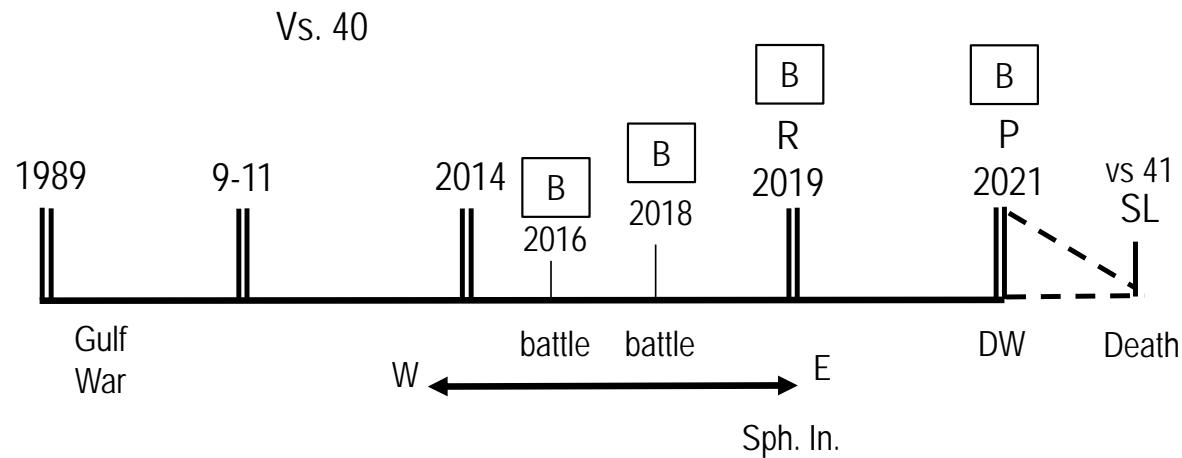


## The US Election and Prophetic Maturity

Tess Lambert - 19-12-20

It's been a little hard to keep one developing train of thought when presentations are widely spaced. But we are building on what has come before.

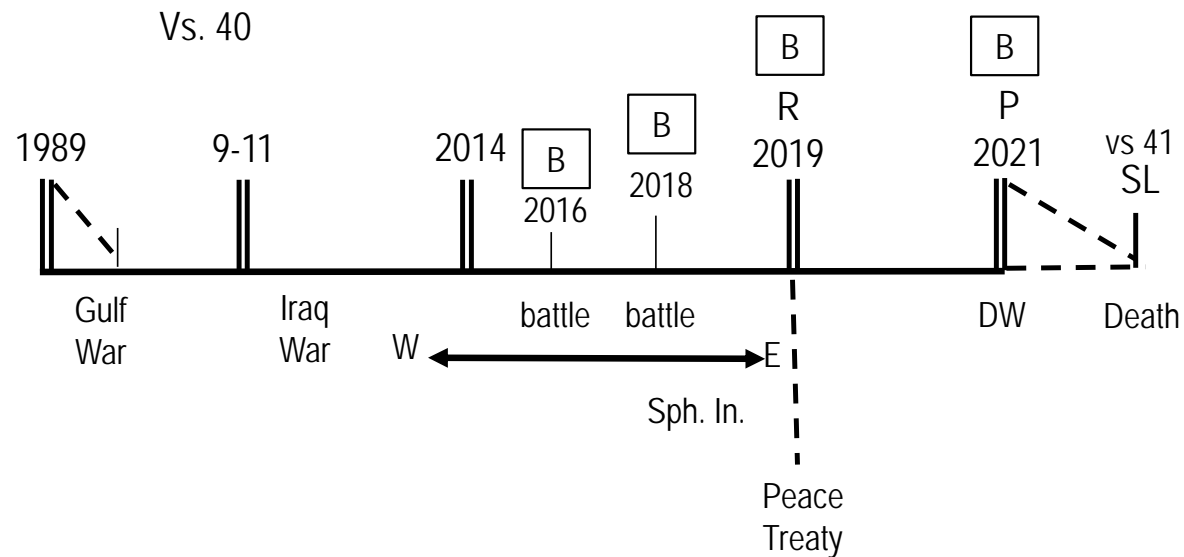
We're going to speak about the US election. When we discuss the study of the last president, the US election, this isn't something that we're suddenly looking at now. This is what happened back in May, the minute we began discussing the Apis Bull. So we're not going to start the thought that would become multiple presentations. We're going to revise and build on what was done before. Then at the German camp meeting we're going to start working through two documents. Again, building on the same thing that we are discussing today and have been since May. There are two documents in PDF form that were shared on the media broadcast forum. Those documents will be looked at and used in the Germany camp meeting, but we are discussing the same thing.



Until 2016, what was our understanding of Daniel 11:40? The King of the North comes against the King of the South in 1989, end of story. So 1989 Daniel 11:40 fulfilled; end of story.

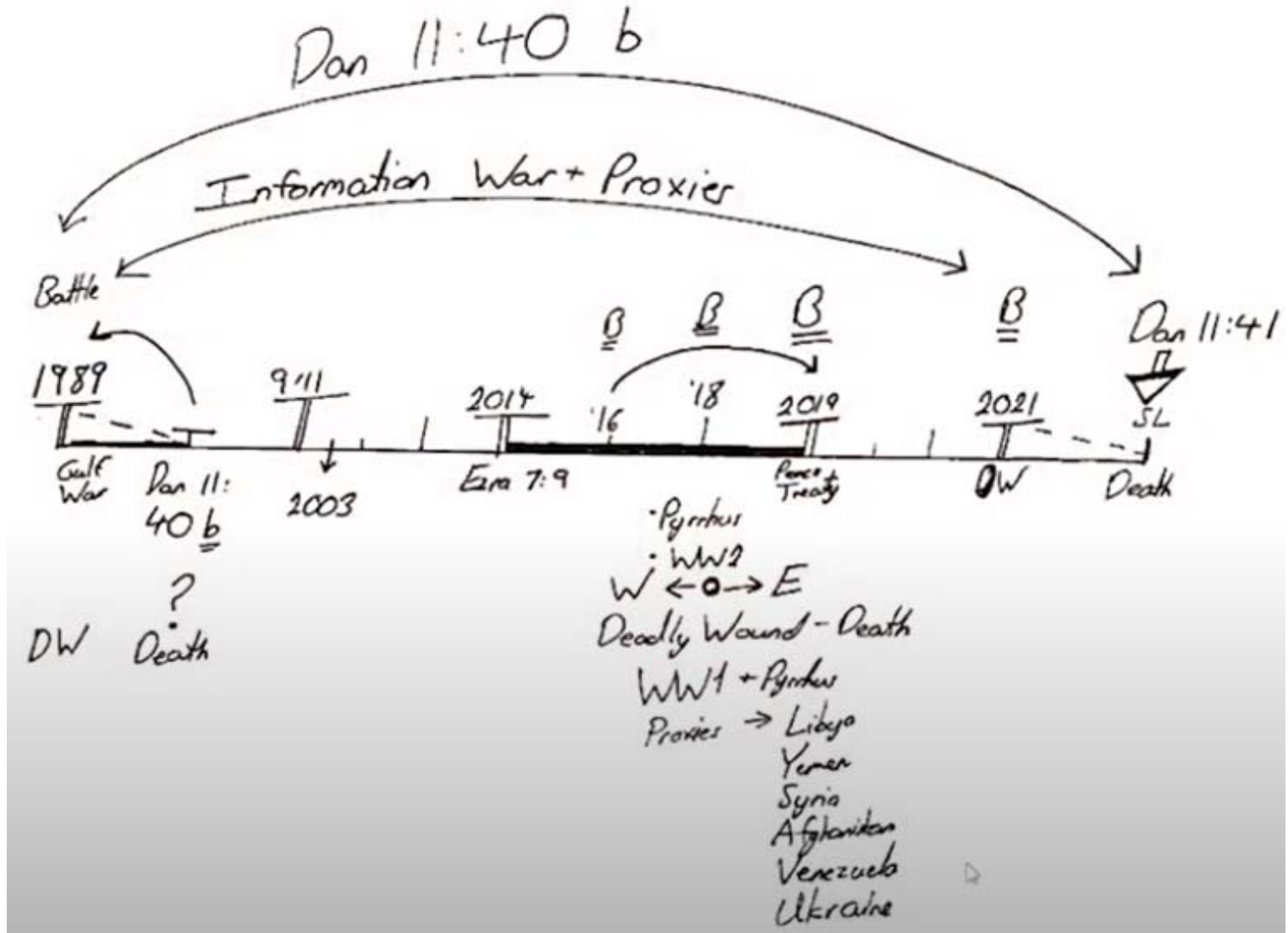
Then what did we begin to understand? In 2016 we start to understand that we are not done with this verse. Instead there is Raphia and Panium. So we are given two new waymarks.

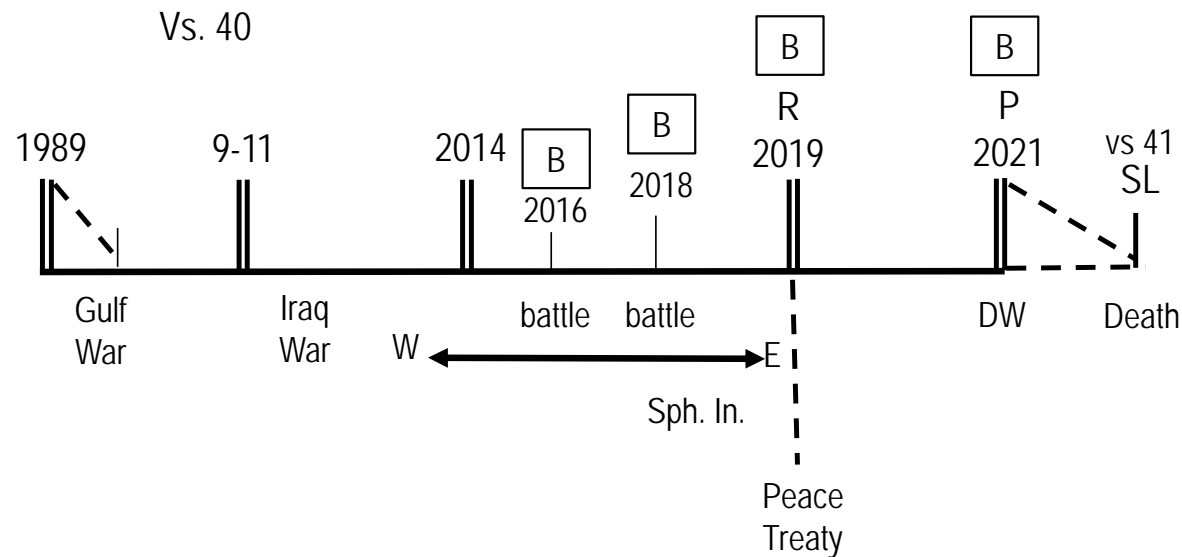
Then, in 2018 we start to understand World War II as a battle, and it gives us 2016 battle, 2018 battle, 2019, 2021 battle. Four battles, not two. We understand that this final battle is only a deadly wound. Now we can see that verse 40 extends all the way to verse 41. We start to see that this war is on two fronts. So there's a Western front and an Eastern front. We begin to understand spheres of influence and we see Syria with new eyes and Libya, Yemen and Afghanistan, Venezuela, Ukraine. World War I comes in and it fills in all the history up to 2016.



In 2003 we have the Iraq War, Afghanistan war. It goes back and shows us George Bush Sr. and the whole Gulf War. It shows us a peace treaty in 2019.

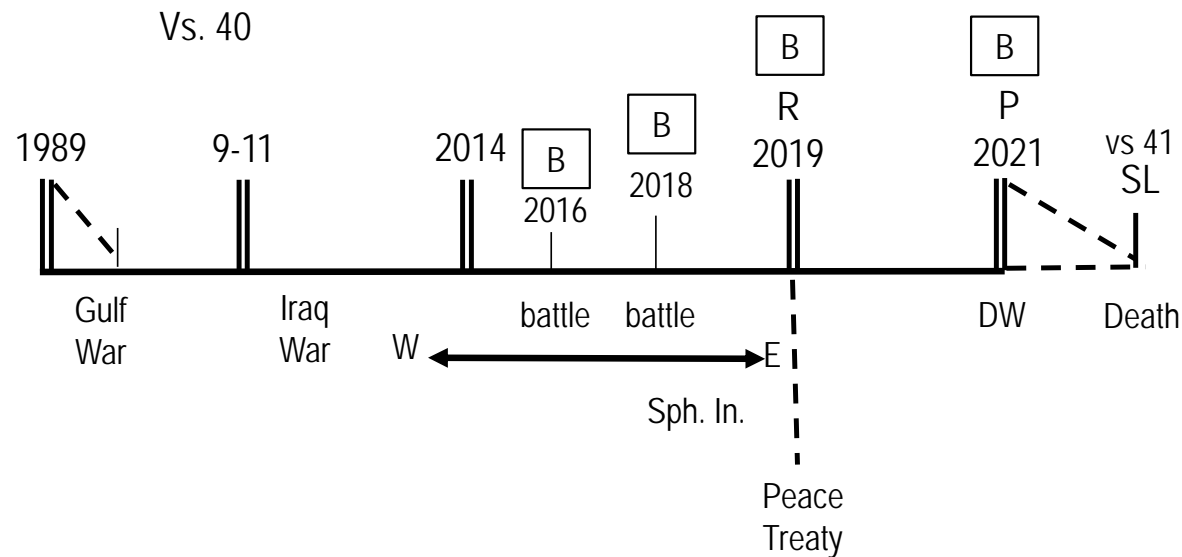
So our understanding of verse 40 up until around 2014 was incredibly simple. In 2014 the Latter Rain begins, Ezra 7:9. And then we're going to understand Raphia and Panium and the whole opening up of Daniel 11 and a prophetic understanding of World War I and World War II until we have an intricate accurate representation of verse 40.





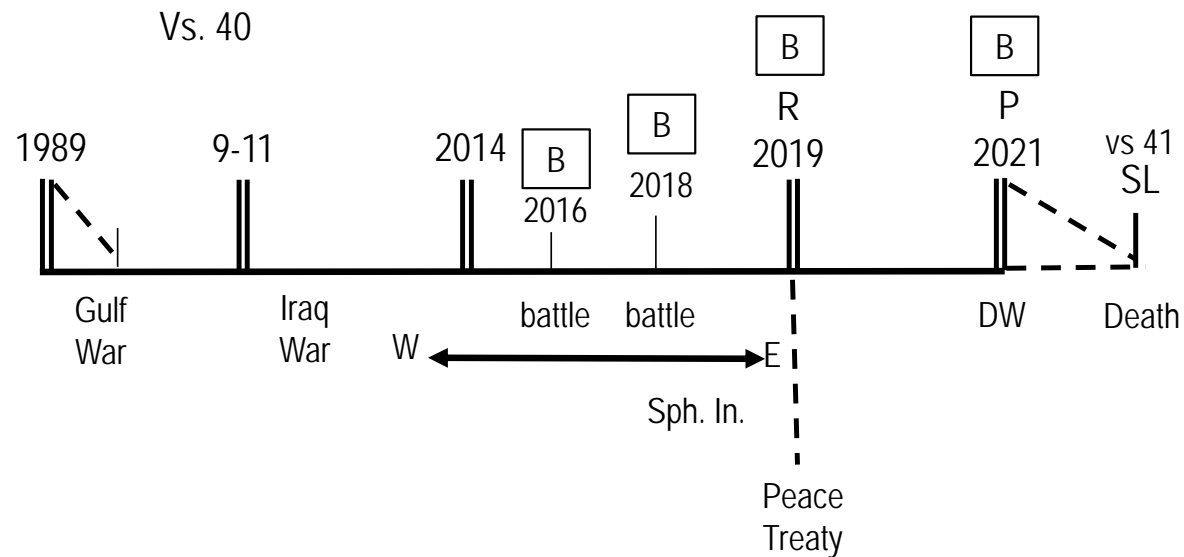
Up until 2014, 2016 our understanding ends (1989) with no explanation after 1989. The Latter Rain comes and verse 40 explodes until we have that simplistic representation of what we now know.

In the last presentation we went to 1st Corinthians chapter 13 verses 9 to 11. *For we know and part and we prophesy in part. So if we know a little, we prophesy a little. But when that which is perfect is come then that which is in part shall be done away.* Now it's going to break into a parable, *when I was a child I spake like a child. I understood like a child.* Is there anything wrong with that when you're a child? No, it's a positive. You want a child to be able to be a child. *But when I became an adult, I put away childish things.*



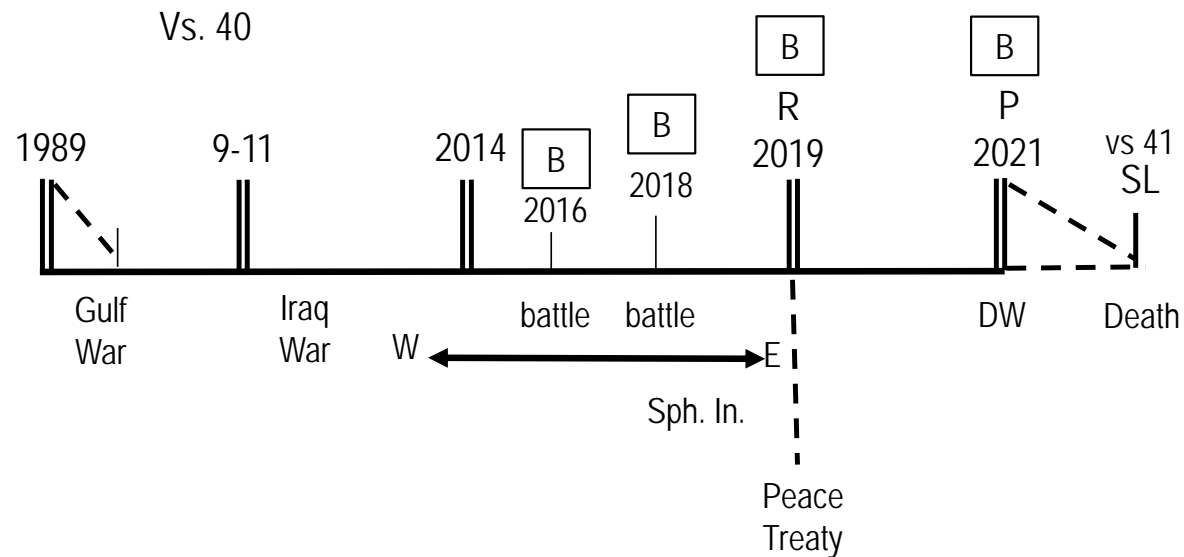
Ellen White describes this, in Review and Herald March 2. We'll go to a different parable, 1897 paragraph one. We're just going to paraphrase the thought: she describes how agriculture works in the east, the plowing, the former rain and the latter rain. *The latter rain falling near the close of the season ripens the grain and prepares it for the sickle. The Lord employs these operations of nature to represent the work of the Holy Spirit.* As the dew and the rain are given first to cause the seed to germinate and then ripen the harvest, so the holy spirit is given to carry forward from one stage to another the process of spiritual growth.

It's that last phrase that we want to pick up on. We are moving from one stage to another of spiritual growth and we can see that in the model of agriculture.

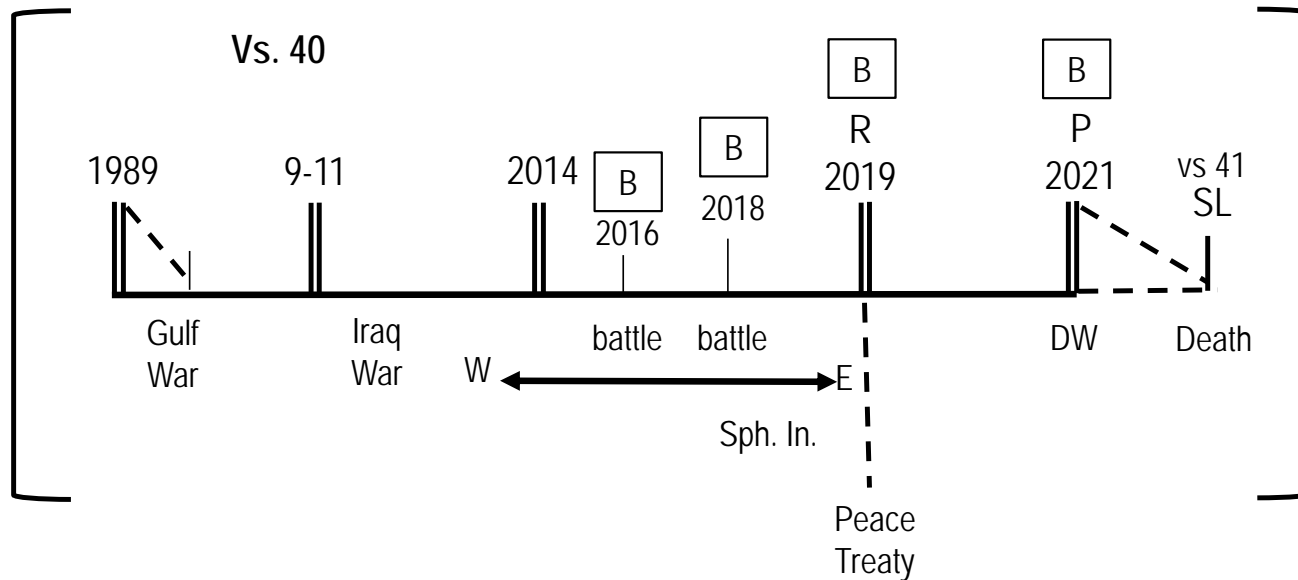


But in the model of first Corinthians, it's talking about the transition from thinking like a child to thinking like an adult. I would suggest that that begins with the Latter Rain, **it's the Latter Rain that begins prophetic maturity**. It matures the harvest; it brings it to completion. It's the Latter Rain that's meant to take us from children into adulthood. And it's not speaking in a moral sense, it's speaking prophetically. So when we look at verse 40, under the Latter Rain we went from looking at verse 40 like children to like adults. And that involved much more than just seeing more battles. It actually confronted and forced us to change our immature way of thinking, because we tended to think like children: war means hot war, Russia is going to bomb the United States, there's going to be this open hot war in their countries. That's a hundred years out of date and it's childish. But it's perfectly acceptable to think like that when you're a child.





The problem with the study that FFA did on July 18, it wasn't just that their methodology was so flawed, it wasn't just that they use numerology, their prophetic understanding of Islam was childish in a history when that is no longer excusable. And Nethinims picked up on that when they said Islam will bomb Nashville and Nethinims said Islam who? But already we were addressing Islam like adults; Muslims are not wild beasts. They have a church State relationship that causes persecution that Christians are equally capable of and have 1260 years to prove that point. There are Islamic countries and Islamic movements: Saudi Arabia is a country, Al Qaeda is a movement. You have to start considering 1840, the restraint, was it countries or was it movements? So who should you expect to see restrained? Our prophetic understanding of Islam has been maturing. Islam has conservatives and liberals. And if we think that they are naturally more violent we should read the Great Controversy. So the main problem that FFA faced, really from 2014 they began to fail that, the transition from thinking in a childish prophetic sense to a mature prophetic sense, because the mature prophetic sense conflicted with their worldview.

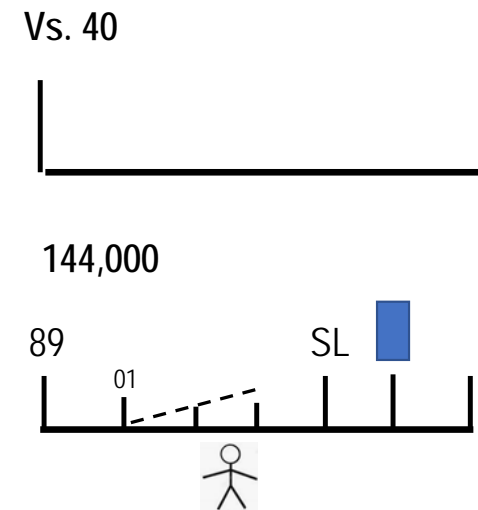
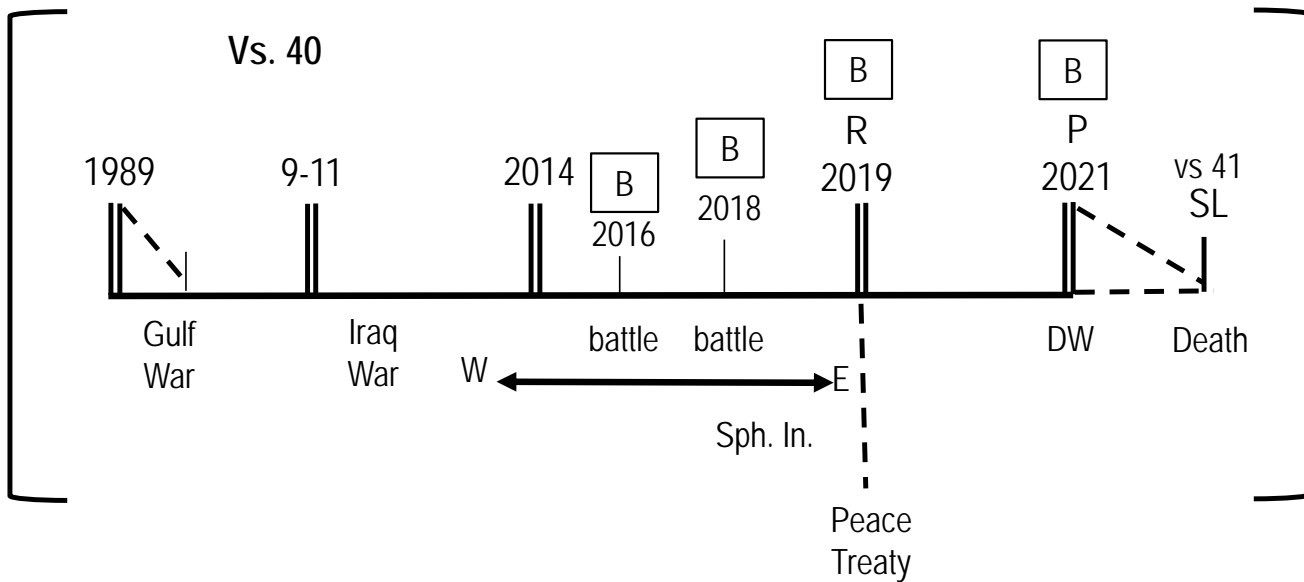


So this is verse 40. I want to suggest that what is happening now, particularly happened in 2019 is if this is how verse 40 has exploded, **what we are experiencing is the explosion of verse 41**. What is the study of the last president all about? What's at the core of that study?

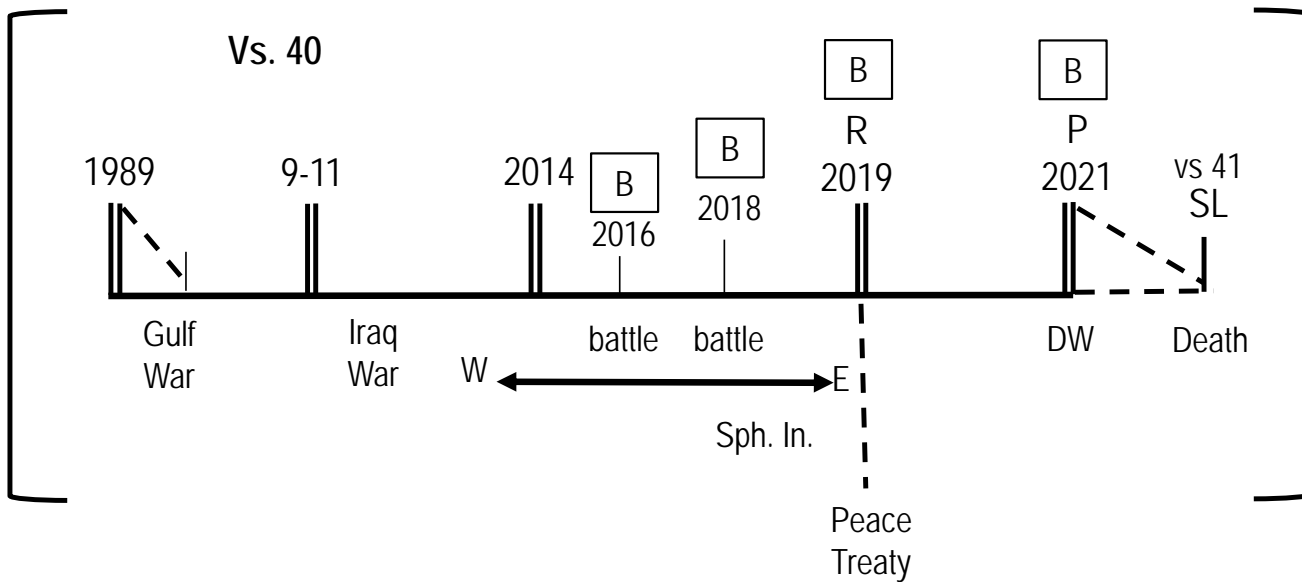
It's about the Sunday law. Because if this President is the last president, then he's the president to do what?

He's the president that's going to end the United States, bring it to its knees. When does that happen?

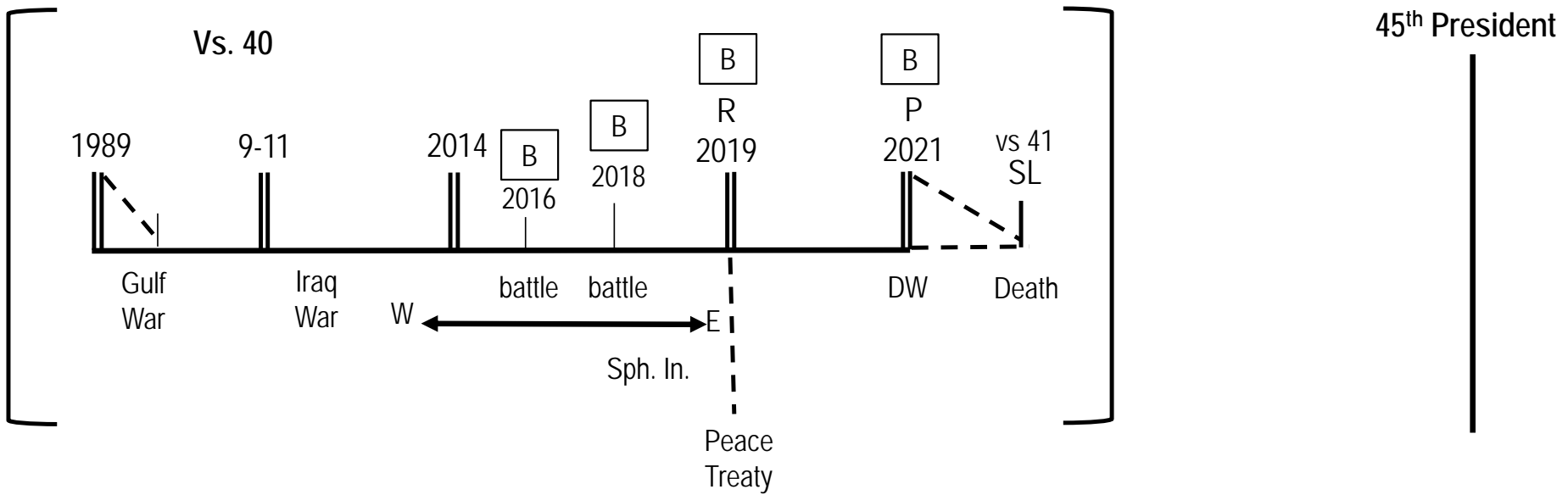
Acts 27 shipwreck. He's the last president because of what he's going to do to the United States and its Constitution.



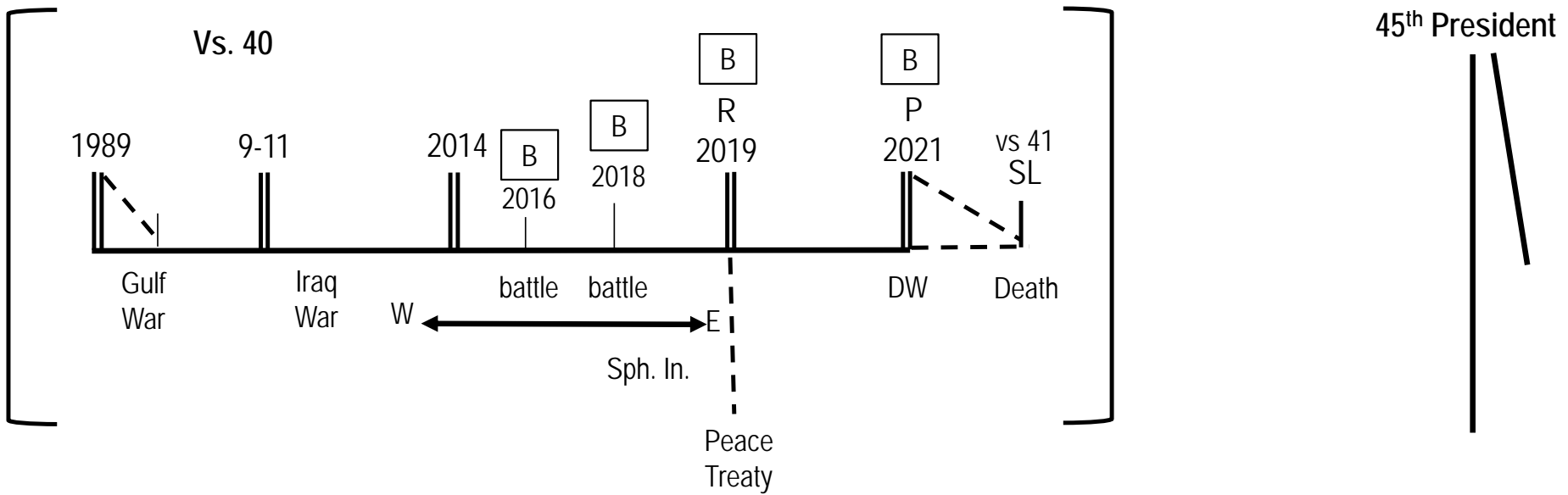
So this is verse 40 and we're doing the same thing to 41 and that is still in process, because we should be reminded on the line of the 144,000, we're in the increase of knowledge of the Sunday law and as priests we ought to think like adults. So we're in the exact history where verse 41 has to explode. The key part of that happened last year when we redefined Sunday law and we understood it to not be the Sabbath Sunday test. That would be childish. But it's got to continue to open up and explode all the way to the Sunday law itself.



I want to just look at this a little more closely for a moment. If I was to say there was a study on the 45th US president, I said in the last presentation that I've only ever sat through one presentation on that study, I said that because I did not include Elder Jeff's Holland series in 2016. I was referring to a study done by a someone at Lambert fellowship. I won't name him but he's no longer in the movement, he left with FFA. He taught that study, he went through and spoke about Reagan, George Bush, Clinton, George Bush, Obama, Trump. And I found his perspective of those presidents fascinating, entirely distracting because he moved from just looking at that study and he spent a large part of that presentation speaking about Bill Clinton, how wicked Bill Clinton was because he put America in pointless expensive wars. I waited in that study for him to get to George Bush Jr to see if he would mention once the Iraq war or the war in Afghanistan. He didn't mention them once.

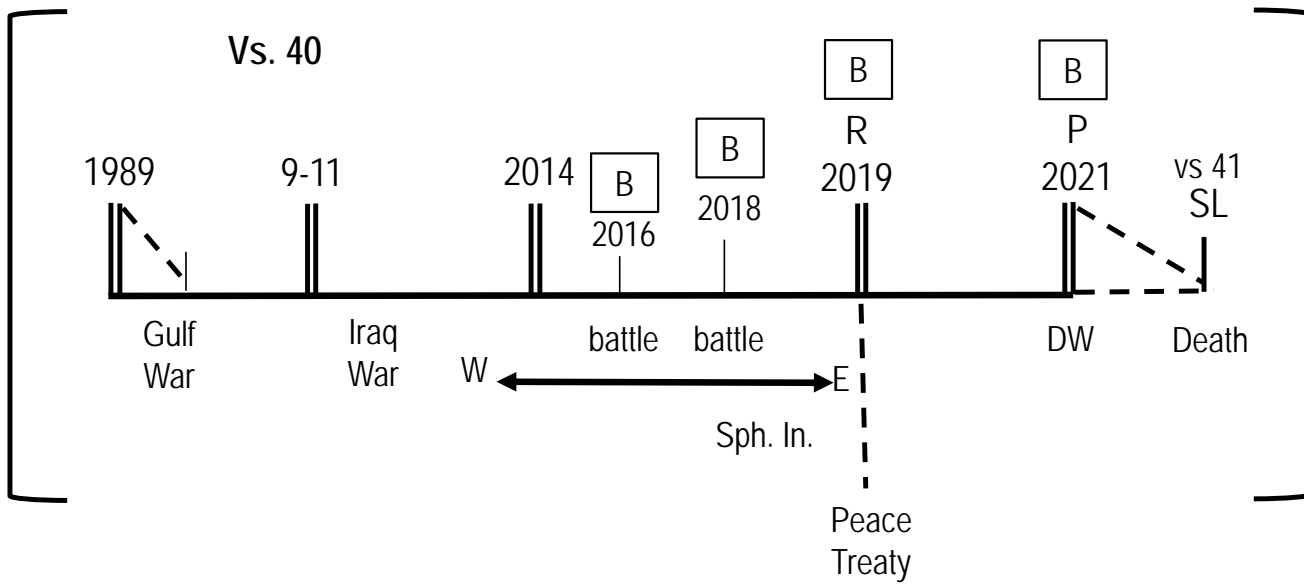


The problem is when you put on tinted glasses and they're tinted with your incorrect worldview, and you look at a study that is invalid you put your tinted worldview onto that study. So when he looked at those presidents, he could see Bill Clinton and a pointless war, and then when he came to George Bush, he could see no wrong. If you're going to talk about expensive pointless devastating wars, there's few US examples in history that surpass those. His worldview colored and distorted his understanding of prophecy. When elder Jeff taught the last president study, I never learned from those studies the actual construction of the prophecy. What came through was something different, his perspective of that study and it looks something like this--

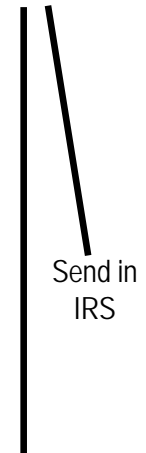


The United States is fast coming to a crisis and the leader of this crisis is the new president, I believe these studies were taught before the election I'm not 100% sure. And the great threat to him was what? What was the threat he felt he would face?

**This President is going to persecute FFA how?**



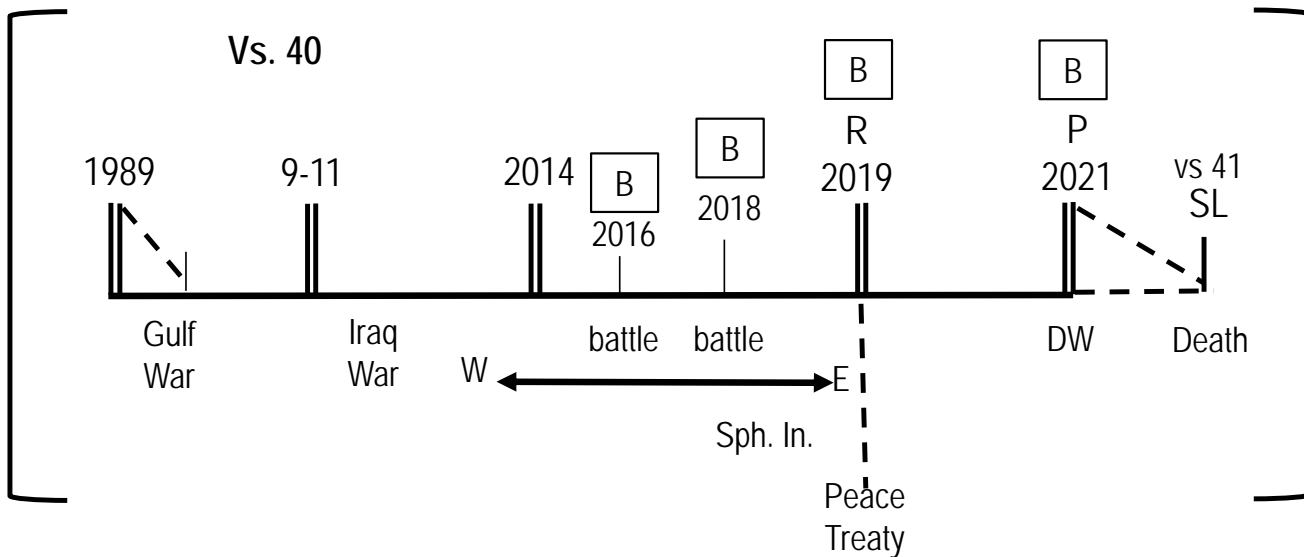
45<sup>th</sup> President



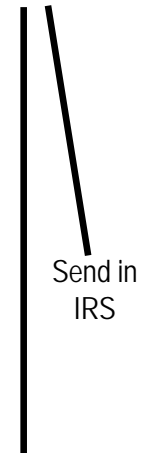
By the Internal Revenue Service and taxes. Where is that perspective in Daniel 11:40? You have the raiser of taxes but that's a positive, that's not persecuting God's people. And that's the past president not the new one.

**So where did this come from then? The fear of the IRS?**

**What formed the moral majority? Why did they form?**



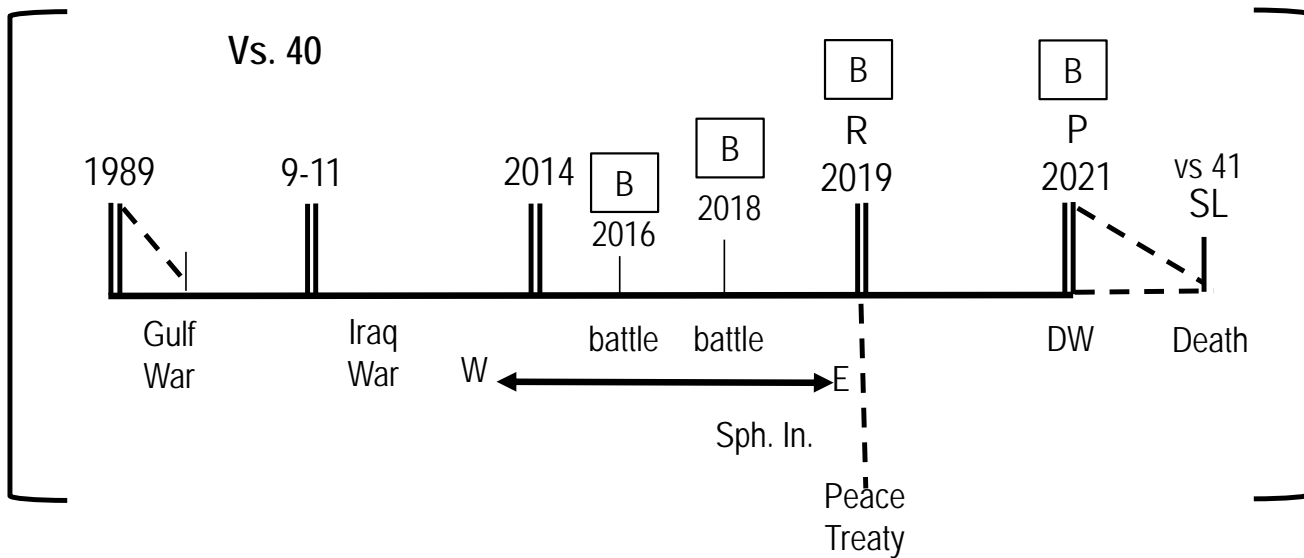
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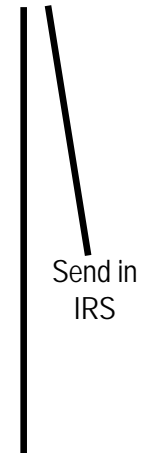
The Civil Rights movement fought against segregation and the Evangelicals said fine, we will segregate in our private schools. The government said you will end segregation in your private Christian schools, or we will remove your tax-exempt status and we will send in the IRS. Protestants were scared of the IRS that they would lose their tax-exempt status. This fear of the IRS runs through the Evangelical community. The IRS is the Internal Revenue Service and are responsible for collecting the taxes. And if evangelicals don't desegregate their schools this was the one leverage or weapon the government had to use. Taxes: the one thing they can make the evangelicals afraid of.

**In 2015 gay marriage is allowed in the United States and what are all the evangelicals afraid of?**

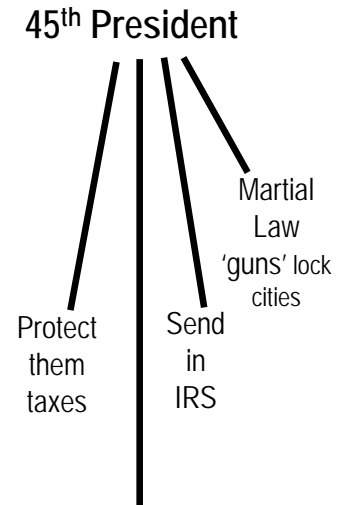
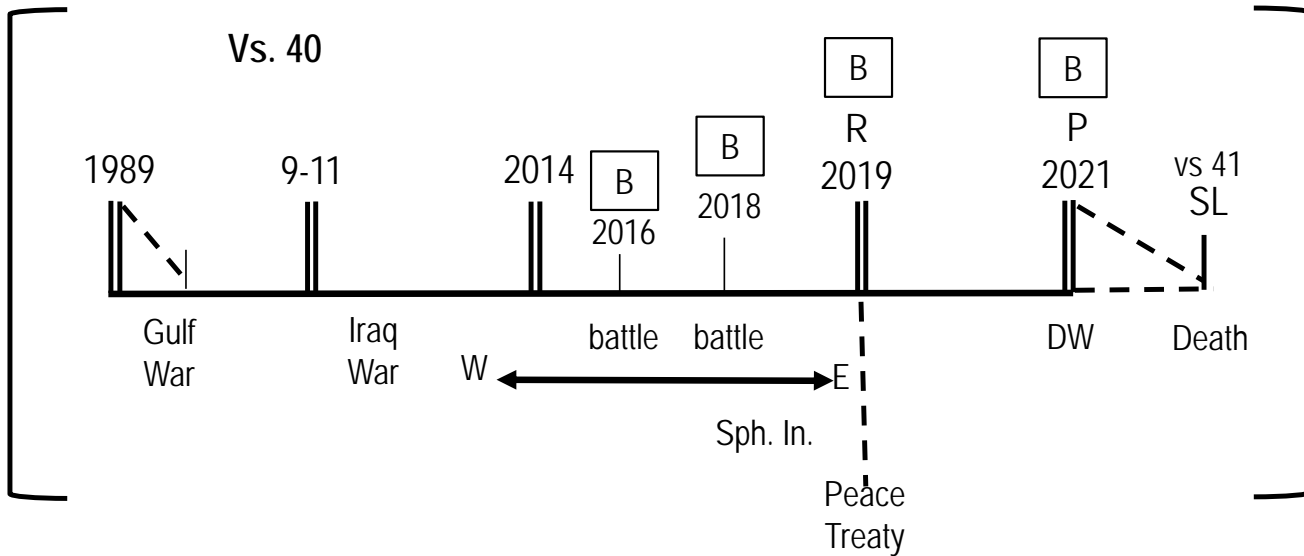




45<sup>th</sup> President



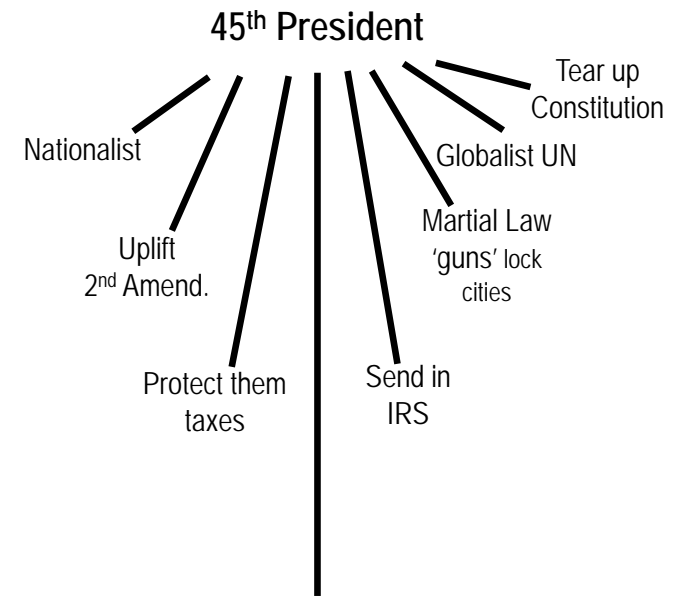
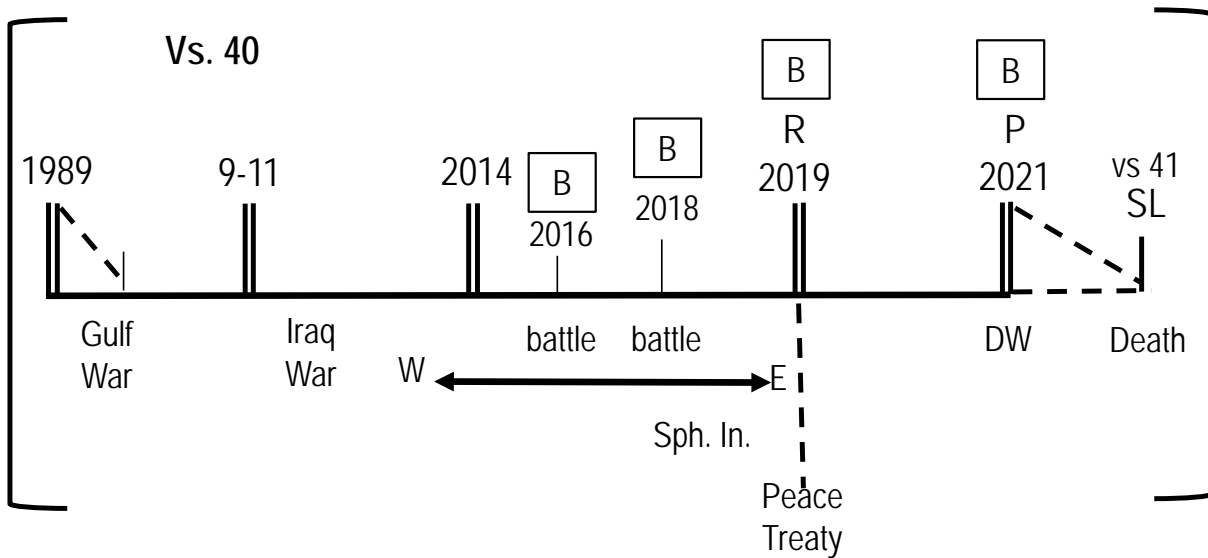
It's going to happen again, if we oppose gay marriage, they'll send the IRS after us just like they threatened to do last time. So they've held on to that fear of what the government can do with taxes. It's run all through protestantism. **So when elder Jeff is afraid of the IRS where does that come from? Is that in the prophecy or in his glasses?** Because he's thinking like an Evangelical Protestant in the context of that increase of knowledge Apis bull idolatry.



We would say, *what would we expect of the president when he's State under Church?* We would expect him to protect them. What did Donald Trump do? He protected them.

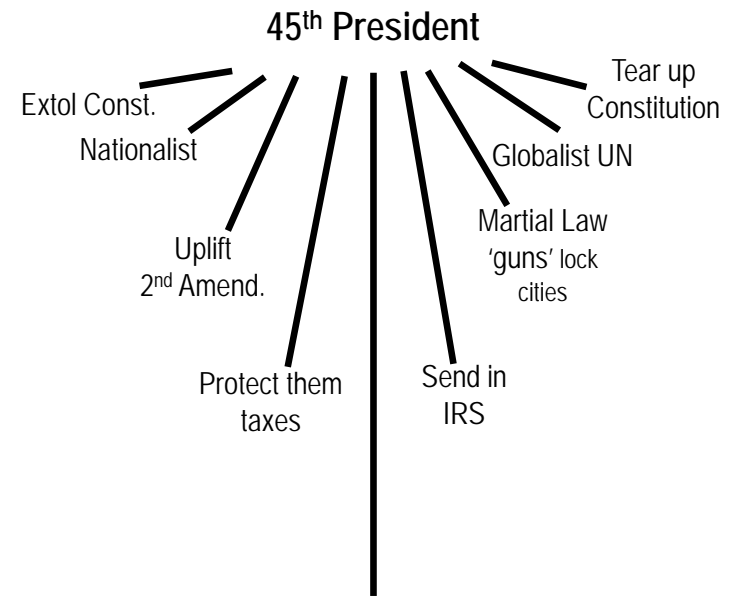
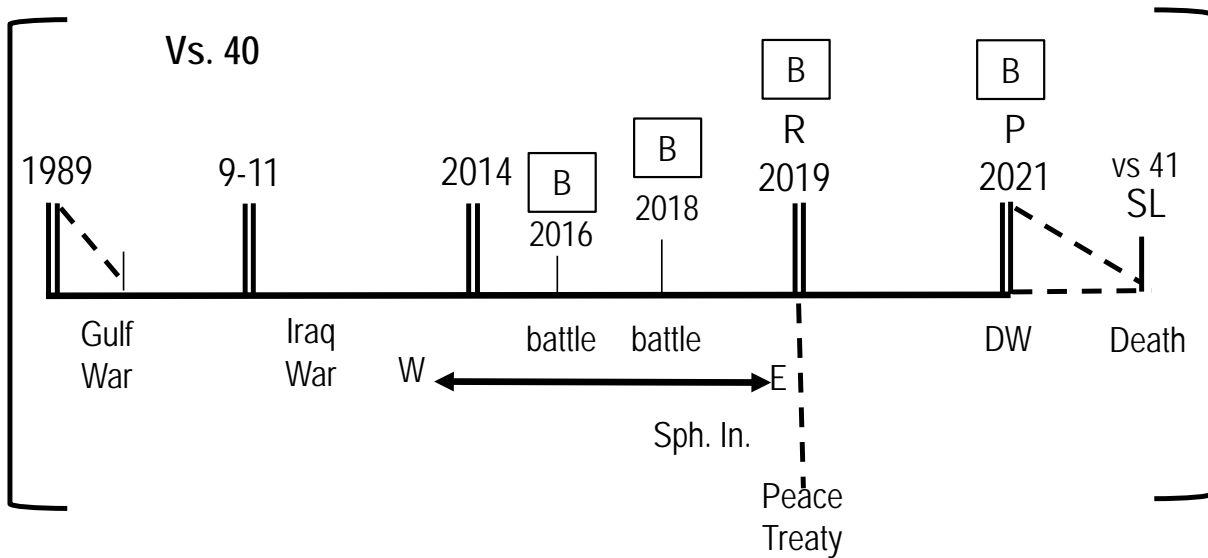
The next thing Elder Jeff was saying, what perspective was he giving? There will be martial law. And what does that look like? They're going to take away your guns, your second amendment rights. You better live in the country because they're going to lock down the cities. This is the globalist deep state and it's them against the people of the country who need to prepare for the crisis.

**Would we say that America, especially southern America is on the right side of the wrong side?**

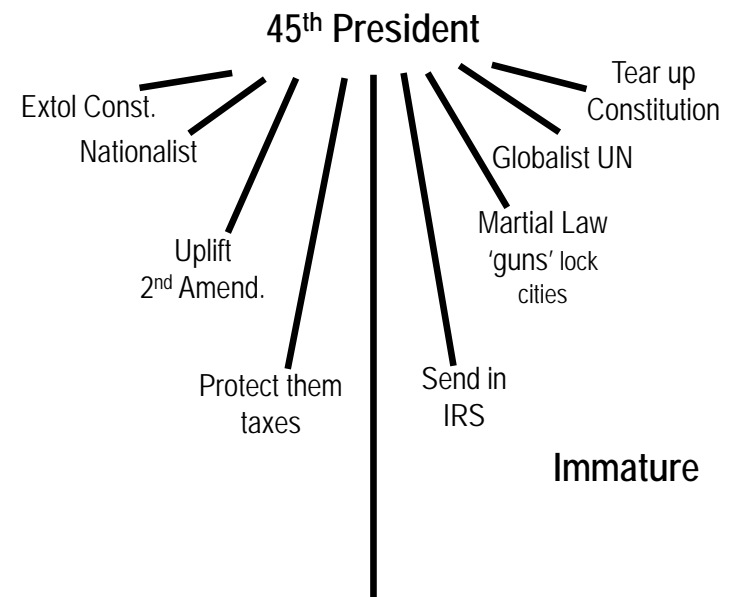
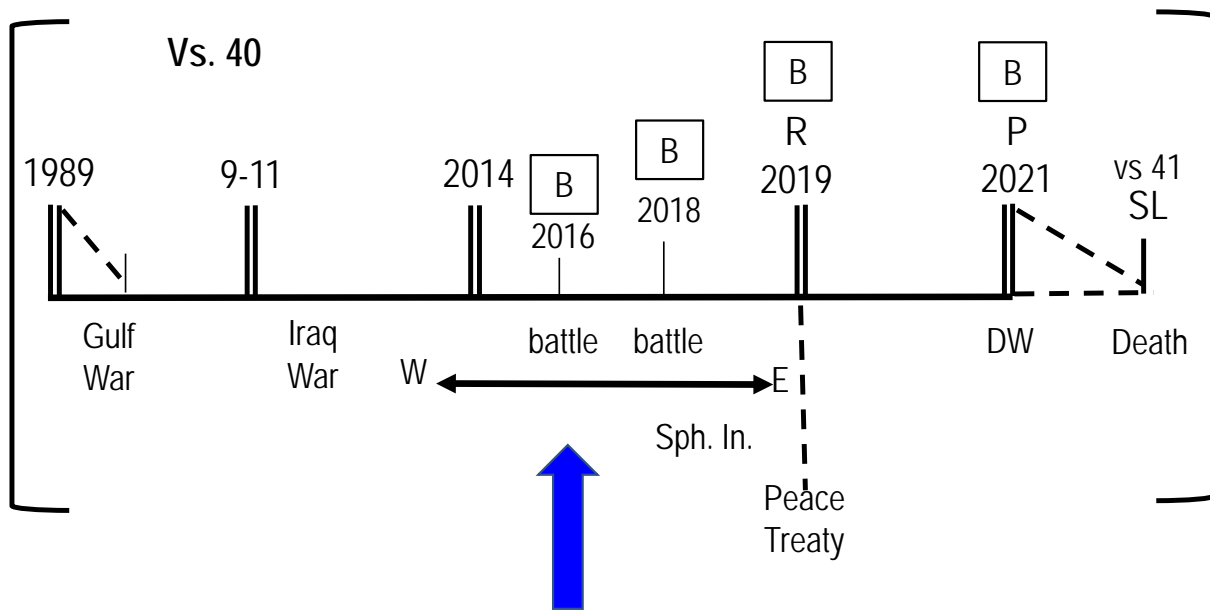


The people who at the beginning of the pandemic lined around blocks to get their guns: Trump's private army. We would say this President uplifts the Second Amendment and gun rights.

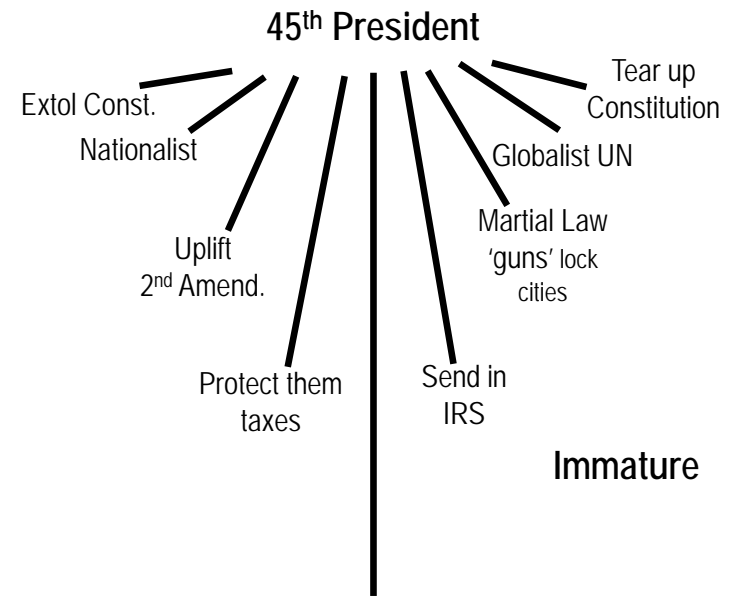
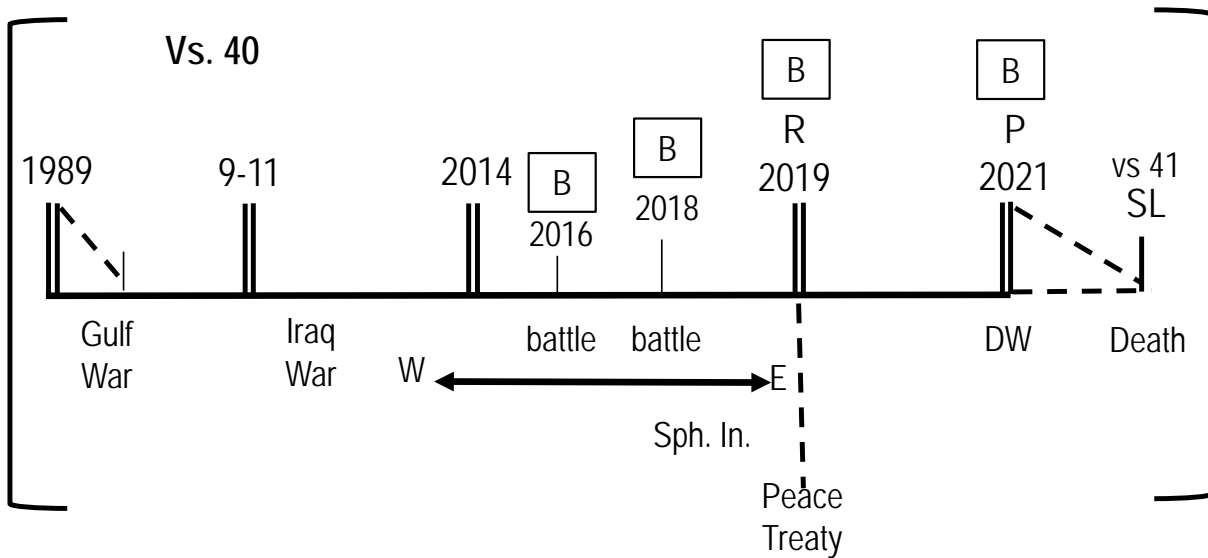
Elder Jeff struggled to see that Donald Trump would be this president because Hillary Clinton was the globalist with the deep state behind her. We would say, we're looking for a Hitler styled nationalist. They would describe what will happen as the tearing up of the US Constitution, they're just going to suspend it, abolish it.



We would say that they extol the virtues of the Constitution more than anyone else. This is the subject I want to look at at the German camp meeting but when Obama says the Constitution is a North Star that you follow, that's meant to be amended over time and corrected, because at the beginning it was fundamentally flawed, he's the one saying that Constitution was flawed. **Therefore, it is not a perfect document. It's the other side that raise it up as some bastion of virtue. Where do you find any of this in Daniel 11?**



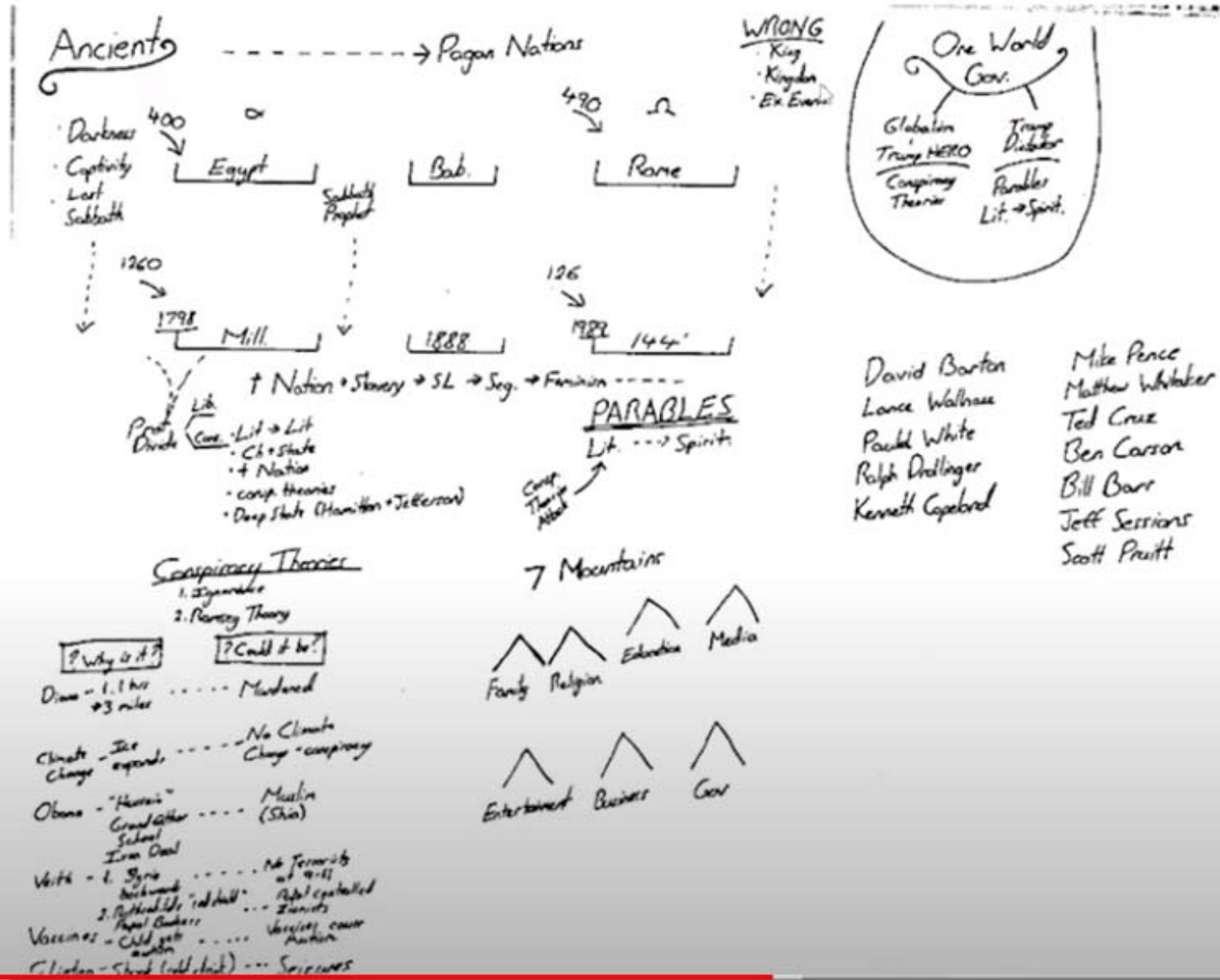
The problem with that study was not really the study itself' ot's what elder Jeff used that study to transmit which was in every respect a socially conservative warped view. This is immature, it's 100, 200 years out of date. Because in that exact same time period in connection with the exact same set of studies **he couldn't see any of this when it came to verse 40, he couldn't see that they were already in Civil War, information War, information Civil War, spheres of influence.** Hitler does not have a point. When I couldn't see this with verse 40 the problem is that we're maturing not just in our understanding of 40 but 41. And if your representation of that study is that it will look like this (immature) **you would be absolutely certain the president that does that is the last president because it's an immature apocalyptic view.**



I think we still have some of that in the movement, we still think that there's all of these things we can't see: infiltrating Jesuits, deep state, the idea that Francis will grow horns at the Sunday law. If 2020 now in December it feels normal, I feel strange right now talking to people without a mask on, how quickly do we settle into a type of normal? I'm absolutely certain that at the Sunday law it will all feel normal. We're in danger of holding on to an incorrect immature apocalyptic view of the end of the world. If we do that we'll miss the tests.

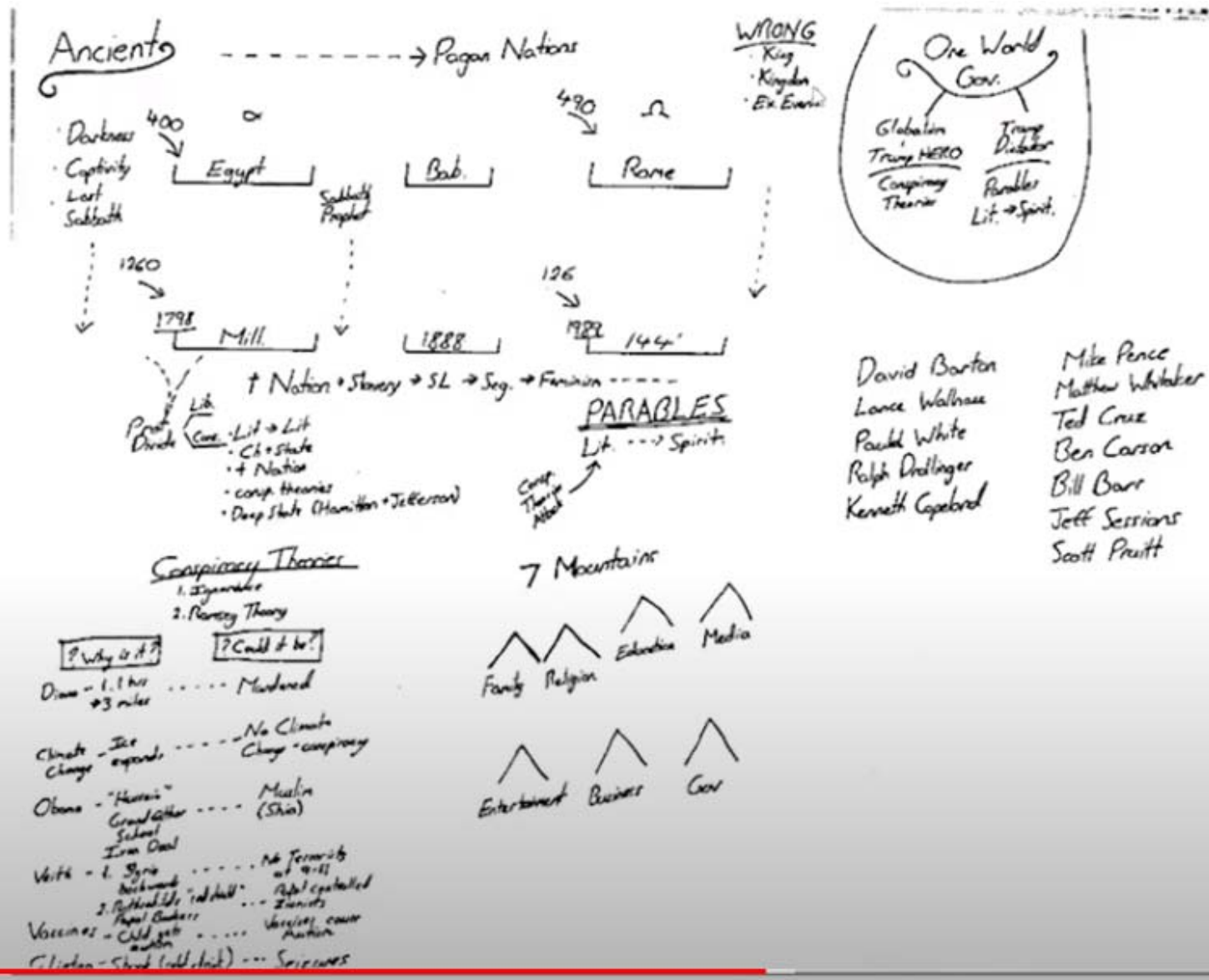
So verse 40 exploded and verse 41 is exploding, it has a way to go yet. But it's verse 41 that we've been focusing on since May.

In review, we'll look at board work from our earlier studies. This is what we were covering in that May to September series. At the top left you have ancient Israel over modern Israel. It was here that we were focusing on the idolatry of the Apis bull in its application. We were tracing the development of the Sunday law not from 1989 or '79 but 1798. That's what we want to do at the German camp meeting. We showed how conspiracy theories have been a part of that false stream from 1798 itself.



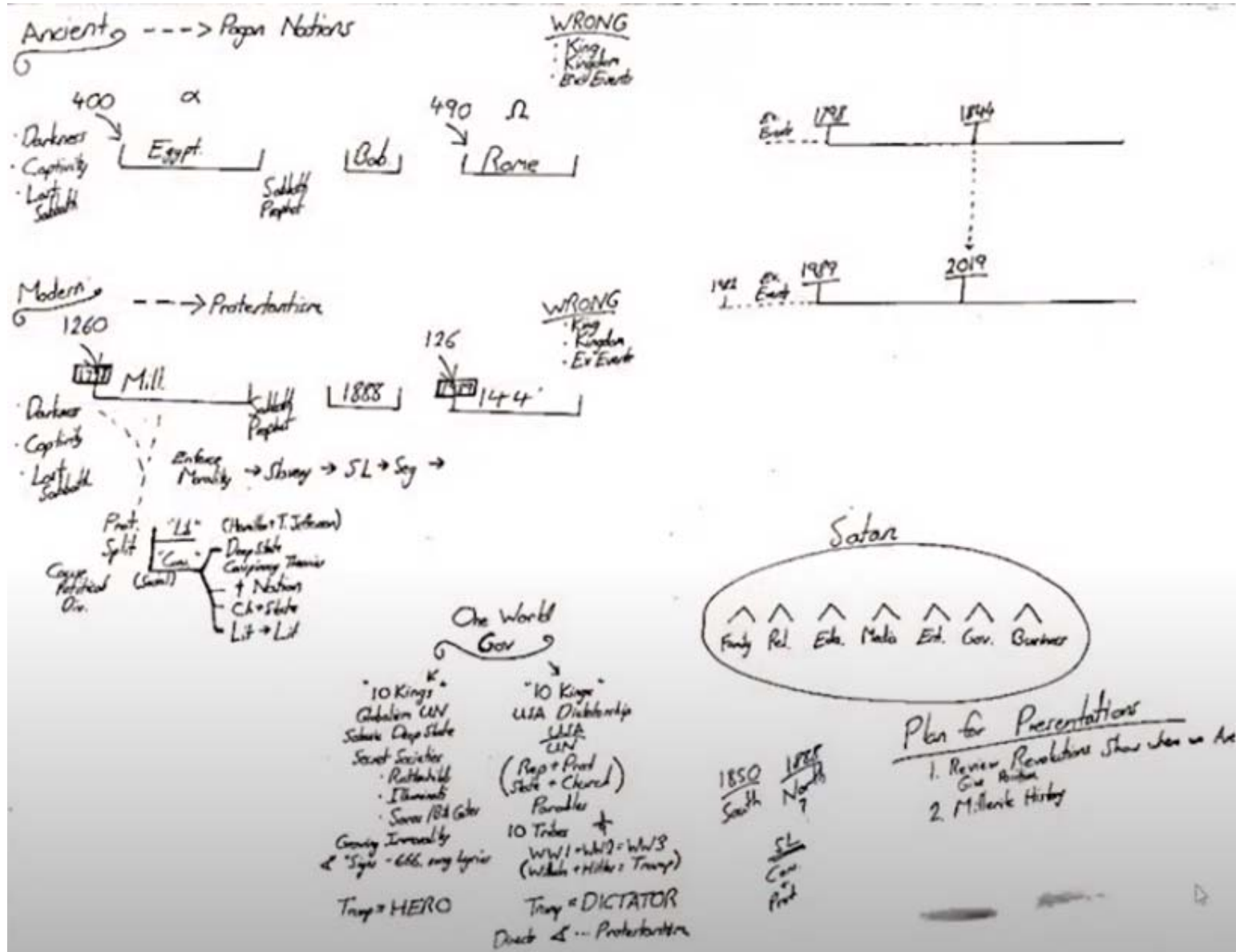
That there are two streams in Protestantism. Most of Adventism thinks it's this liberal false stream of Protestantism that supported gay marriage, that are liberal in their worldview, globalists, that they're going to bring in the Sunday law. And they're standing on the train tracks looking in the wrong direction. And barreling down upon them is Seven Mountains Theology: Dominionism, it's the other streaming Protestantism. The test for Adventism is to see which stream the threat is coming from. So that is one set of board work that covered a fair part of what we were discussing.

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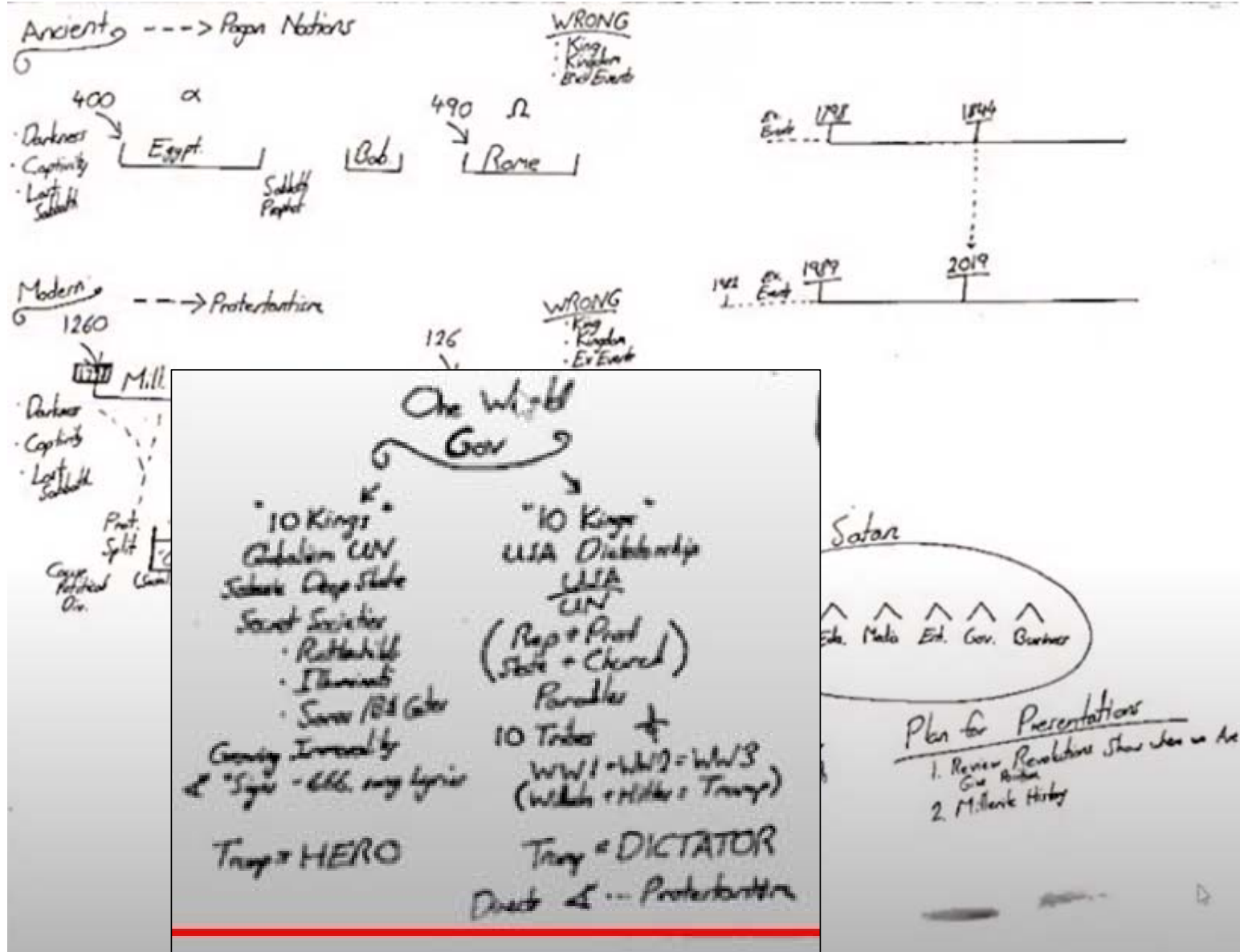


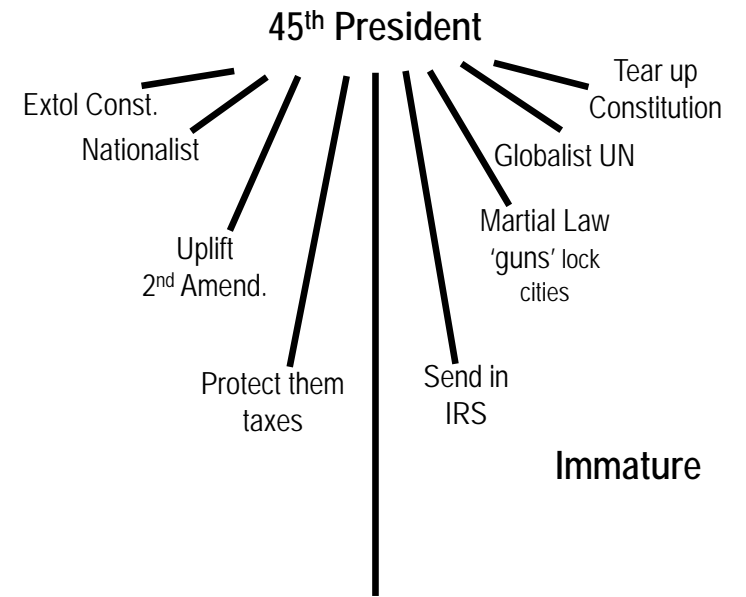
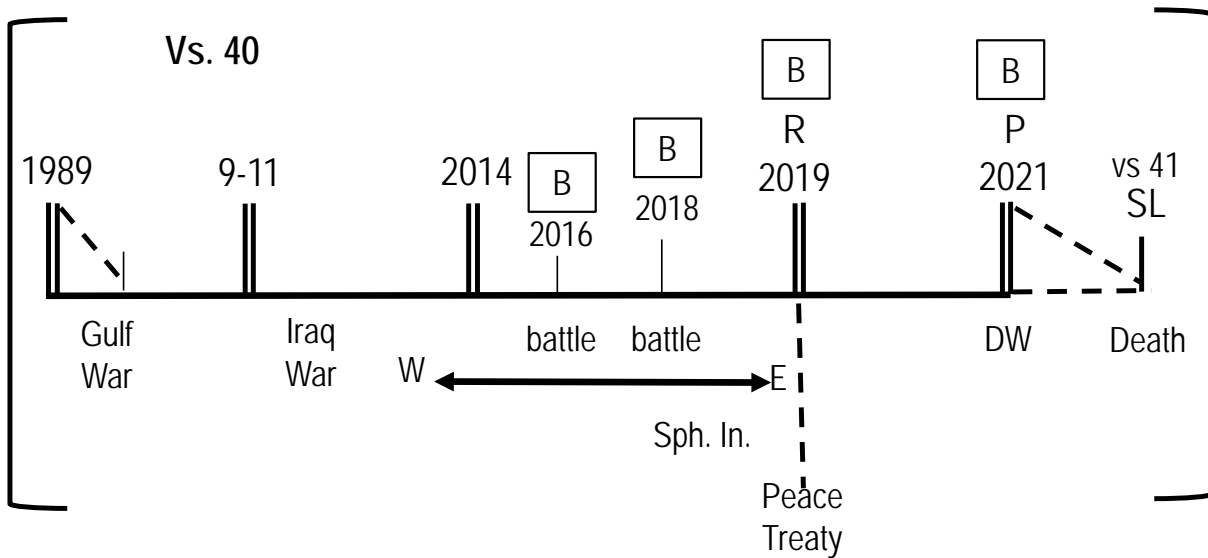
Another representation, this is shortly after, we're still focusing on Apis bull, we spoke about the external events that led to 1798, compared and contrasted with the external events that led to 1989. In particularly three movements: Civil Rights Movement, Second Wave Feminism, Stonewall. Racism, sexism, homophobia, it comes in that order.



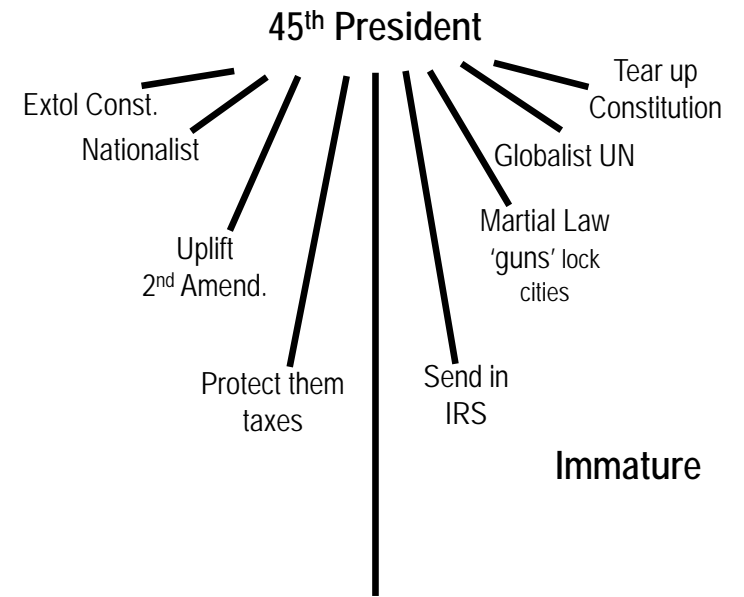
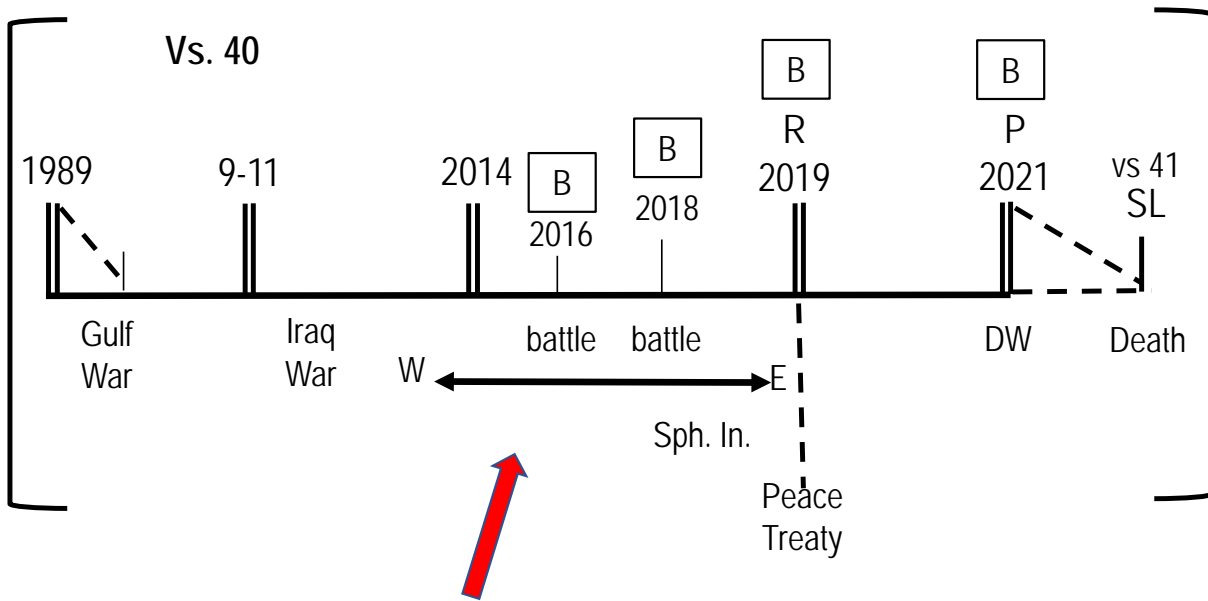
Here on the bottom left we did something that was interesting, sparked by a conversation with someone in the movement, we spoke how we have a common understanding; FFA and us, we believe in a one world government. But where we differ is on what we think that that looks like. And depending what you think that looks like it impacts the final result, you'll end up on one of two sides. So that's part of what we've been addressing since May but it's all about the Sunday law because that is now what is meant to explode.

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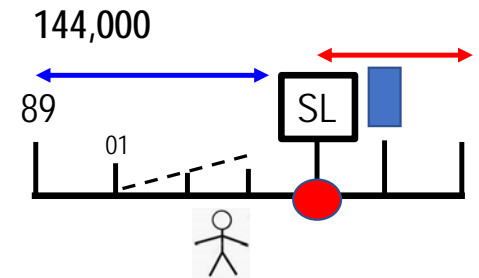


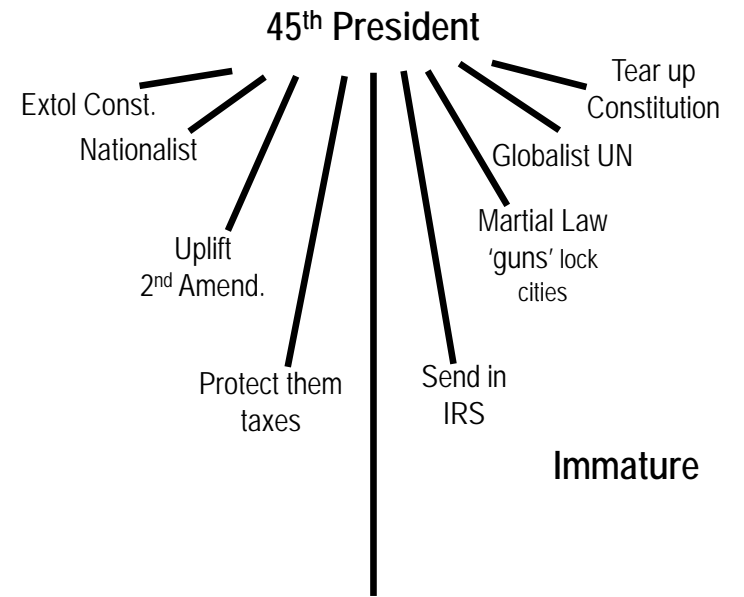
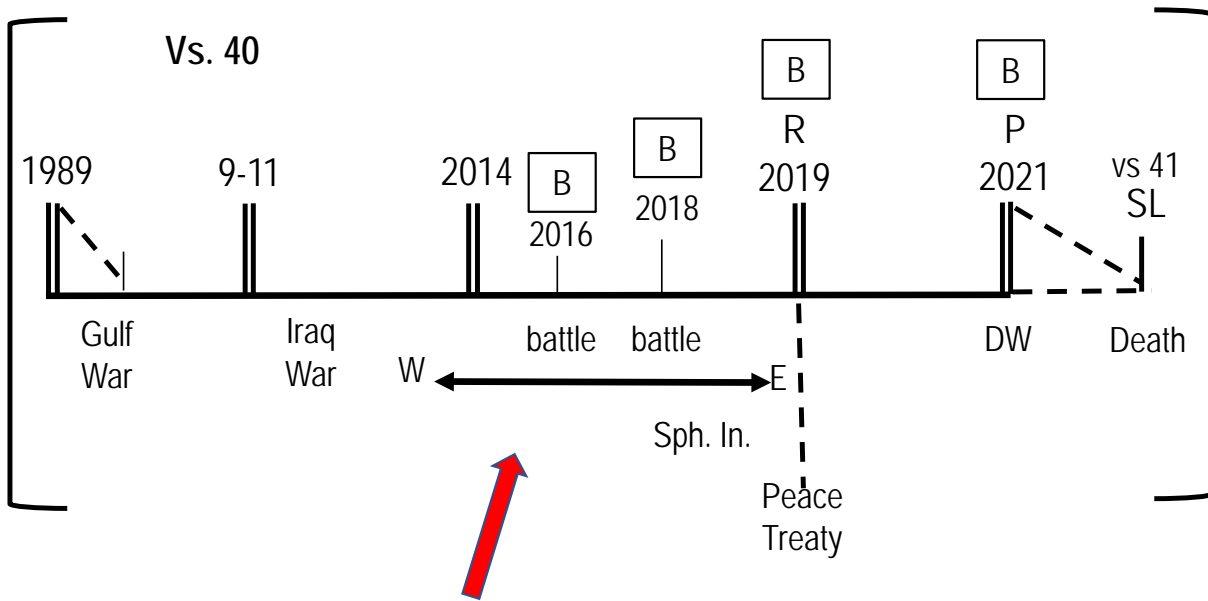
Just as we did that view of one world government and we saw that it is what you think that looks like that decides which side you stand on, that's the exact same thing as saying the 45th president is extremely significant. Then it depends what you think that looks like and the narrative of what that looked like was driven by FFA. It's not even in the study itself.



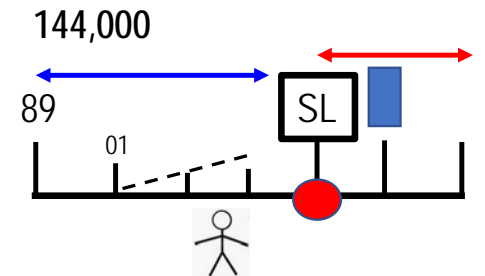
We spoke a little in our last presentation about Millerite history.

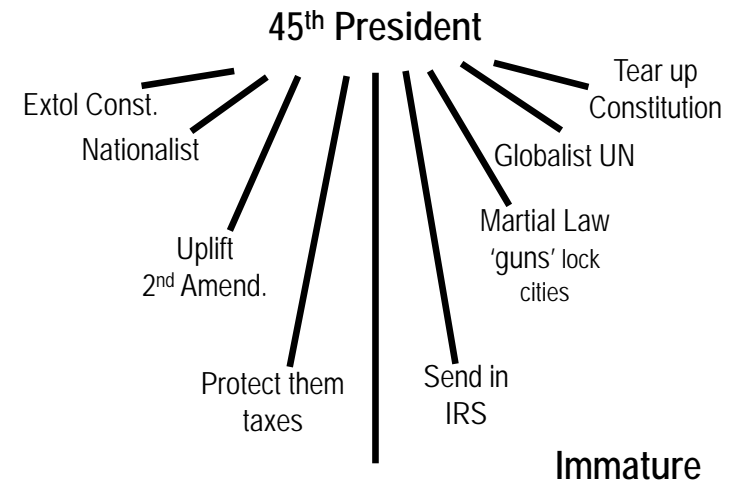
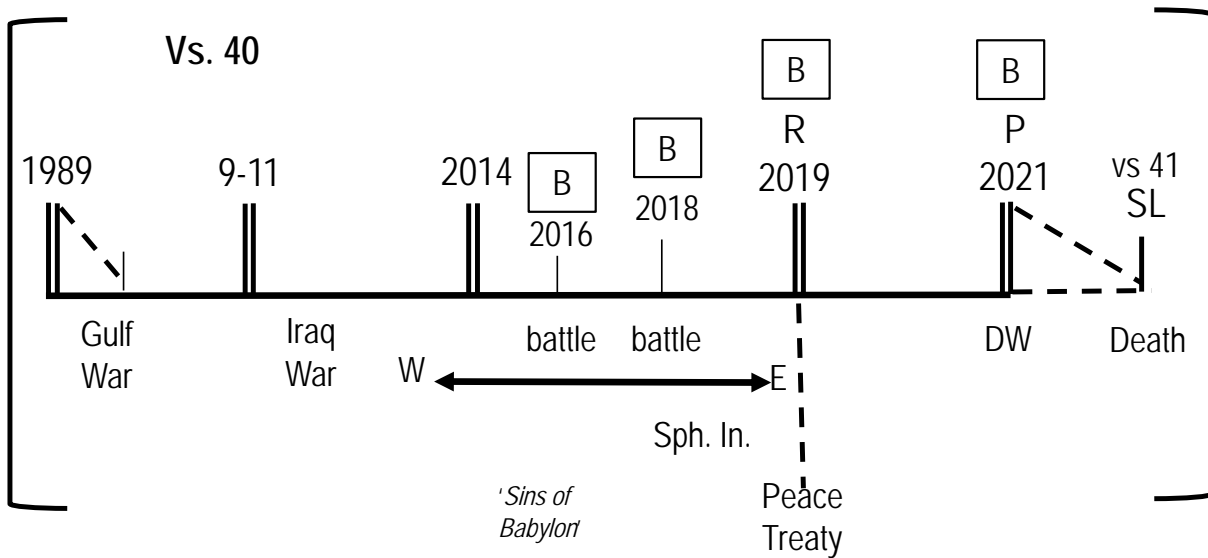
Just one point before we move to that, everything is about the Sunday law. **This is preparation for the Sunday law**, and **this is dealing with the consequences of the Sunday law**. But the Sunday law is everything, that is what needs to explode in our understanding of what that looks like. And over the last six months as we've looked at that waymark **we've been doing this to verse 41** and our understanding has greatly matured.



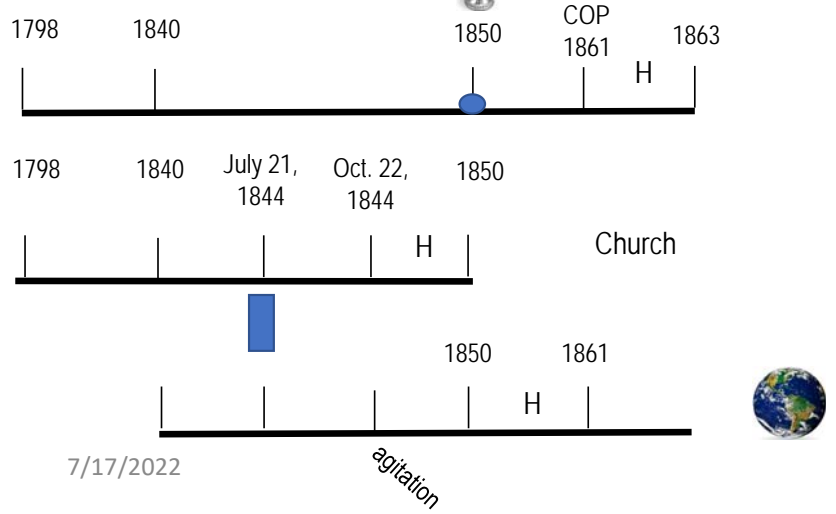


Now when we look at that waymark an immature Adventist would say, *globalist Biden presidency, the president is the threat because he institutes the Sunday law*, now we know where to look for the threat, it really was the Clintons all along. They're standing on the train tracks looking the wrong way and it'll make our work going to the Levites that much harder.

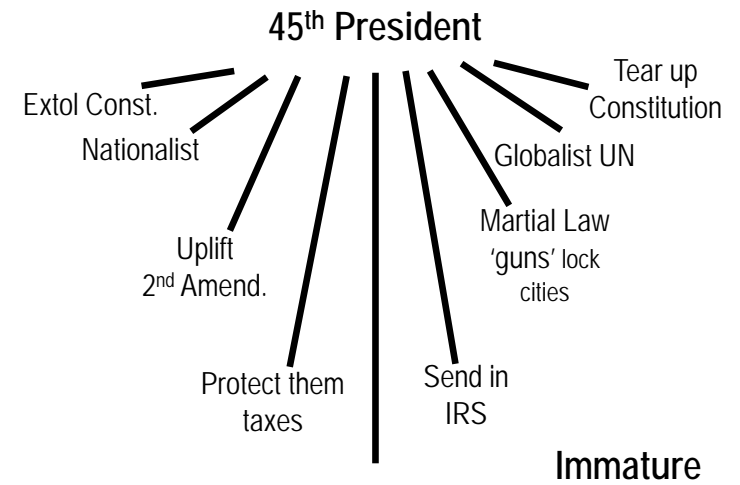
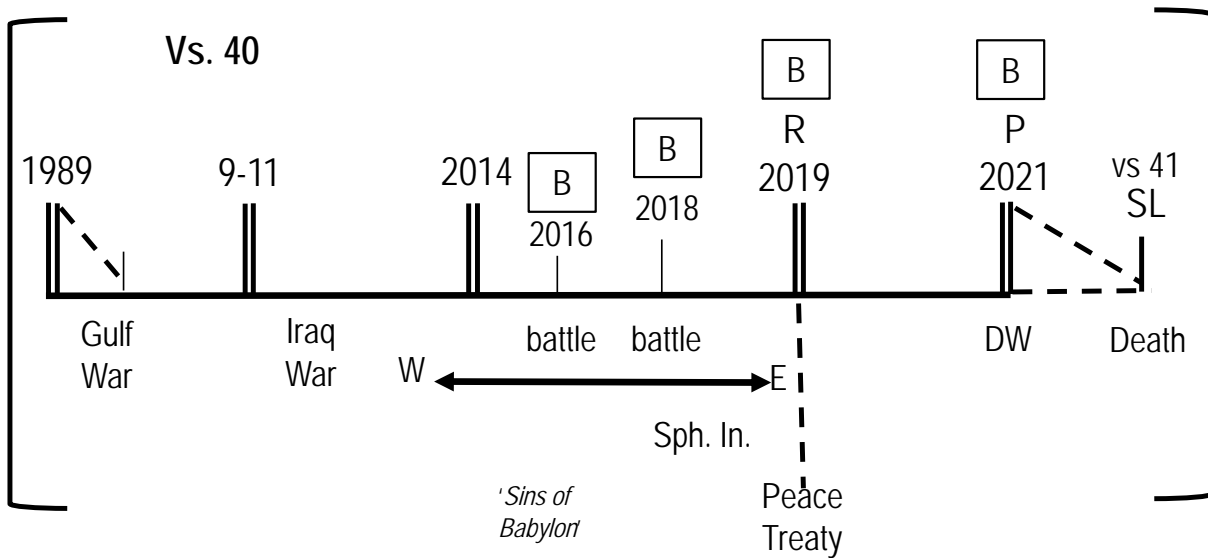




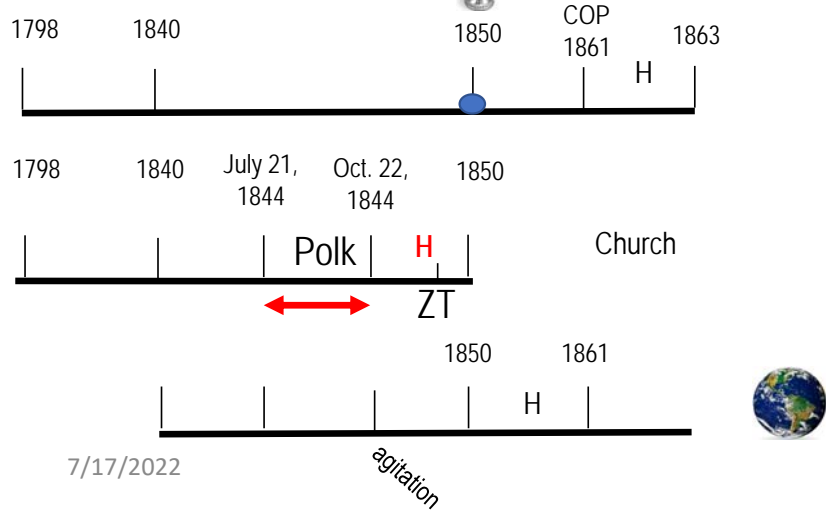
**α Modern**



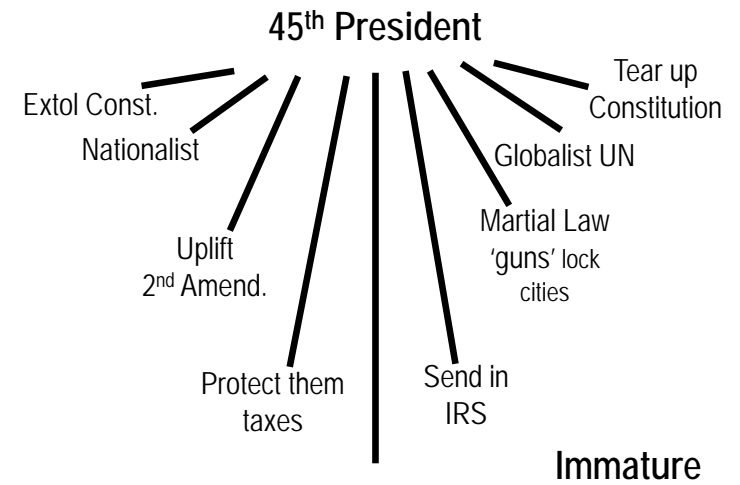
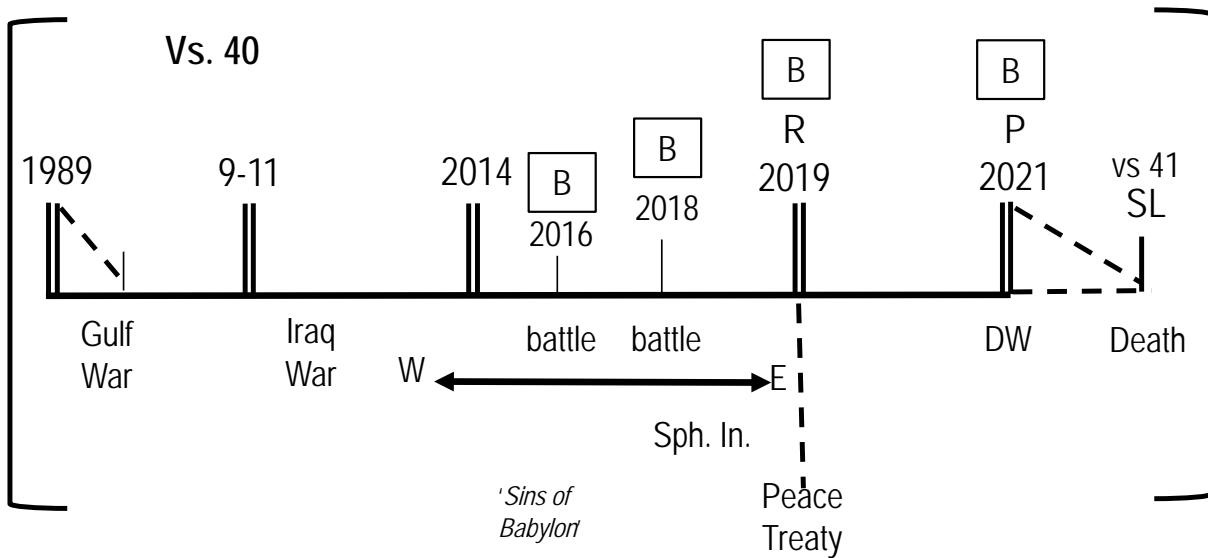
Just to remind us Millerite history, it's constructed differently. **What waymark do we have that they don't have? What exists in a history of success that does not exist in the structure of the history of failure?**



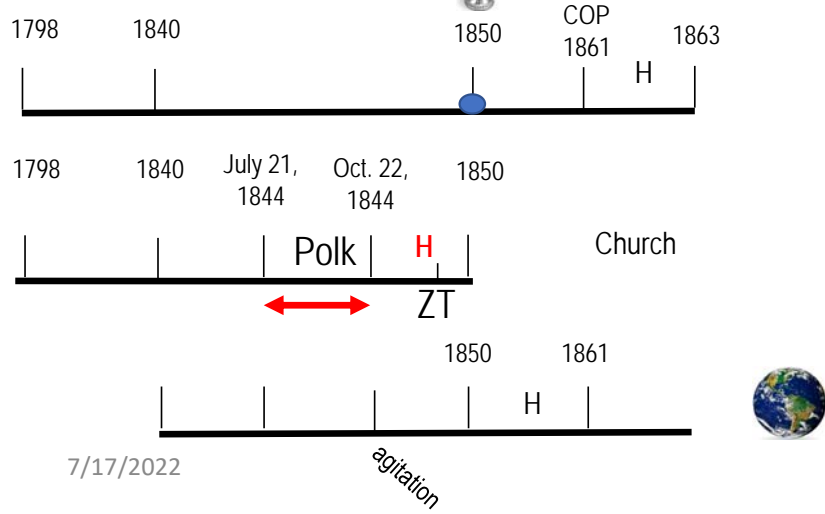
**α Modern**



Panium. So when is the second Advent for their first group? We are here in the **Harvest** and 1850. it now symbolically represents two waymarks for us: Panium and the Sunday law. So in this history there is a US president who's going to change the course of the United States and head it to the Civil War: Polk, the turning point president. In 1848 which is the history of the formalization of the message of their Harvest which lines up with the formalization of the message of our Harvest there's a new US president, Zachary Taylor. Now **was he an evil Democrat or a good Whig?**

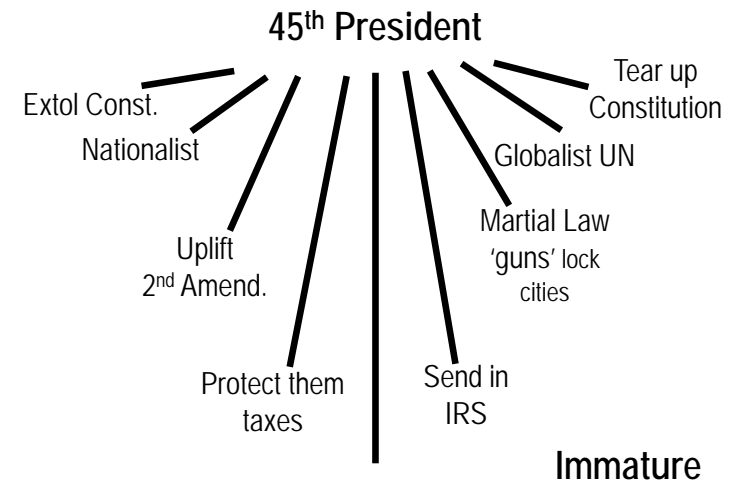
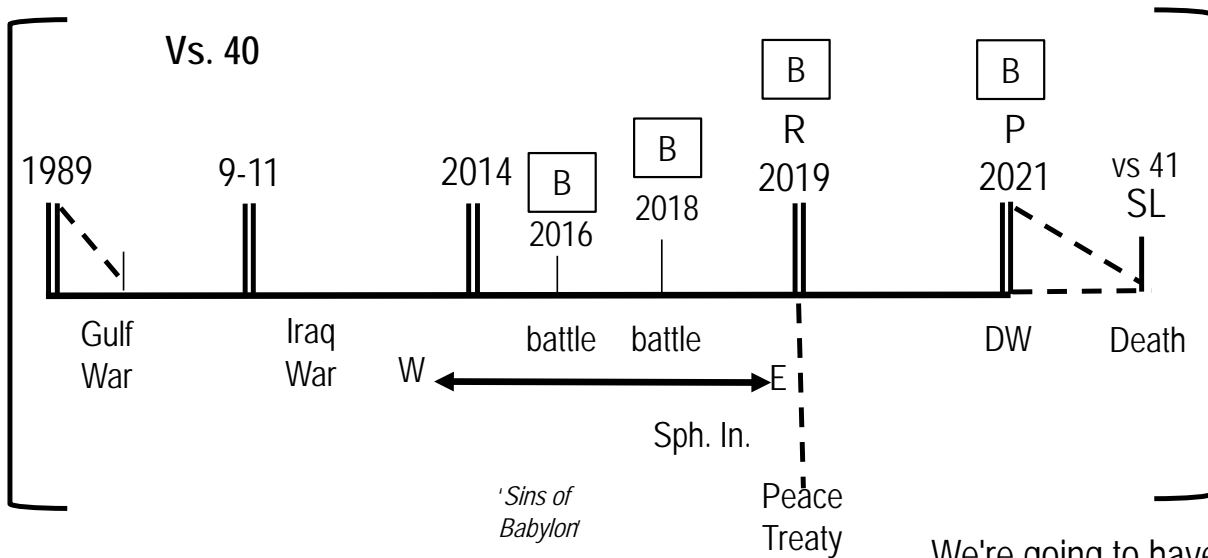


α Modern

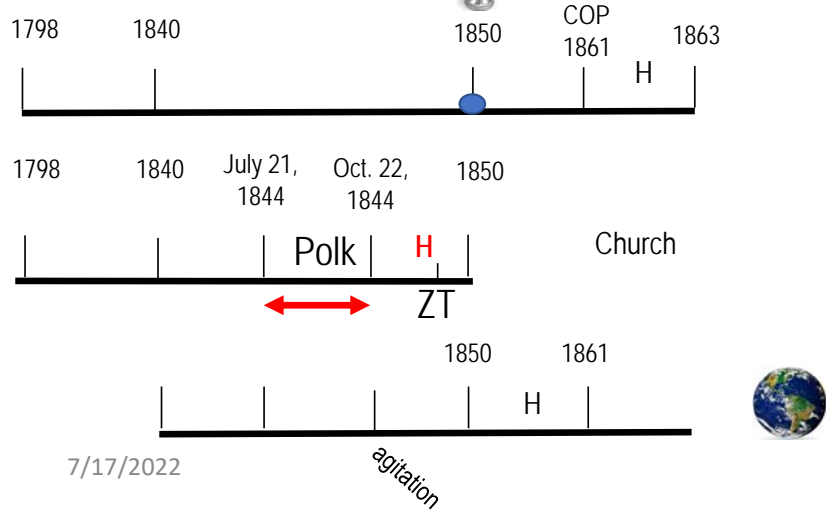


There was a change in political parties, Polk bad guy from the south. But the good party wanted to win that election, so Wikipedia says, *to win the election they chose him out of desperation. Zachary Taylor was not committed to the principles of that political party. But he was their only hope of winning. It was almost certain that they would lose that election unless they chose him as their candidate.* The Democrats felt certain they would lose that election without Biden so they chose someone who does not stand for the principles that he should. And in that context of that election, he's the president for Panium not the Sunday law.



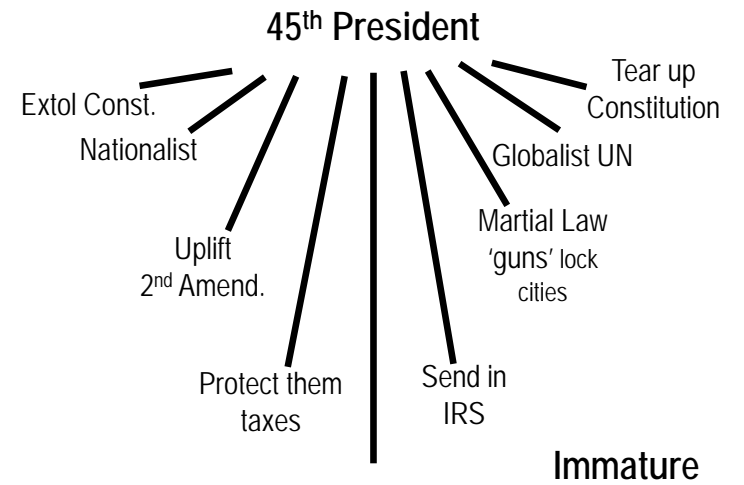
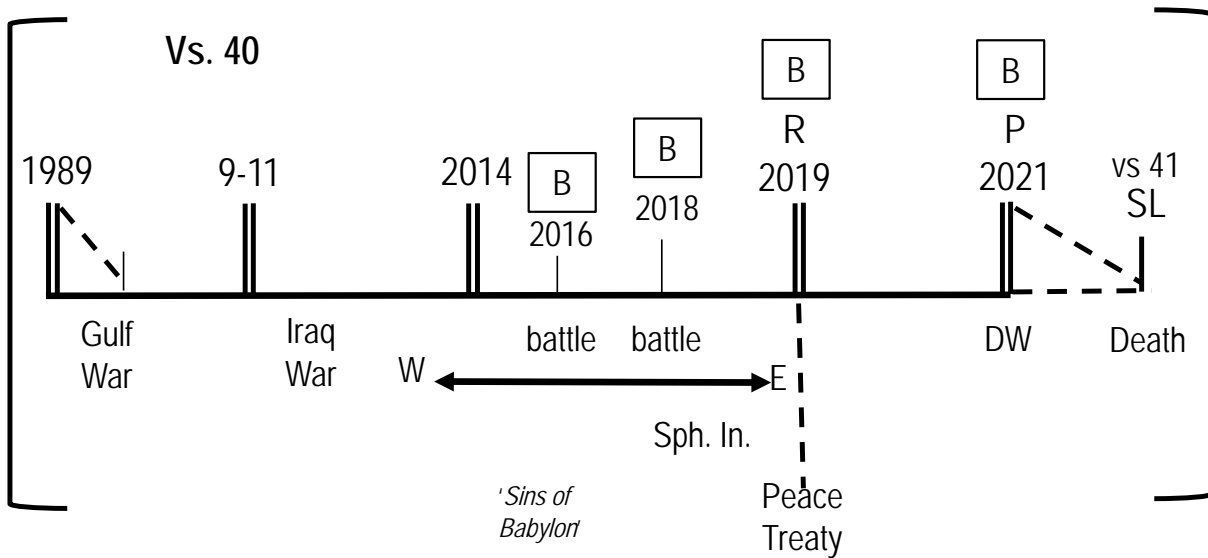


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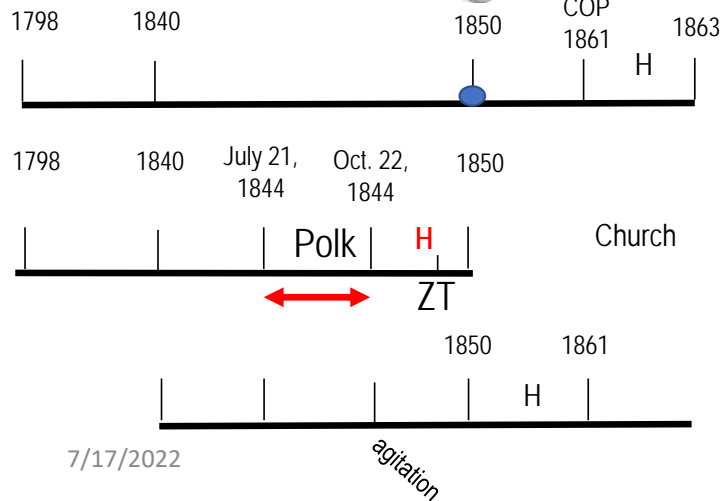


We're going to have to go to other sources then just a history of failure to understand the Sunday law. This 1850 compromise, we've discussed much in some detail. I just want to jump ahead to 1861.

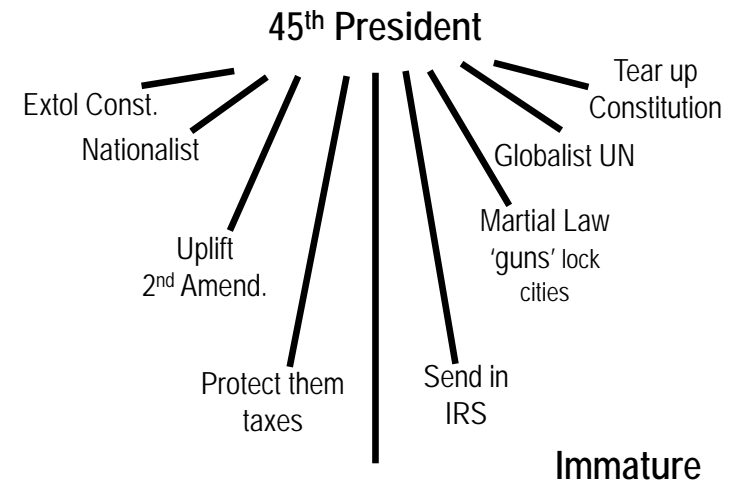
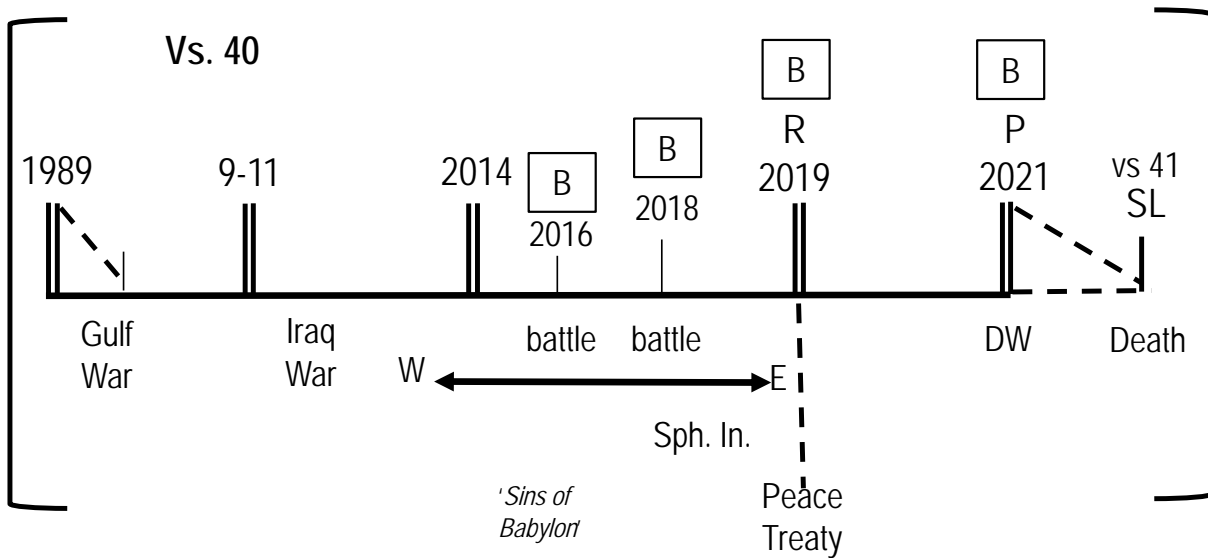
- Mississippi: it separates from the Union and one of the reasons that they give in the Articles of Secession is that those northern states nullified the fugitive slave law, abolished it, they didn't keep to their promises. They broke the agreement that their fathers had entered into.
- South Carolina: the northern states have not held to the fugitive slave clause.
- Texas: the northern states have not held to the fugitive slave clause



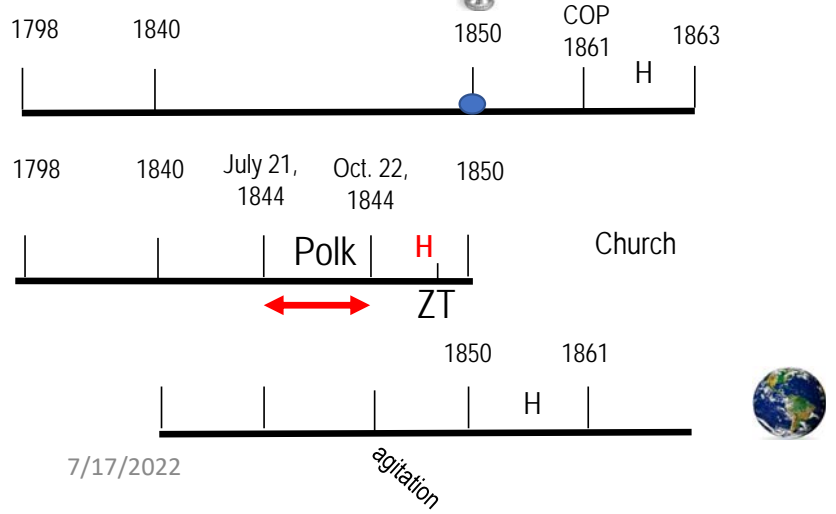
α Modern



- Georgia: the northern states have not abided by the 1850 compromise; they're grievances are long worded. **But one of their main core grievances was that this 1850 compromise could not be enforced.** And from 1850 to 1861 it's estimated that only about 330 slaves were sent back south. That's not many, **because the northern states found many loopholes to not comply.**

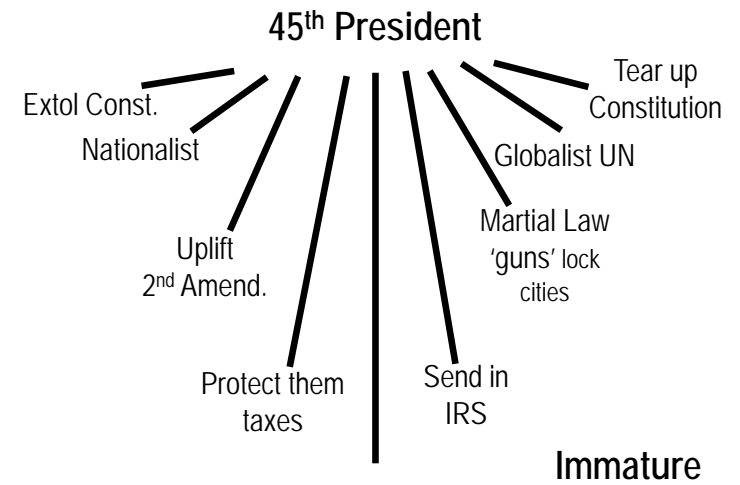
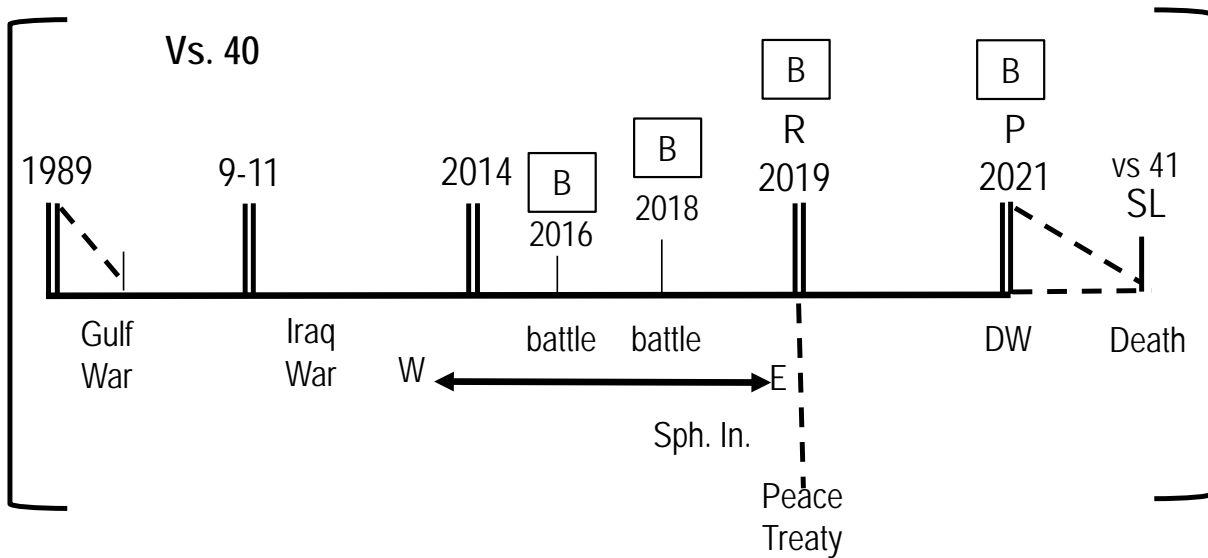


**α Modern**



In the history of success that cannot be the case, so in a history of failure in 1850 two movements failed, the movement for the Sunday law the 1850 compromise it failed, the Millerites failed. External and internal, so there are discrepancies between Millerite history and our own, failure and success.

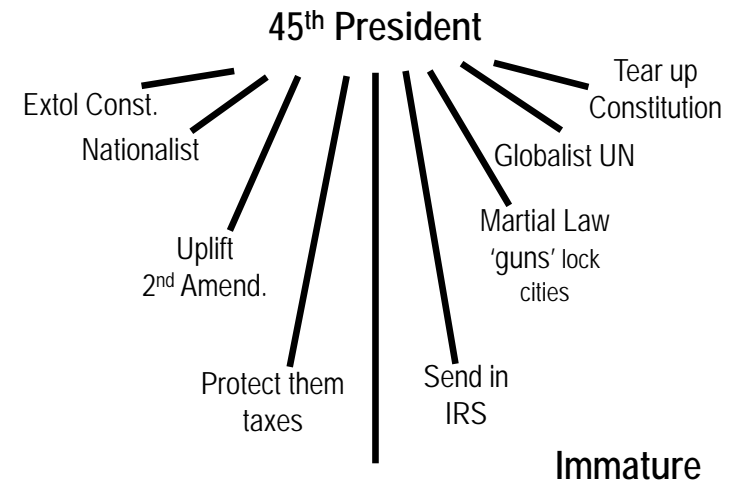
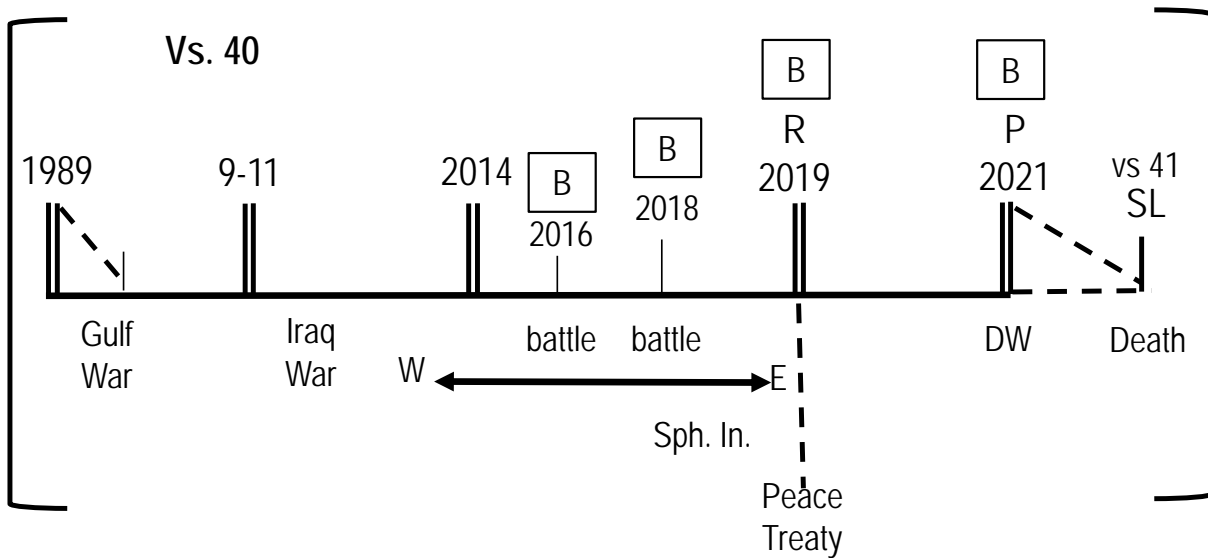
1888 is the same: failure internal and failure external.



**2020 Election**

- Popular Vote → 51.3% (B) 46.8% (T)

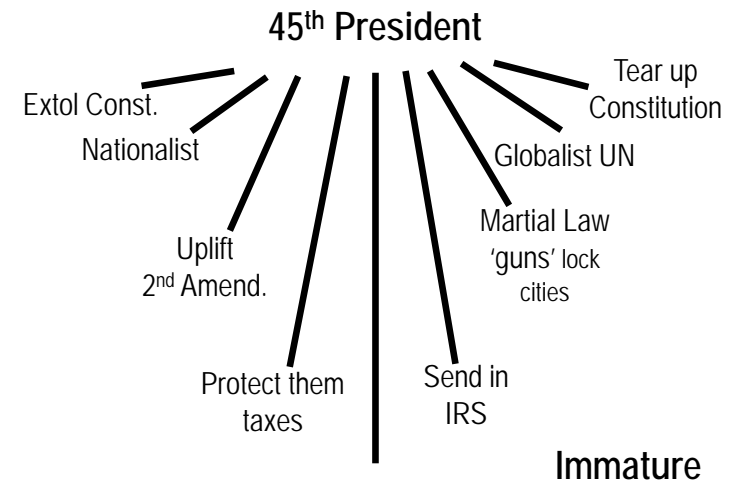
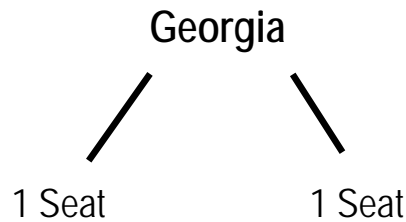
The 2020 election, an immature view of that election would say Democrats won the presidency, they hold the power, they did really well. We'll start with the popular vote, more people turned out for this election than in any election in US history. More people voted for Trump in this election than had voted for any candidate in US history. Biden won 51.3% of the vote. Trump won 46.8%. Even Trump's percentage was more than any other candidate in history has received other than Biden; much passion on both sides.



**2020 Election**

- Popular Vote → 51.3% (B) 46.8% (T)
- The House → ↓ D 9

**The House of Representatives.** Prior to the election Nancy Pelosi had said the following on a podcast known as the Axe-files, she said, *in the worst-case scenario*, the worst she could then think of *the Democrats would gain double digit seats in the House*. So the Democrats already had a majority and she thought in the most pessimistic view they'll extend that by at least 10%, so at least 10 seats. They were expecting a whitewash of the United States. In the election the Democrats lost nine seats, they didn't take double digits seats, they lost almost double-digit seats.

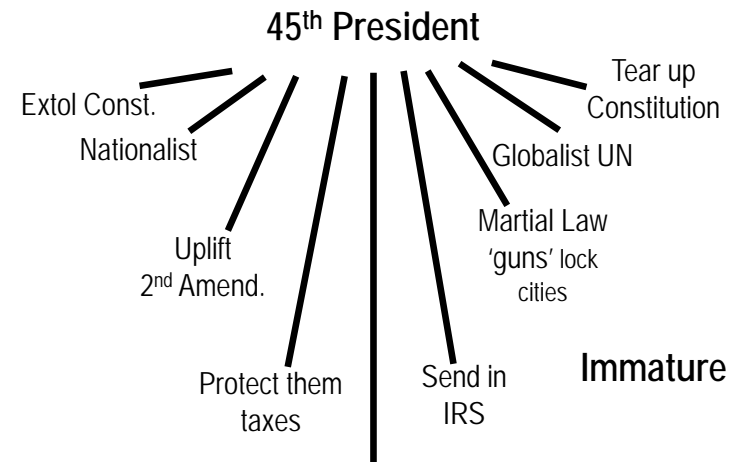
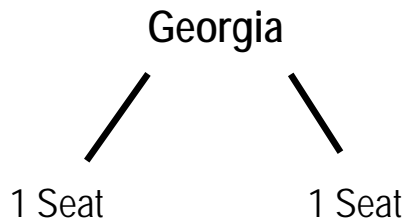



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**2020 Election**

- Popular Vote → 51.3% (B)      46.8% (T)
- The House → ↓ D 9
- The Senate → R50/48 D

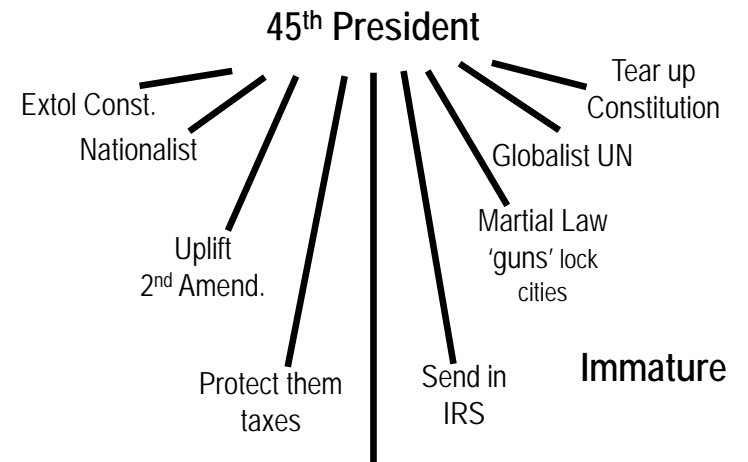
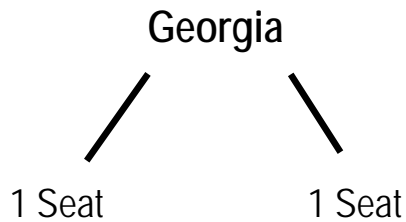
In the Senate the Republicans hold a 50 to 48 majority, they hold a two-seat majority. The elections in Georgia were too close to call. So Georgia has two seats, they each can provide one seat in the US Senate. In both of these votes no candidate received the required 50% or higher. To get a 50/50 split in the Senate democrats will need to win both of them. Then you have 50/50 split and Kamala Harris will then be the deciding vote which would give the Democrats a 51 to 50 margin of victory and that is if they can unite as a party. Only one of those parties is United, it's not the Democrats. In George's November election even though no one won the required majority in both seats the Republicans still led the Democrats.



**2020 Election**

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- The House → ↓ D 9
- The Senate → R50/48 D

The other problem when it comes to a runoff election people don't necessarily turn out to vote with the same degree of effort. And it's the Democrat that usually get lazy which is why in the last eight runoff elections the Republicans have won seven. So this does not look positive for the Democrats. For the whole of the United States before the November election the Republican party sent out 3,000 people door knocking, campaigning, getting people out to vote. In this one state of Georgia, they've already sent out a thousand, a third of the number they have allocated for the entirety of the United States. And despite that, if the Democrats even win both seats which is what they would need to do to have the slimmest of majorities which they might be able to use if they stay absolutely United, you have a compromising president who does not believe in defunding the police.



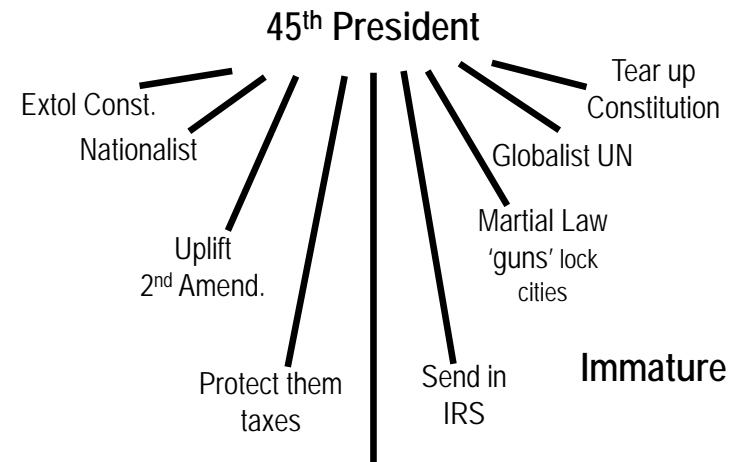
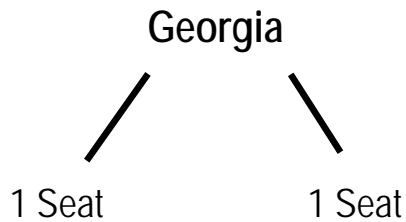

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### 2020 Election

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- The House → ↓ D 9
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So I would suggest thinking of the 2020 election as adults, considering the Judicial Branch- the Supreme Court, the Legislative Branch and Congress it could not have gone much worse than it's gone for the Democrats when you think of what Nancy Pelosi's worst-case scenario was. So this is not a positive election outcome and the power that the Democrats can wield is extremely small. Anything that they get past is going to likely need to be a compromise with the Republicans.



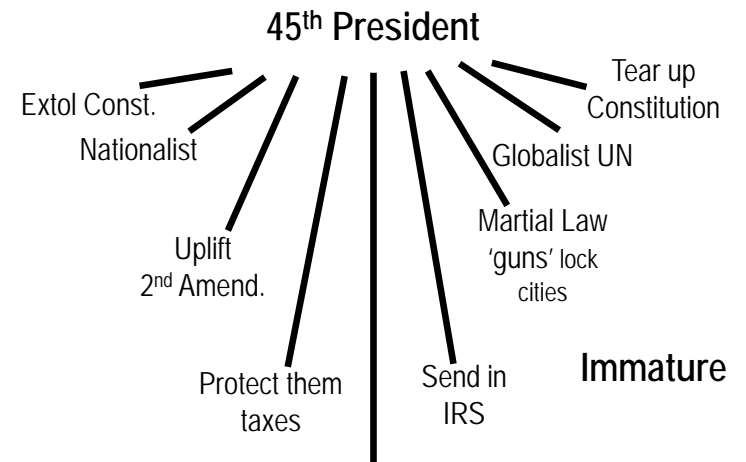
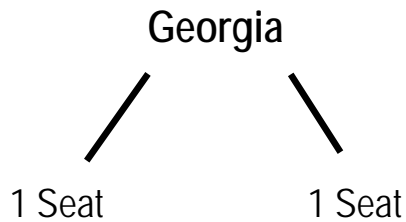



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### 2020 Election

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- The House → ↓ D 9
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One other issue, state legislatures, every 10 years state districts are redrawn. There's three particular states that are important, this has been addressed on the media broadcast by recent articles on redistricting and gerrymandering. Whoever controls the state legislature in these three states controls how the districts are drawn which will have massive effects on how they vote and how they govern until 2030. Texas, North Carolina and Florida, Republicans took all three state legislatures which means not just at the next election but at the next midterm election they will have an even stronger grip on how those states can vote.

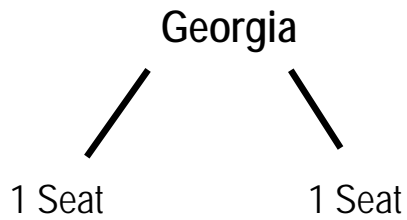


So Biden in the White House, compromised president. 46.8% of Americans still behind Trump, many believe he's the legal rightful president still. The House, Democrats have a slim margin. The Senate it does not look good, they are likely to lose it. Midterm elections two years time it's almost always the party and power that loses so any slim margin is likely to be decimated. And it's the Republicans that get to control redistricting generally next year.

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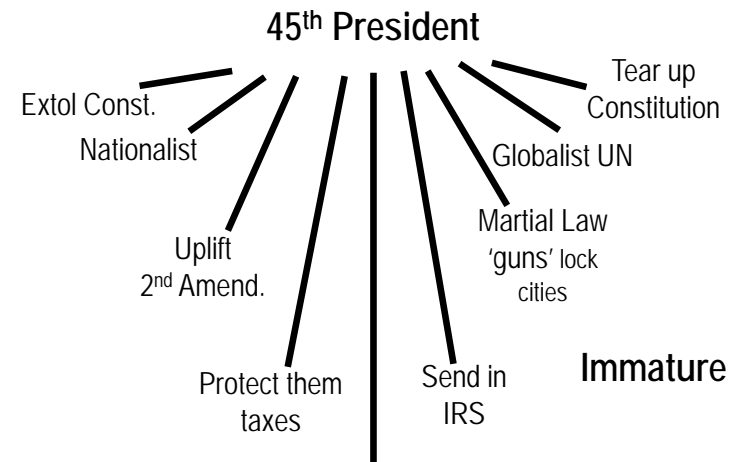
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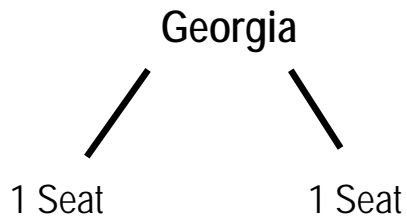


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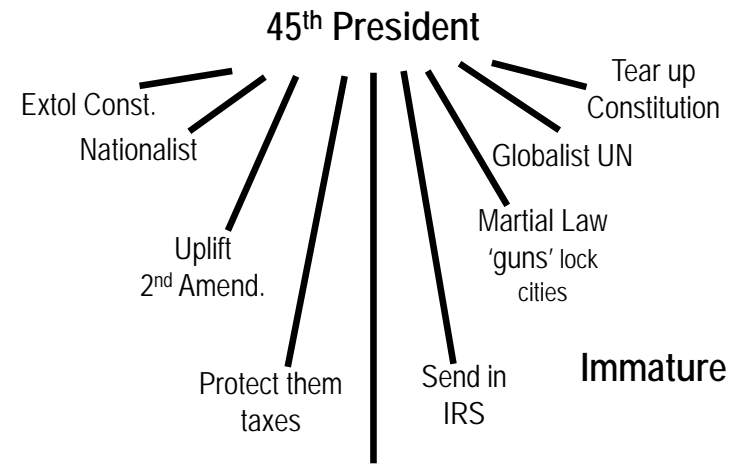


The end of 2021, I'm not specifying a date, we go to the Levites. Our Harvest has been 2 years, how quickly has that gone and how little have we done. Say we go to Levite's even just for two years; end of 22, end of 23 you're already into a new US election, you're already past the midterms into a new US election for a new US president. And which political party has driven their messaging on fear? **That they are under threat?** That's the whole source of their power. So for four years what they get to drive is a message of fear. When we consider what we've understood over the last 6 months on the Sunday law that it has to be enforced not like it was in Millerite history, when we consider who has to have the reins of power, when we see that 1844 or 2016 was the turning point, when we see the greater importance of the legislative and the judicial branches, when we take off all of our wrong glasses of our worldview we look at this study and the Sunday law like prophetic adults and I would suggest we've been dismantling the idea of the last president for a long time now.

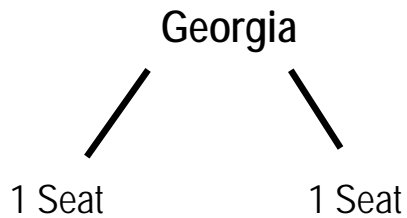


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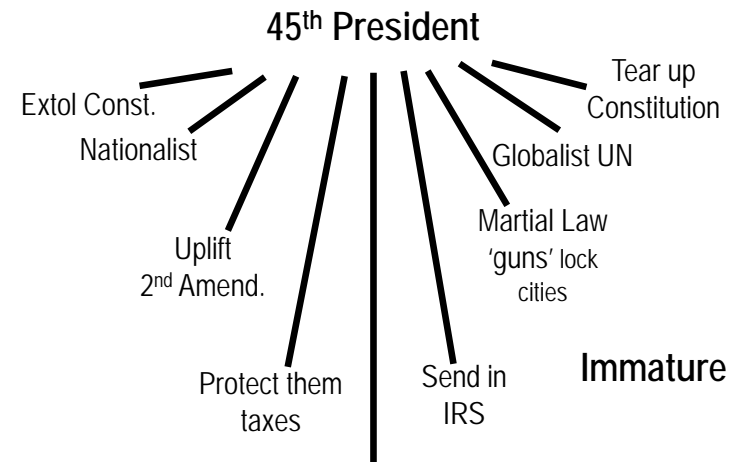


It's nothing new that God is trying to take people from thinking like prophetic children into adulthood. He did that with 40 and He's doing that with 41. For people to feel challenged by the mistakes in that study I fear it's because they haven't actually accepted what God has already done when it comes to verse 40, when it comes to our worldview and conspiracy theories, when it comes to equality and changes in leadership, those are the people who don't understand where those mistakes came from. It's not the fault of the verses, it was the tinted glasses that they were seeing through.



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We're going to continue our investigation of verse 41 at the German camp meeting. It's completely built upon the foundation of the increase of knowledge since May and we'll be focusing on tracing Evangelical history from 1798. Our message is not getting weaker by our changes of view. I hope that we can see that and feel stronger.

*Dear Lord,*

*Thank you Lord, for our blessings, thank you for how you are encouraging us to grow. Growth can be painful, I pray that you'll give your people the right perspective, that we will not be stiff necked, we might see this transformation as evidence of your leading. Grant us humility, wisdom, courage and faith and a willingness to transform.*

*I pray this in Jesus' name Amen*